

STATE OF ALABAMA
COUNTY OF SHELBY

20220927000370340
09/27/2022 11:32:28 AM
REL 1/1

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Cox Enterprises, L.L.C. in the principal amount of \$969,885.80 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 11.15.2018 in Instrument #20181115000405120

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Cox Enterprises, L.L.C. his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 13th day of September 2022

SOUTHPOINT BANK

By: 
Howie Myers - EVP

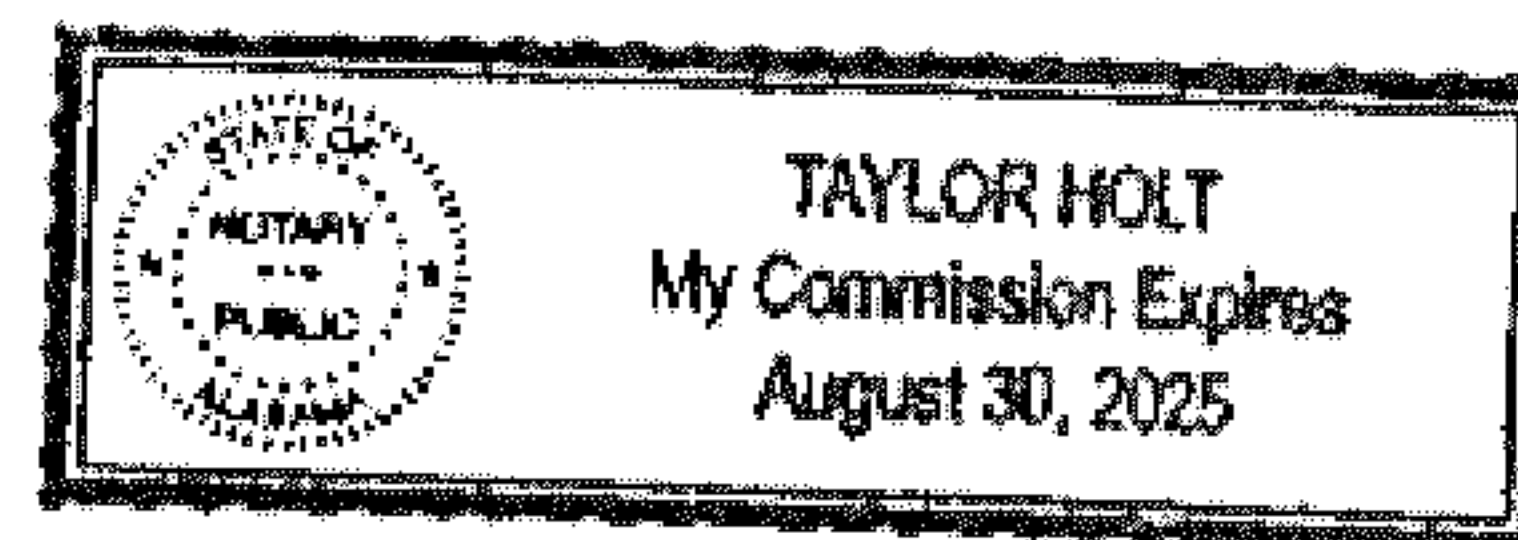
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 13th day of September 2022


NOTARY PUBLIC
COMMISSION EXPIRES: 8/30/2025

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
57000133



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/27/2022 11:32:28 AM
\$22.00 PAYGE
20220927000370340

Allen S. Beal