

W.E. No. A617-00-D722
Parcel No. 72270926-001

In the SW ¼ of the NE ¼ of Section 1,
Township 22 South, Range 3 West,
Shelby County, Alabama

20220919000361820

09/19/2022 03:27:45 PM

AGREEMENT 1/3

STATE OF ALABAMA
COUNTY OF SHELBY

THIS SUPPLEMENTAL AGREEMENT made this 8th day of September, 2022, between Alabama Power Company, an Alabama corporation, hereinafter called the Power Company and Southern Natural Gas Company, L.L.C., a Delaware limited liability company, hereinafter called the Gas Company;

WITNESSETH:

WHEREAS, there is in effect between the parties hereto, a certain agreement dated the 4th day of October, 1930, by which the Power Company has the right to construct, operate, and maintain electric power lines over, under, and across the rights of way and easements of the Gas Company; WHEREAS, the Power Company desires the right to construct, operate, and maintain a power line over, under, and across the rights of way of the Gas Company at the following location(s):

At a point near Lat 33° 9' 2.196" N and Long -86° 48' 4.0314" W in the Southwest Quarter of the Northeast Quarter of Section 1, Township 22 South, Range 3 West, Shelby County, Alabama, as shown on the Power Company's work sketch that is attached hereto and made a part hereof as Exhibit "A."

NOW THEREFORE, in consideration of the premises and of their mutual covenants and agreements, the parties hereto have mutually covenanted and agreed as follows: The Gas Company hereby grants to the Power Company, insofar as the Gas Company has any right or title to make such grant, the right to construct, operate, and maintain the power line crossing as shown on the print hereto attached and marked Exhibit "A" but subject, however, to all the terms and conditions of the aforesaid agreement dated October 4, 1930, and the parties agree that all and singular provisions of said agreement shall apply to the transmission and distribution line crossing herein described, in the same manner and to the same extent as though such crossing had been included in the said agreement.

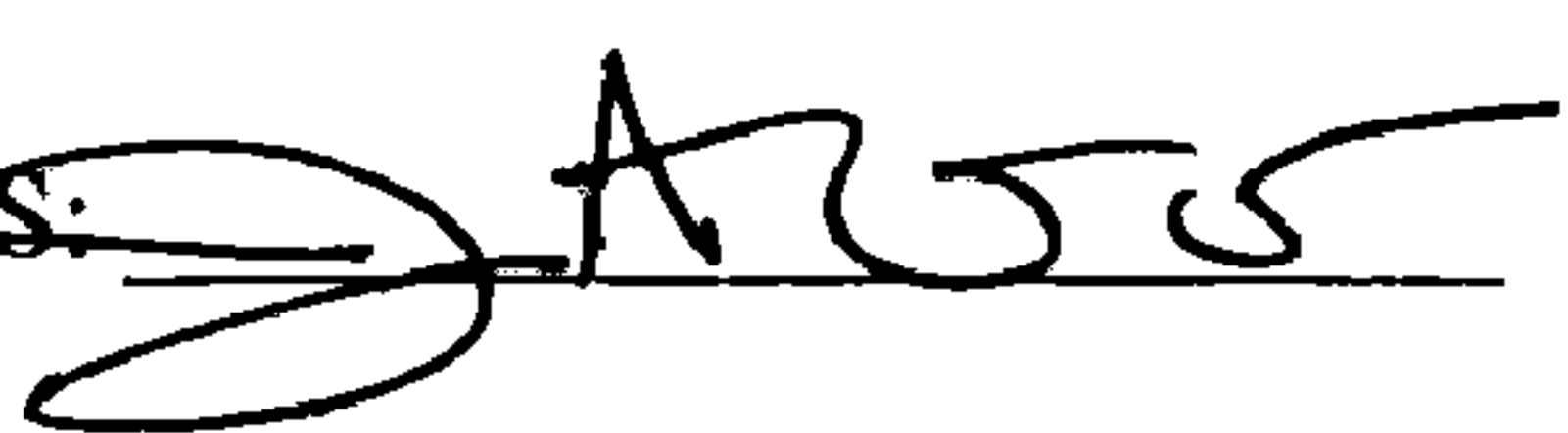
IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed the day and year first above written.

