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## MARY STANLEY MITCHELL

7600088207 PO Date: 09/12/2022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MARY STANLEY MITCHELL AND RANDY ANDERSON to PNC BANK, NATIONAL ASSOCIATION dated AUGUST 29, 2019, filed for record SEPTEMBER 16, 2019 in mortgage volume/book, page DOC No. 20190916000339880, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **20th** day of **SEPTEMBER**, **2022**.

Tax Parcel ID #

316 UNION STATION WAY, CALERA, AL - 35040

PNC BANK, NATIONAL ASSOCIATION

JOHN E JUFKO MORTGAGE OFFICER

State of OHIO
County of CUYAHOGA COUNTY

) ) SS:

Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **20th** day of **September**, **2022**.

Multiples \* MY

MICHAEL BURKES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES

In and for the state of **OHIO**My commission expires 5/30/2027

Prepared by:

Return To:

VERGENA WHITE PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265 VERGENA WHITE PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/20/2022 02:40:47 PM
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