

**Record and Return To:**  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham AL 35209

**This Document Prepared By:**  
**JULIE JONES**  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham AL 35209  
205-949-0321  
jjones@servisfirstbank.com  
Loan #: 34980-31963-35479



20220927000369990 1/1 \$31.00  
Shelby Cnty Judge of Probate, AL  
09/27/2022 10:32:09 AM FILED/CERT

**PARTIAL SATISFACTION MORTGAGE**

**SERVISFIRST BANK** 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby County, AL** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower: **DUNNVANT COMMERCIAL, LLC; THORNTON, INC; THORNTON NEW HOME SALES, INC; THORNTON I-65 HOLDINGS, LLC; LOGAN REAL ESTATE HOLDINGS, LLC; MCCALLA PARTNERS, LLC; and TANNEHILL INVESTMENTS, LLC**

Original Lender: **SYNOVUS BANK** Dated: **08/26/2016** Recorded: **08/31/2016**  
Instrument: **20160831000315230** in **Shelby County, AL**

**FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT** Dated: **07/18/2017** Recorded: **07/20/2017** as Instrument No.: **20170720000259070**

**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT** Dated: **12/11/2017** Recorded: **12/15/2017** as Instrument No.: **20171215000446920** Beneficiary: **SERVISFIRST BANK**

**AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT** Dated: **12/07/2017** Recorded: **01/05/2018** as Instrument No.: **20180105000006200**

**FIRST AMENDMENT TO AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND PARTIAL RELEASE TO MORTGAGE** Dated: **03/31/2020** Recorded: **05/04/2020** as Instrument No.: **20200504000174410**

Legal: **Lot C5-A, according to Resurvey 1 of Dunnavant Square Commercial Subdivision as recorded in Map Book 49, page 65, in the Probate Office of Shelby County, Alabama.**

This release is given on the condition that it shall in no way affect the lien of the above-stated Mortgage on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/21/2022**.

**SERVISFIRST BANK**

By: Terri Shelton  
Name: **Terri Shelton**  
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.  
COUNTY OF **Jefferson**

On **09/21/2022**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President of SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Julie A. Jones  
Notary Public: **Julie A Jones**  
My Commission Expires: **12/21/2022**  
Commission #: **n/a**

