This sinstrument is being re-recorded to correct 20220913000354550 legal description.

O9/13/2022 08:08:26 AM
DEEDS 1/3

This Instrument was Prepared by:

Sand Tax Notice To: Daniel Machua
911 Timberline Circle
Calera, AL 35040

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-22-28525

#### WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Four Hundred Fifty Thousand Dollars and No Cents (\$450,000,00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jenell Sharp, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Daniel Machua, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE CXHIBIT "A" ATTACHED RERETO

Property may be subject to 2022 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Grantor herein is the surviving grantee in Real Book 112, Page 861, Real Book 118, Page 390 & Inst. No. 1998-24594, Probate Office, Shelby County, Alabama; the other grantee, Marvin Sharp, having died on

\$360,000.00 and \$50,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 12th day of September, 2022.

County of Shelby

State of Alabama

I, Mickey (144) (156), a Notary Public In and for the said County in said State, hereby certify that Jenell Sharp, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 12th day of September, 2022.

Notary Public, State of Alabama

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20220913000354550 09/13/2022 08:08:26 AM DEEDS 2/3

#### EXHIBIT "A" LEGAL DESCRIPTION

All of Blocks 1 and 2, according to the map and survey of Jewell Heights, being a subdivision of the SE 14 of the SW 1/4 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, as recorded in Map Book 3, Page 23, In the Probate Office of Shelby County, Alabama. Together with all that part of the vacated right of way of 1st Street between Block 1 and Block 2, according to the Map of Jewell Heights, as recorded in Map Book 3, Page 23, and as vacated by Instrument #20160323000092920, in Probate Office.

·- []

# 20220919000361850 09/19/2022 03:30:10 PM CORDEED 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2022 03:30:10 PM
\$29.00 JOANN

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20220913000354550 09/13/2022 08:08:26 AM DEEDS 3/3

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Grantor's Name	Jeneli Sharp	Grantee's Name	
Mailing Address	480 Hwy 211		911 Timberline Circle
~	Calera, AL 36040		Calera, AL 35040
Property Address	<u>491 - 495 Hwy 211</u>	Date of Sale	<u>September 12, 2022</u>
	Calera, AL 35040	Total Purchase Price	\$450,000.00
		ОГ 4 - No - N 3 do fo	
		Actual Value	
		or Assessor's Market Value	·
one) (Recordation Bill of Sale	of documentary evidence is not a	required) Appraisal	ng documentary evidence: (check
xx Sales Contract Closing Statement		<u>Other</u>	
Closing St	atement		
of this form is not re	locument presented for recordations and the secondations of the se		ormation referenced above, the filing
		Instructions	
Grantor's name and current mailing add	i mailing address - provide the na ress.	ame of the person or persons cor	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the n	ame of the person or persons to	whom interest to property is being
Property address -	the physical address of the prope	rty being conveyed, if available.	
Date of Sale - the d	ate on which interest to the prope	erty was conveyed.	
Total purchase price the instrument offer	<ul> <li>the total amount paid for the p</li> <li>of for record.</li> </ul>	urchase of the property, both rea	al and personal, being conveyed by
Actual value - if the the instrument offer assessor's current r	ed for record. This may be evide	e value of the property, both reanded by an appraisal conducted	l and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro	ed and the value must be determined by the local used and the taxpayer will be pe	official charged with the respons	market value, excluding current use ibility of valuing property for property bama 1975 § 40-22-1 (h).
l attest, to the best of further understand t Code of Alabama 19	of my knowledge and belief that that that any false statements claimed § 40-22-1 (h).	he information contained in this contained in the im-	document is true and accurate. I position of the penalty indicated in
Date <u>September 09</u>	, 2022	Print <u>Jenell Sharp</u>	**************************************
Unattested		ار) ای بر دروزار کر آوسر ( Sign ( ما کار کر ا	The second secon
	(verified by)		transacioni Animali airela
	, , , , , , , , , , , , , , , , , , ,		rantée/Owner/Agent) circle one
gerije end n	Filed and Recorded Official Public Records	1-4 °	
	Judge of Probate, Shelby County Alabar	ma, County	
	Clerk	, <u>-</u>	
(5 _ 5 / )	Shelby County, AL		Form RT-1
ALTERNATION OF THE PROPERTY OF	09/13/2022 08:08:26 AM \$68.00 JOANN		
Antique to the rate of the	20220913000354550	all 5. Bend	