20220927000370090 09/27/2022 10:45:42 AM REL 1/2

Recording Requested By: PHH Mortgage Services

Prepared By:

RATANAPHONE M VILAYLUETH

Assistant Secretary 855-369-2410

3001 Hackberry Rd Irving, TX 75063

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39673500**Ref Number: **7090108718**

10/14/2022
Property Address:

449 HEATHERSAGE RD MAYLENE, AL 35114

ALOM-RM-SNA39673500 E 9/26/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100261030300647673

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA,

INC. DBA LENDERS NETWORK, ITS SUCCESSORS AND ASSIGNS

Borrower(s): VIVIAN L MONDRAGON AND RODRIGO MONDRAGON, WIFE AND

HUSBAND

Date of Mortgage: 6/29/2006
Loan Amount: \$183,200.00

Recorded in Shelby County, AL on: 7/18/2006, mortgage book N/A, page N/A and instrument number 20060718000345950

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/26/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, ITS SUCCESSORS AND ASSIGNS

By: _____

Audrey B Trumble, Vice President

39673500 Page 1 of 2



7090108718

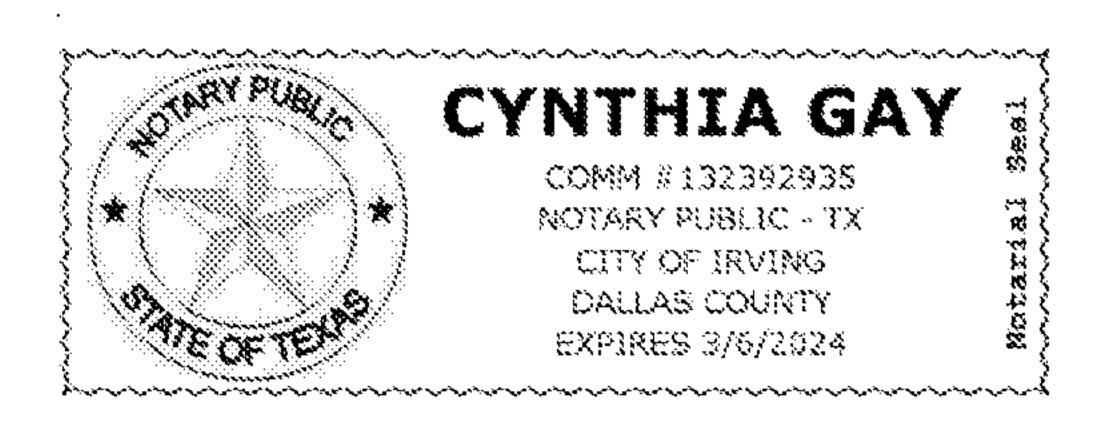
20220927000370090 09/27/2022 10:45:42 AM REL 2/2

STATE OF TX

COUNTY OF Dallas

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that Audrey B Trumble whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 9/26/2022.



My Commission Expires: 3/6/2024

(186

Notary Public

Cynthia Gay (Printed Name)

39673500



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/27/2022 10:45:42 AM
\$26.00 BRITTANI

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