WITNESS: _____

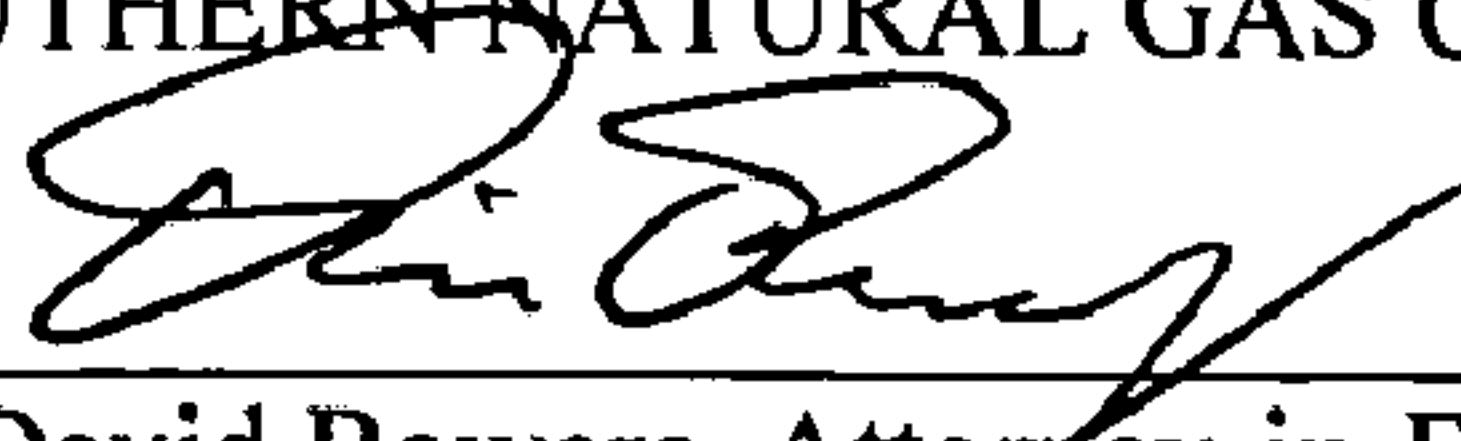
ALABAMA POWER COMPANY

By: 
Andy Wade

Its: Land Supervisor – Land Acquisition — Legal

WITNESS: 

SOUTHERN NATURAL GAS COMPANY, L.L.C.

