

W.E. No. A617-00-D722  
Parcel No. 72270926-001

In the SW ¼ of the NE ¼ of Section 1,  
Township 22 South, Range 3 West,  
Shelby County, Alabama

20220919000361820

09/19/2022 03:27:45 PM

AGREEMENT 1/3

STATE OF ALABAMA  
COUNTY OF SHELBY

THIS SUPPLEMENTAL AGREEMENT made this 8<sup>th</sup> day of September, 2022, between Alabama Power Company, an Alabama corporation, hereinafter called the Power Company and Southern Natural Gas Company, L.L.C., a Delaware limited liability company, hereinafter called the Gas Company;

WITNESSETH:

WHEREAS, there is in effect between the parties hereto, a certain agreement dated the 4<sup>th</sup> day of October, 1930, by which the Power Company has the right to construct, operate, and maintain electric power lines over, under, and across the rights of way and easements of the Gas Company; WHEREAS, the Power Company desires the right to construct, operate, and maintain a power line over, under, and across the rights of way of the Gas Company at the following location(s):


At a point near Lat 33° 9' 2.196" N and Long -86° 48' 4.0314" W in the Southwest Quarter of the Northeast Quarter of Section 1, Township 22 South, Range 3 West, Shelby County, Alabama, as shown on the Power Company's work sketch that is attached hereto and made a part hereof as Exhibit "A."

NOW THEREFORE, in consideration of the premises and of their mutual covenants and agreements, the parties hereto have mutually covenanted and agreed as follows: The Gas Company hereby grants to the Power Company, insofar as the Gas Company has any right or title to make such grant, the right to construct, operate, and maintain the power line crossing as shown on the print hereto attached and marked Exhibit "A" but subject, however, to all the terms and conditions of the aforesaid agreement dated October 4, 1930, and the parties agree that all and singular provisions of said agreement shall apply to the transmission and distribution line crossing herein described, in the same manner and to the same extent as though such crossing had been included in the said agreement.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed the day and year first above written.

WITNESS: \_\_\_\_\_

ALABAMA POWER COMPANY

By:   
Andy Wade

Its: Land Supervisor – Land Acquisition — Legal

WITNESS: 

SOUTHERN NATURAL GAS COMPANY, L.L.C.

