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DEEDS 1/3

Prepared by:
JUL ANN McLEOD, Esq.
McLeod & Associates, LLC
1980 Braddock Drive
Hoover, AL 35226

Send Tax Notice to: Lawrence M. Toups 804 Huntington Trace Chelsea, AL 35043

1980 Braddock Drive Hoover, AL 35226	Chelsea, AL 35043				
STATE OF ALABAMA)	THE A TREE A BIFFE T TANKS TO TA			
COUNTY OF SHELBY)	WARRANTY DEED			

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED THIRTY-FIVE THOUSAND AND NO/100 DOLLARS (\$335,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, **JOSEPH G. SHEEHAN and LACY M. SHEEHAN, husband and wife** (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantee, **LAWRENCE M. TOUPS** (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, towit:

Lot 71, according to the Survey of Polo Crossings Sector III, as recorded in Map Book 47, Page 24A and 24B, in the Probate Office of Shelby County, Alabama.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, mineral/mining rights, and declarations, if any, of record.

\$335,000.00 of the above-recited consideration is being paid in cash.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, his heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantee, and with his heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantee, and his heirs and assigns, forever against the lawful claims of all persons.

20220927000370150 09/27/2022 10:53:56 AM DEEDS 2/3

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 26th day of September, 2022. JOSEPH G. SHEEHAN STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for said County and State, hereby certify that JOSEPH G. SHEEHAN and LACY M. SHEEHAN, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date. IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of September, 2022. NOTARY PUBLIC My commission Capitally Public, Alabama State at Large Malcolm Stewart McLeod Expires 8/15/2026

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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Granto	or's Name	JOSEPH G. SH M. SHEEHAN	EEHAN and LACY	Grantee's Name LAWRENCE M. TOUPS			
Mailing	g Address	804 HUNTINGT CHELSEA, AL 3		ļ	Mailing Addres	ss804 HUNTINGTON TRACE CHELSEA, AL 35043	₩ ■ ■ * * * * * * * * * * * * * * * * * * *
Prope	rty Address	804 HUNTINGT	<u> </u>	Date of Sale September 26, 2022			
		CHELSEA, AL 3	55U43	Tatal	Durchasa Drie	ድንንድ በበለ በለ	
	Total Purchase Price \$335,000.00 or						
				Actı	ual Value	\$	
				Assessor	or 's Market Valu	ле \$	
-	•		claimed on this form ca evidence is not required		in the following	ng documentary evidence: (ch	ıeck
	Bill of Sale			Appraisa	a [
	Sales Contra- Closing State			Other			······································
	conveyance form is not r	•	ted for recordation con	tains all of th	ne required inf	formation referenced above, th	ne filing
			ns	tructions			
	or's name and	_	s - provide the name of	the person (or persons co	nveying interest to property ar	nd their
Grante	_	nd mailing addres	s - provide the name o	f the person	or persons to	whom interest to property is b	eing
•	_	the physical additects was conveyed		ing conveyed	d, if available.	Date of Sale - the date on wh	ich
•	•	ce - the total amore red for record.	unt paid for the purcha	se of the pro	perty, both rea	al and personal, being convey	ed by
instrur		for record. This n				I and personal, being conveyed a licensed appraiser or the ass	•
valuati	ion, of the pr	operty as determi	ined by the local officia	I charged wit	th the respons	market value, excluding curre sibility of valuing property for p bama 1975 § 40-22-1(h).	
further	runderstand	, ,	tements claimed on th			document is true and accurate nposition of the penalty indica	
Date	September	· 26, 2022		Print Ma	alcolm S. McL	eod	
	Unattested			Søn	•		
	101163164	<u> </u>	(verified by)	_ Jan	(Grantor/G	rantee/Owner/Agent) circle on	ıe
			Filed and Recorded Official Public Recording Judge of Probate, Sh		Alabama, Cour	nty	

Form RT-1

Alabama 08/2012 LSS

Clerk

Shelby County, AL

\$363.00 BRITTANI

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File 22668