By: 
Its: David Bowers, Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

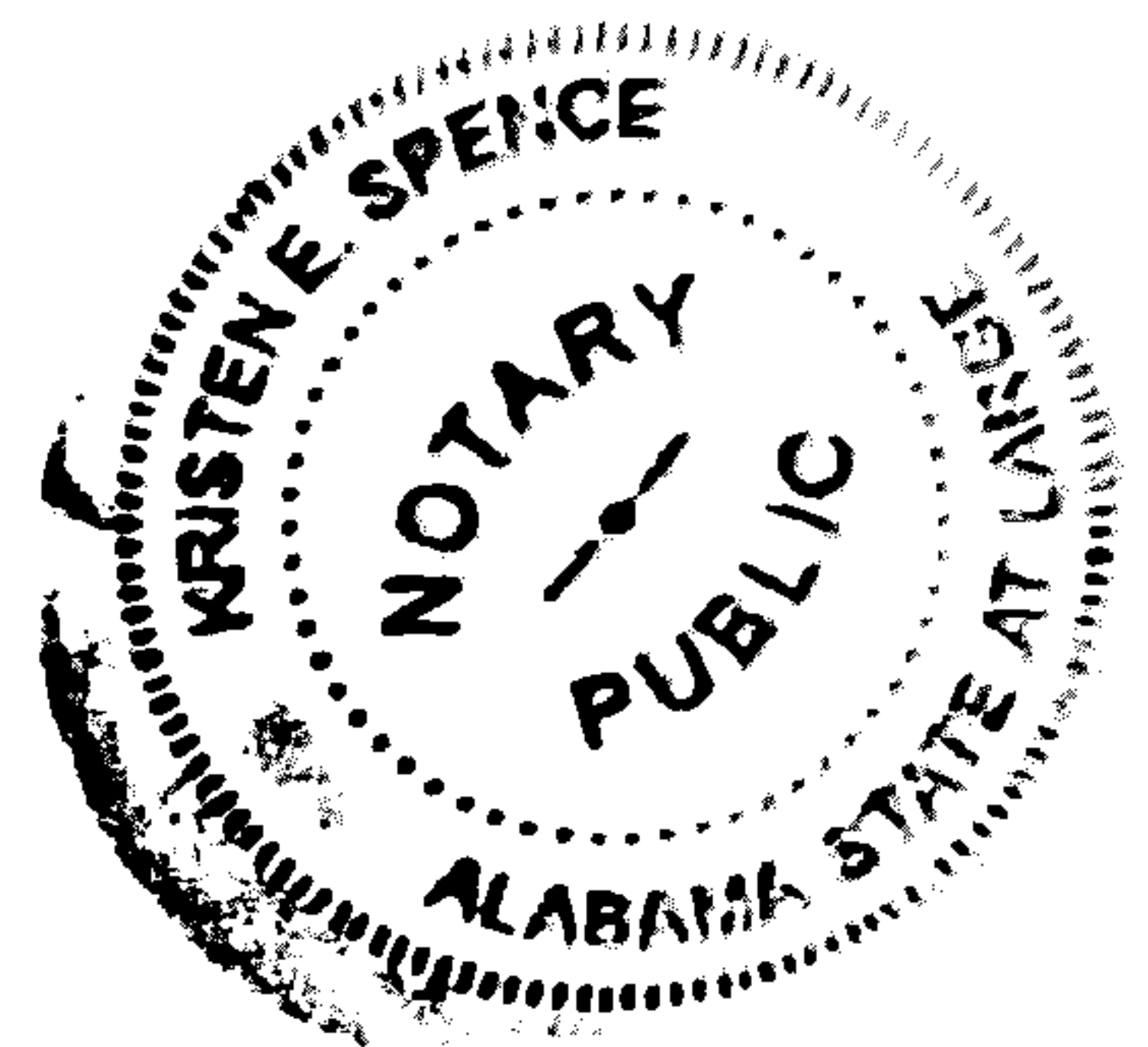
I, Kristen E. Spence, a Notary Public in and for said County and in said State, hereby certify that Andy Wade, whose named as Land Supervisor — Land Acquisition — Legal of Alabama Power Company, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed on the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18TH day of September, 2022.

Kristen E. Spence
Notary Public State at Large

My commission expires: 9.30.2025

[seal]