By:   
Its: David Bowers, Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

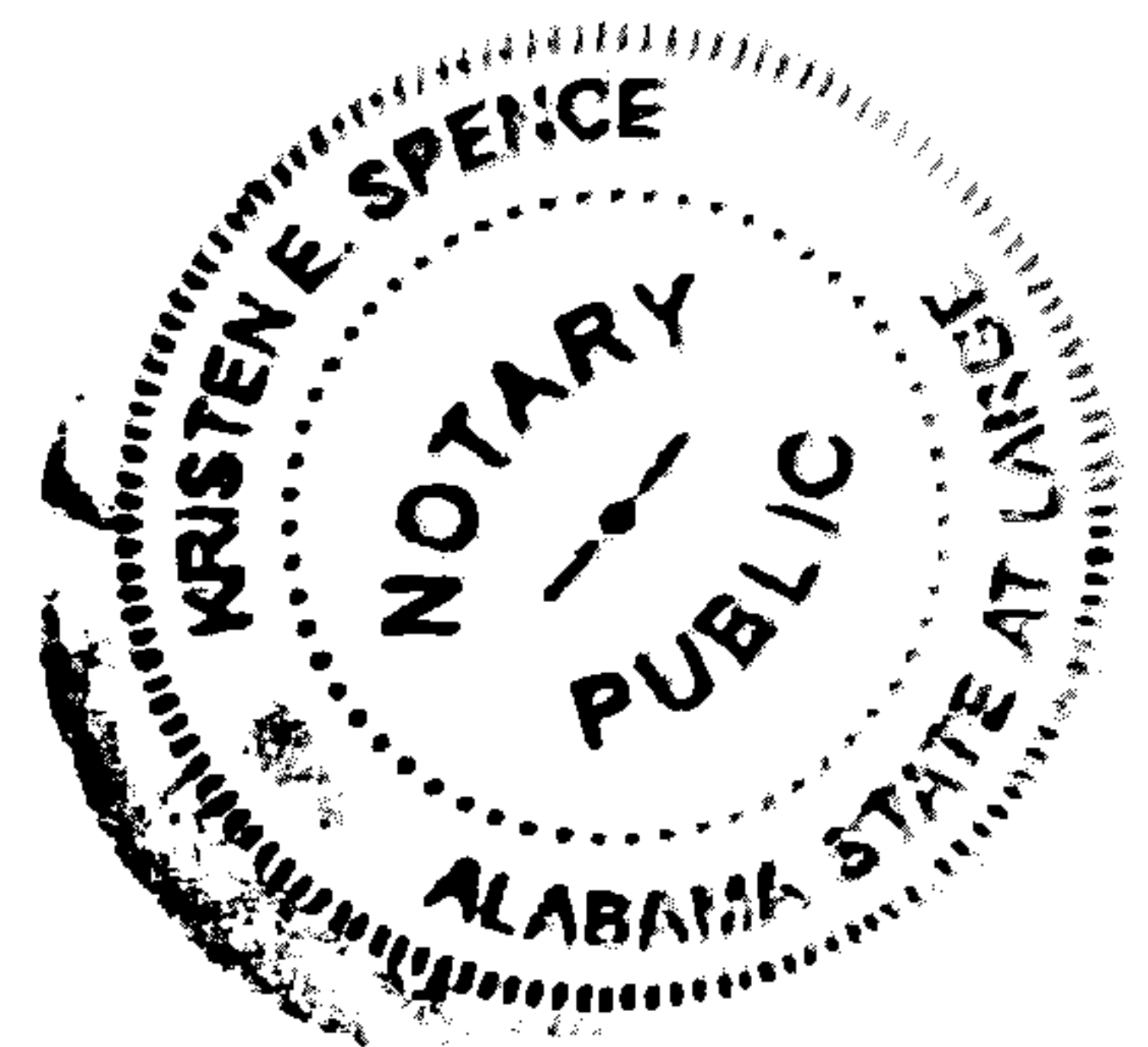
I, Kristen E. Spence, a Notary Public in and for said County and in said State, hereby certify that Andy Wade, whose named as Land Supervisor — Land Acquisition — Legal of Alabama Power Company, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed on the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18<sup>TH</sup> day of September, 2022.

Kristen E. Spence  
Notary Public State at Large

My commission expires: 9.30.2025

[seal]



