STATE OF ALABAMA		
COUNTY OF SHELBY)	

SCRIVENER'S AFFIDAVIT

Before me, the undersigned Notary Public in and or said County and State, personally appeared R. Timothy Estes, who, being known to me, and who being by me first duly sworn, deposes under oath and says as follows:

- 1. That the undersigned is over the age of twenty-one (21) years and a resident of Birmingham, Jefferson County, Alabama, with knowledge and information pertaining to the facts in this Affidavit.
- 2. That I prepared the Warranty Deed from D.R. Horton, Inc. Birmingham to Marcus Brent Lea and Anna Lea dated September 14, 2022 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on September 15, 2022, in Instrument No. 20220915000357190
 - 3. In said Deed there was an error with respect to the consideration amount.
 - 4. The correct consideration is: Four Hundred Twenty Thousand One Hundred and 00/100 (\$420,100.00) Dollars.
- 6. Such error was a scrivener's error and this affidavit is given for the purpose of correcting such scrivener's error.

IN WITNESS WHEREOF, I have set my hand and seal this the 26th day of September, 2022.

R. Timothy Estes

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State at Large, hereby certify that R. Timothy Estes, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of September, 2022.

SEAL

Notary Public -

My Commission Expires: 04/20/20

20220915000357190 09/15/2022 08:36:14 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. 2188 Parkway Lake Drive, Ste. 101 Hoover, AL. 35244

STATE OF ALABAMA

SEND TAX NOTICE TO: Marcus Brent Lea 256 Park Crest Run Chelsea, AL. 35043

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

COUNTY OF SHELBY)
That in consideration of Four Hundre	ed Seventeen Thousand Nine Hundred and 00/100 (\$417,900.00) Dollars and other g
and valuable consideration paid in ha	nd by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficient

zood ency whereof is acknowledged,

KNOW ALL MEN BY THESE PRESENTS:

D.R. Horton, Inc. - Birmingham (herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Marcus Brent Lea and Anna Lea (herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in Shelby County, Alabama, to-wit:

Lot 1342, according to the Plat of Chelsea Park 13th Sector, recorded at Map Book 55, Pages 53A and 53B, in the Office of the Judge of Probate, Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$250,100.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 14th day of September 2022.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 14th day of September 2022.

Notary Public My Commission Expires: 心 20220915000357190 09/15/2022 08:36:14 AM DEEDS 2/2

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

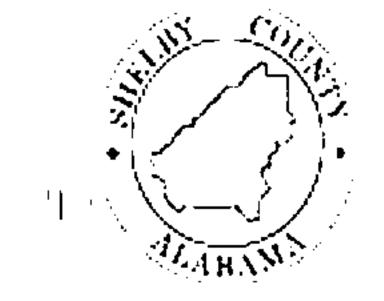
Marcus Brent Lea

Grantor's Name	D. R. Horton, Inc Birmingham	Grantee's Nar	ne <u>Anna Lea</u>
Mailing Address	2188 Parkway Lake Drive, Suite 101 Hoover, AL 35244	Mailing Addre	ss 256 Park Crest Run Chelsea, AL. 35043
Property Address	256 Park Crest Run	Date of Sa	le September 14, 2022
	Chelsea, AL. 35043	 Total Purchase Pri	ce \$417,900.00
		or Actual Value	\$
		or Assessor's Market Valu	ле \$
-	orice or actual value claimed on the ck one) (Recordation of documen		
Bill of Sale X Sales Cont Closing Sta	ract	Appraisal Other	
_	ce document presented for record of this form is not required.	rdation contains all of the	required information referenced
Instructions			
	and mailing address - provide it eir current mailing address.	the name of the person	or persons conveying interest to
Grantee's name property is being	e and mailing address - provide g conveyed.	the name of the person	or persons to whom interest to
٠ ۴	ss - the physical address of the prest to the property was conveyed.	operty being conveyed, if	available. Date of Sale - the date
•	price - the total amount paid for the instrument offered for record.	he purchase of the proper	rty, both real and personal, being
conveyed by th	the property is not being sold, the instrument offered for record. ser or the assessor's current mar	This may be evidenced	•
current use valu	vided and the value must be determation, of the property as determated for property tax purposes will be 5 § 40-22-1(h).	ined by the local official of	charged with the responsibility of
accurate. I furth	est of my knowledge and belief the condenstand that any false stated in Code of Alabama 1975	tements claimed on this f	
Date September	14, 2022	Print D.R. Horton, Inc. By: Brenda L. Gib	– Birmingham oson, Assistant Secretary
Unattested	(verified by)	Sign Configrantee (Grantor/Grantee	Mula de Company de la Company



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/15/2022 08:36:14 AM **\$193.00 BRITTANI**

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/28/2022 01:20:47 PM **\$30.50 BRITTANI** 20220928000372060

20220915000357190

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