

This instrument prepared by:
Michael Galloway, Esq.
3500 Blue Lake Drive, Suite 320
Birmingham, AL 35223

SEND TAX NOTICE TO:
Michael Lee Gilbert, Jr. and Dominique
Gilbert
1988 19th Place
Calera, AL 35040

WARRANTY DEED
Joint With Right Of Survivorship

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Two Hundred Thousand And No/100 Dollars (\$200,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Ruth S. Sutherland, an unmarried person (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Michael Lee Gilbert, Jr. and Dominique Gilbert (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 26-A according to Scott's Resurvey of Block 267, Lots 24 thru 27, Dunstan's Map of Calera, as recorded in Map Book 29, Page 75, in the Office of the Judge of Probate of Shelby County, Alabama.

Less and except the following:

A part of Lot 26-A according to the Survey of Scotts Resurvey of Block 267, Lots 24 thru 27, Dunstans Map of Calera, as recorded in Map Book 29, Page 75, Shelby County, Alabama, and being more particularly described as follows:

Commence at the intersection of the centerline of a 20 foot alley vacated in Instrument No. 2001-49438 in above said Probate Office, and the extended South line of Lot 26-A, according to the above said Resurvey of Dunstan's Map of Calera; thence N 89° 04' 11" W, a distance of 131.93 feet; thence N 05° 05' 18" W, a distance of 196.99 feet; thence S 87° 51' 13" E, a distance of 36.55 feet to the point of beginning; thence S 86° 54' 33: E, a distance of 116.21 feet to the centerline of above said 20 foot vacated alley; thence N 81° 07' 03" W and leaving said centerline, a distance of 117.46 feet; thence S 00° 01' 29" E, a distance of 11.87 feet to the point of beginning.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$194,000.00 executed and recorded simultaneously herewith.

Subject to a third party mortgage in the amount of \$4,500.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on this 22nd day of September, 20 22.

Ruth S. Sutherland
Ruth S. Sutherland

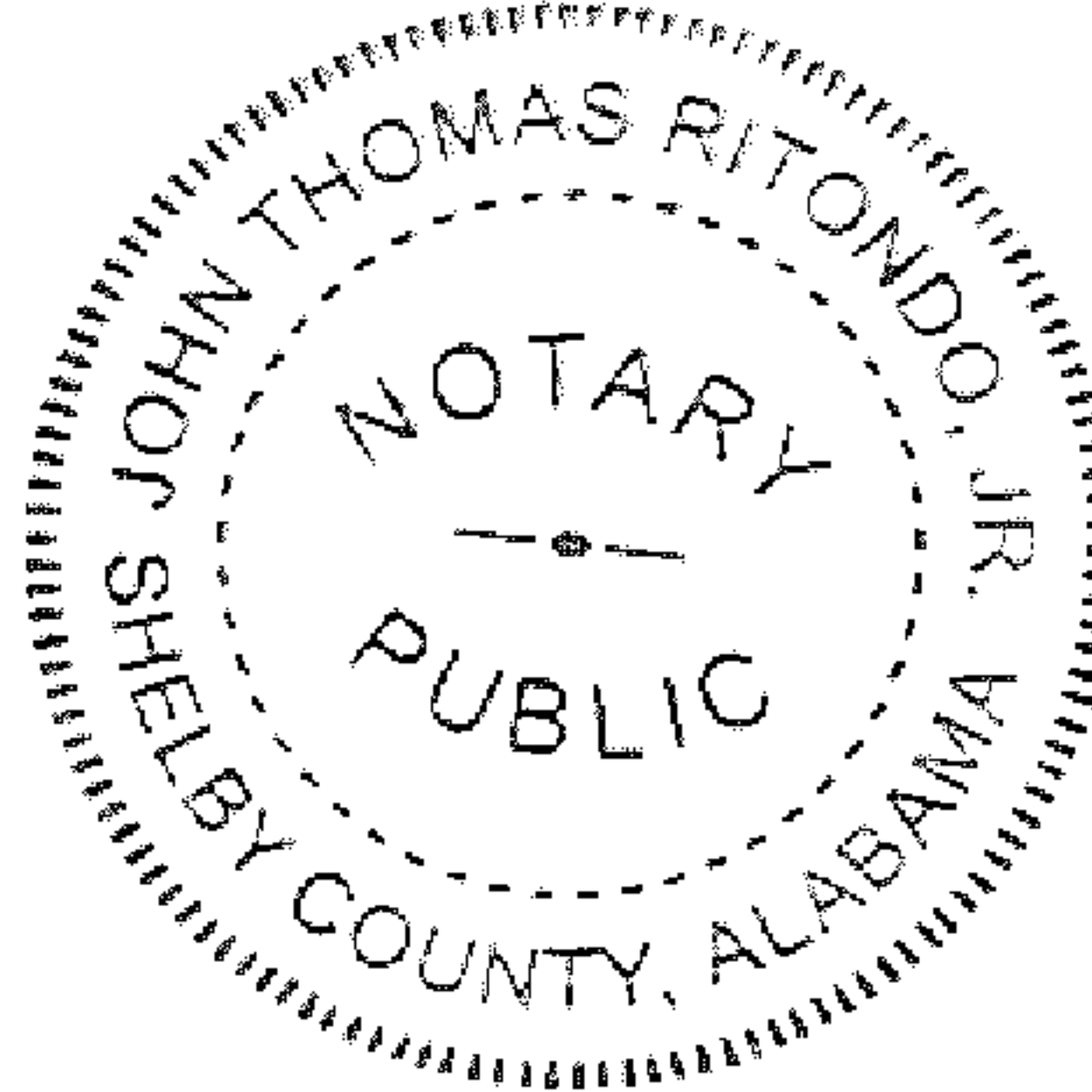
STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ruth S. Sutherland whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 22nd day of Sept, 20 22