STATE OF ALABAMA

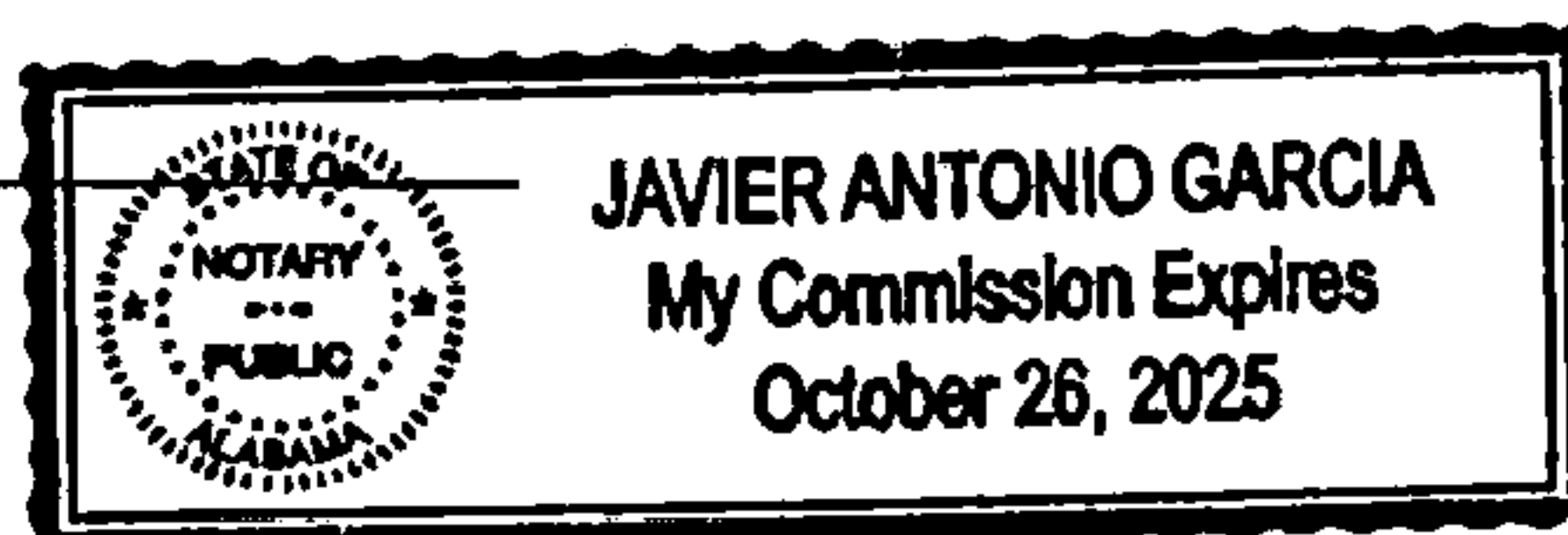
COUNTY OF JEFFERSON

I, Javier A Garcia, a Notary Public in and for said County and in said State, hereby certify that David Bowers whose named as Attorney-in-Fact of Southern Natural Gas Company, L.L.C., a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed on the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 25 day of AUGUST, 2022.

JAG  
Notary Public

My commission expires: \_\_\_\_\_



[seal]

