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09/21/2022 01:55:22 PM
ASSIGN 1/2

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4484184



18126993

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ARCPE 1 LLC**, whose address is **1900 SUNSET HARBOR DRIVE ANNEX 2ND FLOOR, MIAMI BEACH, FL 33139**, (ASSIGNOR), does hereby grant, assign and transfer to **NG SOLUTIONS, LLC**, whose address is **100 N CENTER STREET, NEWTON FALLS, OH 44444**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/3/2005**

Original Loan Amount: **\$36,000.00**

Executed by (Borrower(s)): **KEVIN LOGGINS & TAMMY LOGGINS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **20051024000551750** in the Recording District of **Shelby, AL**, Recorded on **10/24/2005**.

Property more commonly described as: **116 COTTON CIRCLE, VINCENT, ALABAMA 35178**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/8/2022

ARCPE 1 LLC

By: [Signature]
Title: Manager


[Signature]
Witness Name: Michelle Calhoun

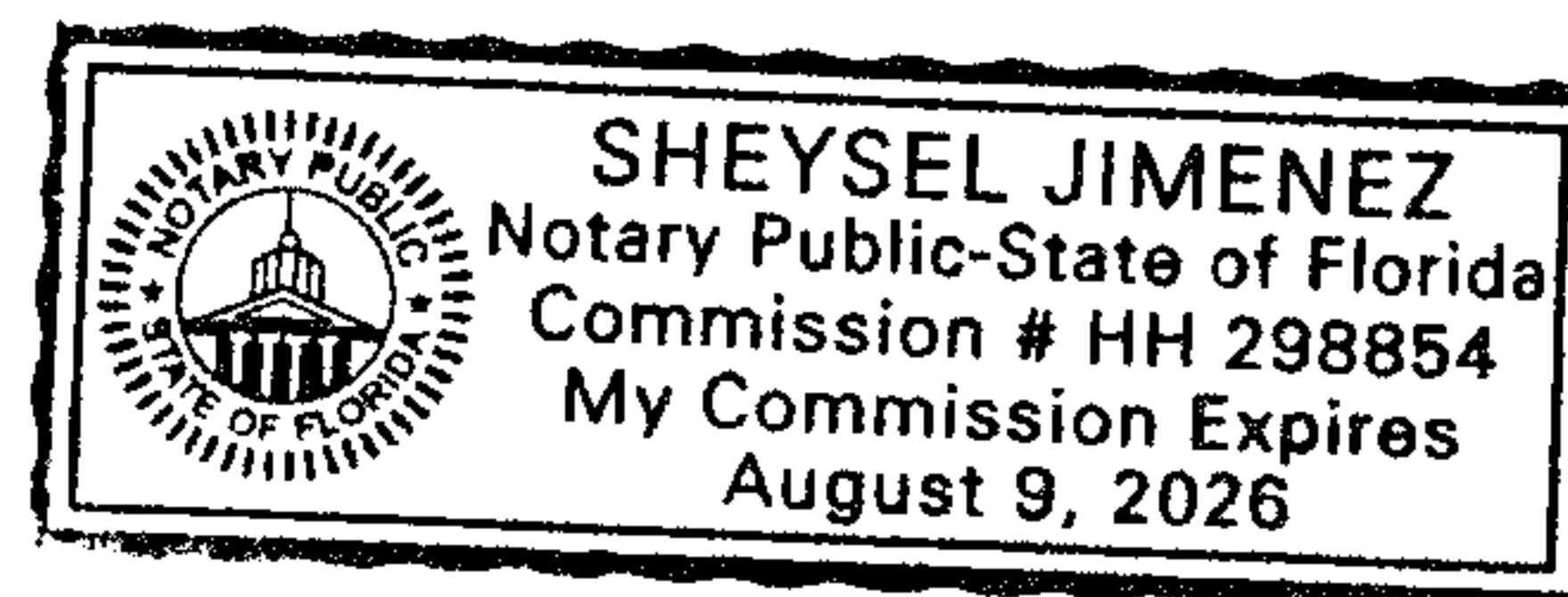
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Florida
County of Miami-Dade

On 9/8/2022, before me, Sheysel Jimenez, a Notary Public, personally appeared John Olsen, manager of/for ARCPE 1 LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct. I further certify John Olsen, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): Sheysel Jimenez
My commission expires: 8-9-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/21/2022 01:55:22 PM
\$26.00 BRITTANI
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Alvin S. Bayl