

20220930000373980
09/30/2022 08:12:13 AM
REL 1/2

Recording Requested By:
Trustmark National Bank
Prepared By:
AUDREY B TRUMBLE
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39683453**
Ref Number: **4231505**
10/26/2022
Property Address:
18820 RIVER DR
SHELBY, AL 35143

AL0M-RM-SNA39683453 E 9/29/2022 LRP001

This space for Recorder's use

MIN #: 100213400042315054

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **HENRY J SZIPSZKY AND SHELLEY L SZIPSZKY, HUSBAND AND WIFE**

Date of Mortgage: **9/15/2020**

Loan Amount: **\$183,500.00**

Recorded in **Shelby County, AL** on: **9/24/2020**, mortgage book **N/A**, page **N/A** and instrument number **20200924000430230**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/29/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia M Gay, Vice President

39683453

Page 1 of 2



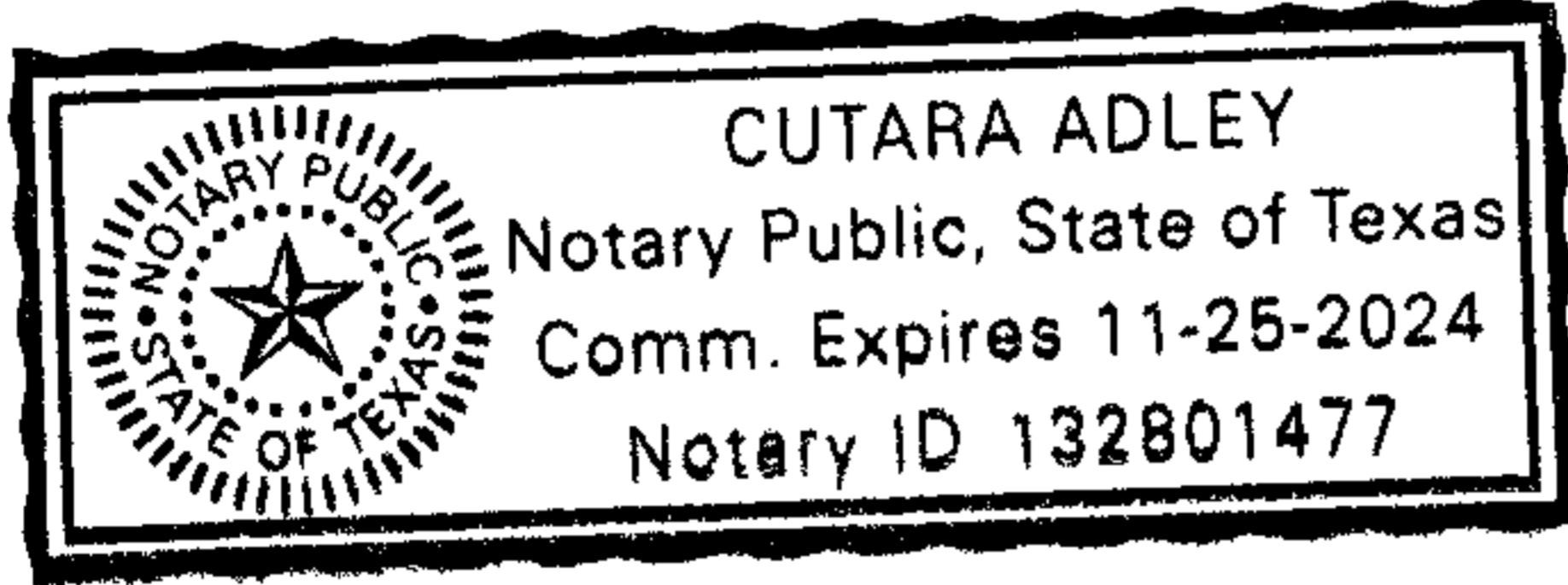
4231505

STATE OF TX

COUNTY OF **Dallas**

I, **CUTARA ADLEY**, a Notary Public in and for said County in said State, hereby certify that **Cynthia M Gay** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **9/29/2022** .



Notary Public

CUTARA ADLEY
(Printed Name)

My Commission Expires : **11/25/2024**

39683453

Page 2 of 2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/30/2022 08:12:13 AM
\$25.00 BRITTANI
20220930000373980