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1701369 12034171

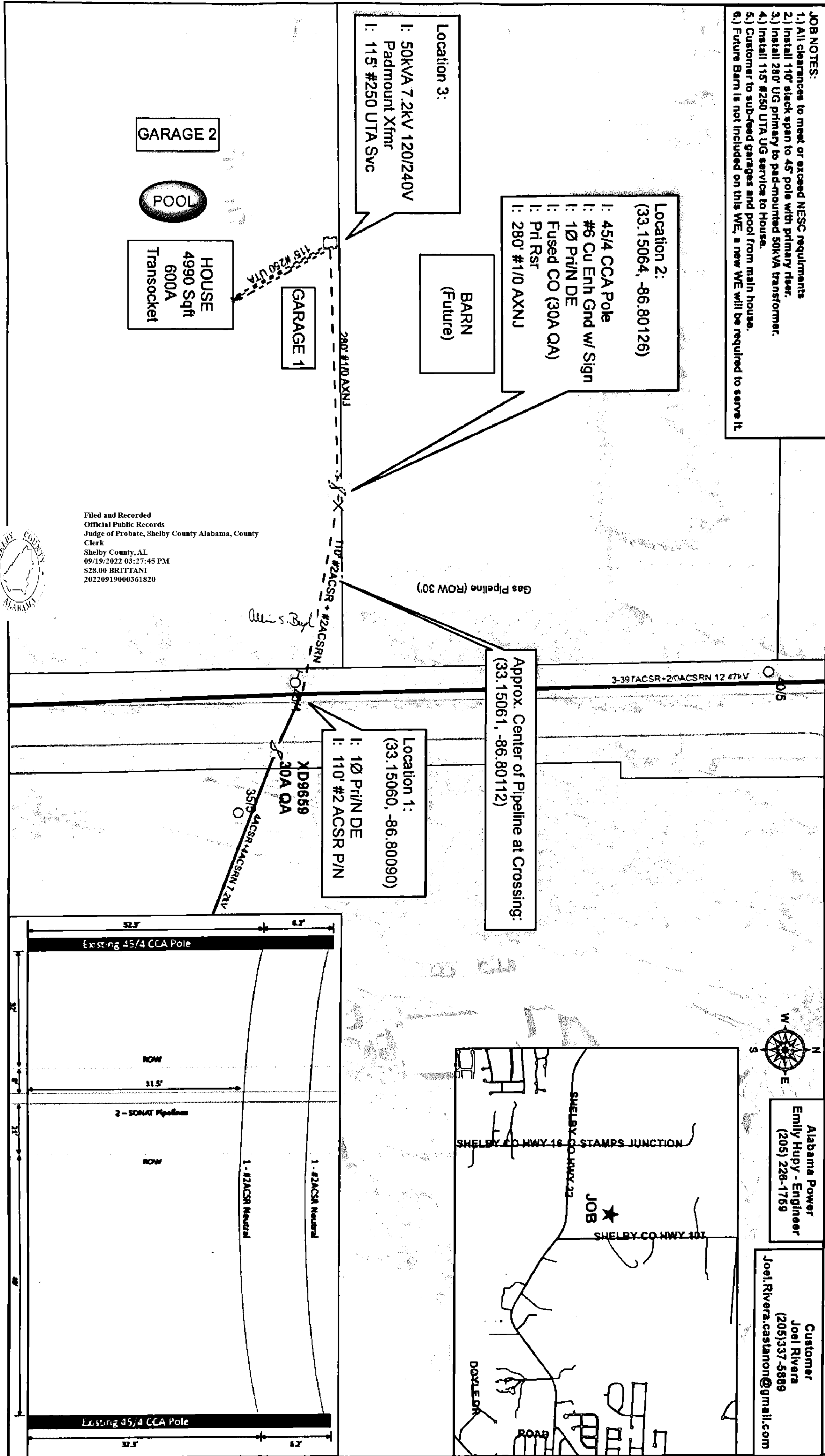
Map Center Lat/lon: 33.150802 -86.800785

EXHIBIT A

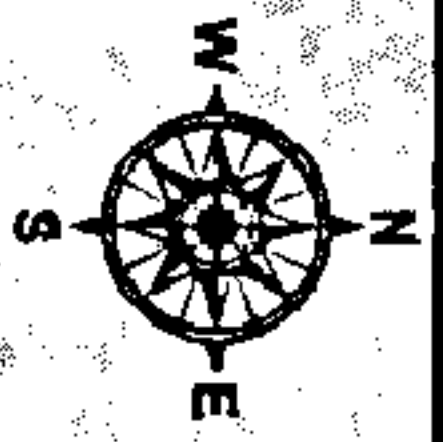


Customer	Location	Cont'd. Svc Date	County	Section	Township	Range	Quarter Quarter	Estimate No.
Joel Rivera	169 Highway 107	6/30/22	Shelby	1	22S	03W	SW 1/4 of the NE 1/4	A617000D722
Division	District	Town	UserID	Created:	APC PARCEL NUMBER:			
BIRMINGHAM-SOUTH	VARNONS	Montevallo	ehupy	6/14/2022	72270926-001			

- JOB NOTES:
- 1.) All clearances to meet or exceed NESC requirements.
  - 2.) Install 110' slack span to 45' pole with primary rear.
  - 3.) Install 280' UG primary to pad-mounted 50kVA transformer.
  - 4.) Install 115' #250 UTA UG service to house.
  - 5.) Customer to sub-feed garages and pool from main house.
  - 6.) Future Barn is not included on this WE, a new WE will be required to serve it.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
09/19/2022 03:27:45 PM  
\$28.00 BRITTANI  
20220919000361820



Alabama Power  
Emily Hupy - Engineer  
(205) 228-1759

Customer  
Joel Rivera  
(205) 337-5889  
Joel.Rivera.castanon@gmail.com

