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**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0005205936

PREPARED BY: JACKI WILKINS

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2020 executed by PATRICK L THOMPSON AND LAKEYA GOINS THOMPSON, HUSBAND AND WIFE, Mortgagor, located at 200 GOLDEN MEADOWS WAY, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 13, 2020 as Instrument No. 20200713000289080 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 26, 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS

JACKI WILKINS, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 26, 2022, before me, CHRISTY BROWN, personally appeared JACKI WILKINS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) SS.

NOTARY PUBLIC

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 My Commission Expires Feb 13, 2027

POD: 20220909

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MIN: 100246009502001863 Filed and Recorded

MERS PHONE: 1-888-679-6377 Official Public Records Judge of Probate, Shelby County Alabama, County

Clerk **Shelby County, AL** 09/27/2022 10:26:29 AM **\$22.00 JOANN** 

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