STATE OF ALABAMA

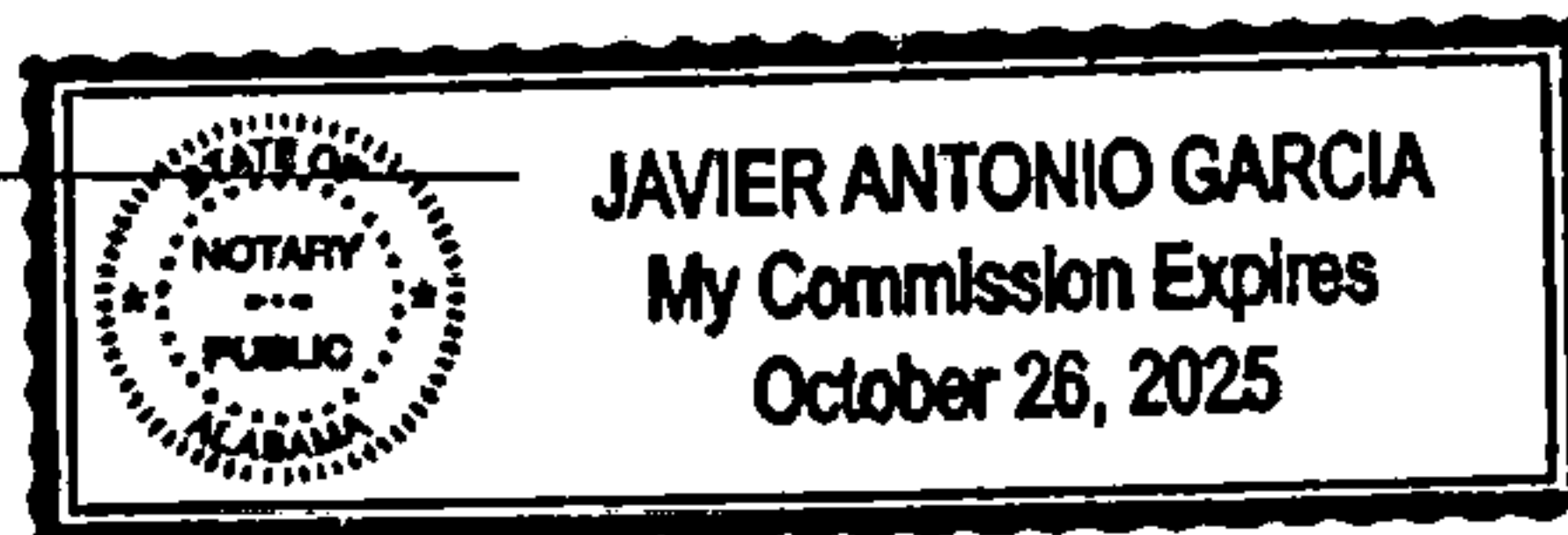
COUNTY OF JEFFERSON

I, Javier A Garcia, a Notary Public in and for said County and in said State, hereby certify that David Bowers whose named as Attorney-in-Fact of Southern Natural Gas Company, L.L.C., a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed on the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 25 day of AUGUST, 2022.

JAG
Notary Public

My commission expires: _____



[seal]

Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Quarter Quarter	Estimate No.
Joel Rivera	169 Highway 107	6/30/22	Shelby	1	22S	03W	SW 1/4 of the NE 1/4	A617000D722
Division	District	Town	UserID	Created:	APC PARCEL NUMBER:			
BIRMINGHAM-SOUTH	VARNONS	Montevallo	ehupy	6/14/2022	72270926-001			

JOB NOTES:

- 1.) All clearances to meet or exceed NESC requirements.
- 2.) Install 110' slack span to 45' pole with primary riser.
- 3.) Install 280' UG primary to pad-mounted 50KVA transformer.
- 4.) Install 115' #250 UTA UG service to house.
- 5.) Customer to sub-feed garages and pool from main house.
- 6.) Future Barn is not included on this WE, a new WE will be required to serve it.

Location 2:
(33.15064, -86.80126)

- I: 45/4 CCA Pole
- I: #6 Cu Enh Gnd w/ Sign
- I: 1Ø PtiN DE
- I: Fused CO (30A QA)
- I: Pti Rst
- I: 280' #1/0 AXNJ

Location 3:

- I: 50kVA 7.2kV 120/240V Padmount Xfmr
- I: 115 #250 UTA Svc

Location 1:
(33.15060, -86.80090)
I: 1Ø P/I/N DE
I: 110° #2 ACSR P/N

**Approx. Center of Pipeline at Crossing:
(33.15061, -86.80112)**

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2022 03:27:45 PM
\$28.00 BRITTANI
20220919000361820

