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THIS INSTRUMENT WAS PREPARED BY:

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STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration the undersigned, BancorpSouth Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage, executed by Redwood Development Company, Inc., an Alabama corporation, said Mortgage being dated 5/2/08, recorded in Instrument No. 20080509000191650, in the Probate Office of Shelby County, Alabama. The undersigned does hereby release all of the right, title and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned, BancorpSouth Bank, by its David L Williamson, whose name is Sr Vice Pres & Sr Relationship Mgr, who is authorized to execute this partial satisfaction, has hereto set his signature and seal, this 18th day of July, 2022.

BancorpSouth Bank


By: David L Williamson
Title: Sr Vice President & Sr Relationship Manager

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that April Caroline Price, whose name as Loan Assistant 2 of BancorpSouth Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said bank, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 18th day of July, 2022.

April Caroline Price
Notary Public
My Commission Expires: 11-14-2023

[NOTARIAL SEAL]

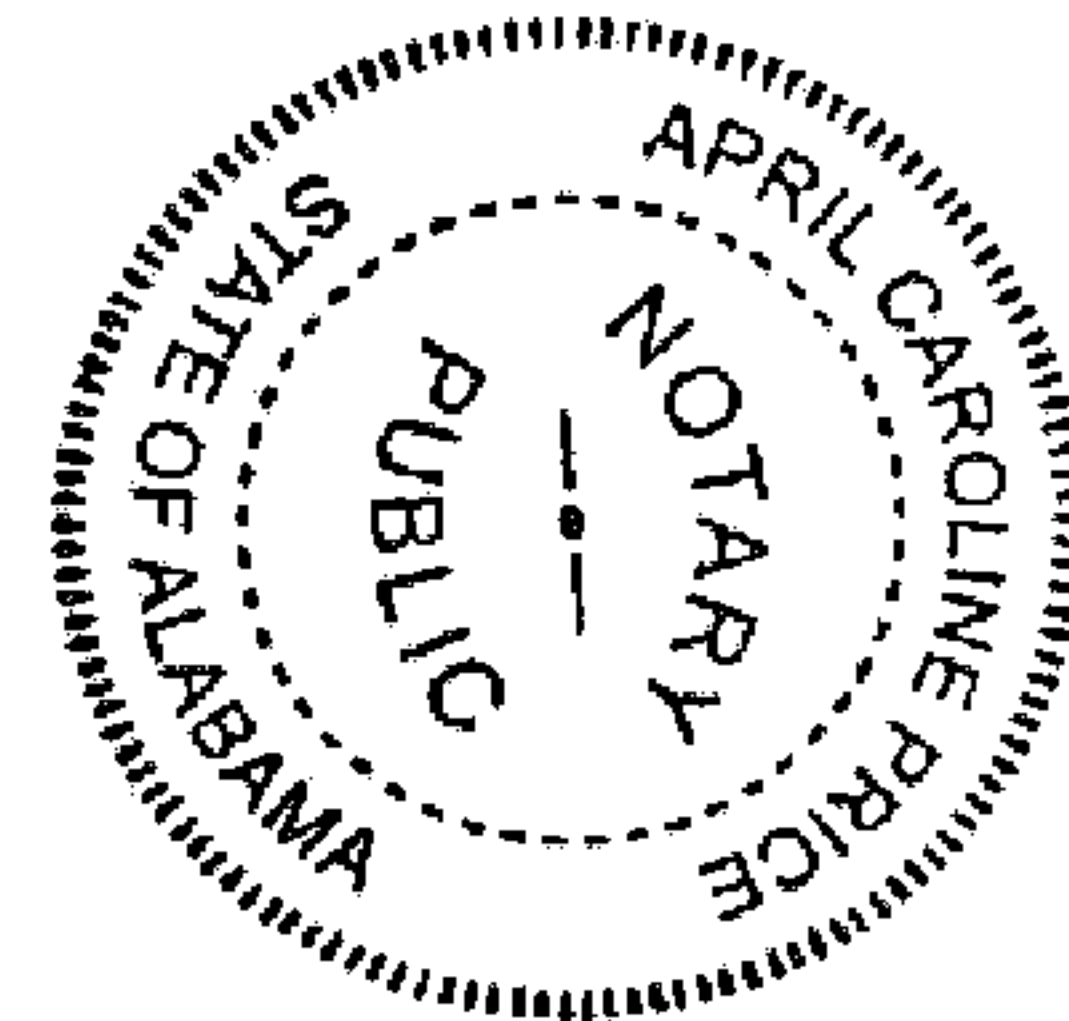


EXHIBIT "A"

A parcel of land in the West half of the Northeast $\frac{1}{4}$ of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows:

Commence at the intersection of the East line of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of said Section 3 and the North right-of-way of Alabama Highway #25; thence run North along the East line of said West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ a distance of 421.13 feet to a railroad rail with a plate note "Land Marker" and the point of beginning; thence turn left 82 degrees 46 minutes 39 seconds and run Northwest, parallel with said Highway #25 a distance of 249.79 feet to an axle set in concrete; thence turn right 85 degrees 45 minutes 10 seconds and run North a distance of 473.76 feet to a pin on the Southeast right-of-way of Southern Railway; thence turn right 67 degrees 42 minutes 28 seconds and run Northeast 189.64 feet along said railroad right-of-way to an iron pin at the intersection of said railroad right-of-way with the Southwest right-of-way of Shelby County 216; thence turn right 53 degrees 25 minutes 53 seconds and run Southeast 84.77 feet along the right-of-way of said Highway #216 to an iron pin at the intersection of said right-of-way with the East line of said West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of said Section 3; thence turn right 58 degrees 53 minutes 29 seconds and run South 533.29 feet along the East line of the West $\frac{1}{2}$ of said the Northeast $\frac{1}{2}$ of Section 3, Township 24 North, Range 12 East to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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