[Signature]
Notary Public
My commission expires:

John Thomas Ritondo, Jr.
Notary Public, Alabama State at Large
My Commission Expires August 29, 2023



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Ruth S. Sutherland	Grantee's Name	Michael Lee Gilbert, Jr. and Dominique Gilbert
Mailing Address	<u>1988 19th Place</u> <u>Calera, AL 35040</u>	Mailing Address	107 Sumner Drive Calera, AL 35040
Property Address	1988 19th Place Calera, AL 35040	Date of Sale	September 22, 2022
		Total Purchase Price	\$200,000.00
		or	
		Actual Value	\$ _____
		or	
		Assessor's Market Value	\$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:
(check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale	☐ Appraisal
☐ Sales Contract	☐ Other: _____
☒ Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - Ruth S. Sutherland, , .

Grantee's name and mailing address - Michael Lee Gilbert, Jr. and Dominique Gilbert, 107 Sumner Drive, Calera, AL 35040.

Property address - 1988 19th Place, Calera, AL 35040

Date of Sale - September 22, 2022.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

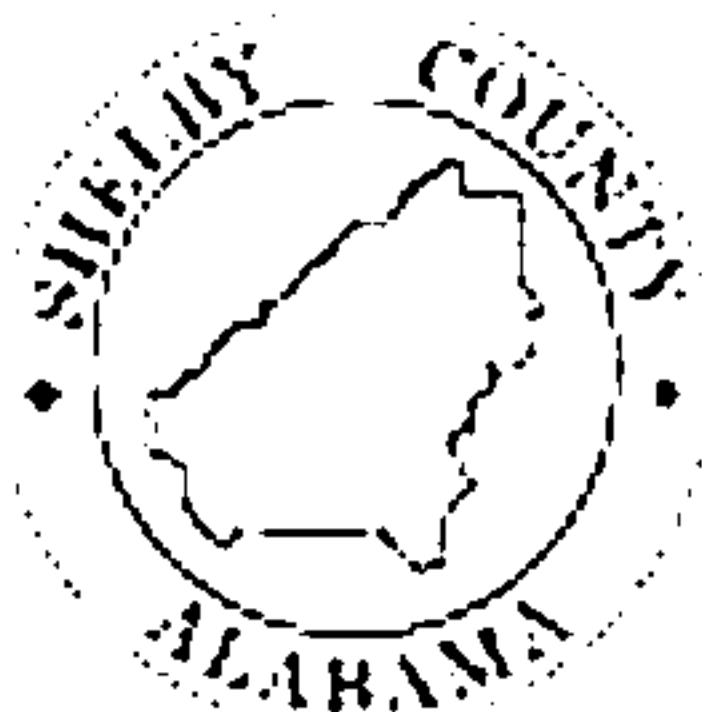
Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: September 22, 2022

Sign [Signature]
Agent



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/28/2022 10:33:42 AM
\$29.50 BRITTANI
20220928000371470

Alvin S. Bayl