20220919000361600 09/19/2022 02:13:23 PM LIEN 1/2

This instrument prepared by and after recording to be returned to:
Bradley Arant Boult & Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, AL 35203
J. Christopher Selman

| AMENDED | VERIFIED S | STATEMENT | OF LIEN | |
|---------|--------------|-----------|---------|--|
| | | | | |
| | | | | |

STATE OF ALABAMA)
COUNTY OF SHELBY)

(205) 521-8000

Brown Lumber & Building Supply, Inc. files this statement in writing, verified by the oath of Andrew Brown IV, its vice president, who has personal knowledge of the facts herein set forth:

That said Brown Lumber & Building Supply, Inc. claims a lien upon the real property situated at 9 Chelsea Highlands Parkway, Chelsea, Alabama 35051 in Shelby County, Alabama, to wit:

LEGAL DESCRIPTION OF PROPERTY

Lot 9, according to the Final Plat of Chelsea Highlands, as recorded in Map Book 48, Page 23, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and improvements thereon to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one acre of land surrounding and contiguous thereto.

That said lien is claimed to secure an indebtedness, after all just credits have been given, of Fifty-Four Thousand Two Hundred Forty-Five and 97/100 dollars (\$54,245.97), plus all other allowable interest, costs and attorneys' fees which continue to accrue, for the furnishing of materials, supplies, equipment, or machinery by Brown Lumber & Building Supply, Inc. in connection with the construction and improvements on the above-described property.

The names of the owners of the property are Justin Gregory Chapman and Cassie Larae Chapman.

| Dated: September 19, 2022 | Brown Lumber & Bullding Supply, Inc. |
|---------------------------|--------------------------------------|
| | By: Addusti |
| | Andrew Brown IV. Vice President |

20220919000361600 09/19/2022 02:13:23 PM LIEN 2/2 <u>VERIFICATION</u>

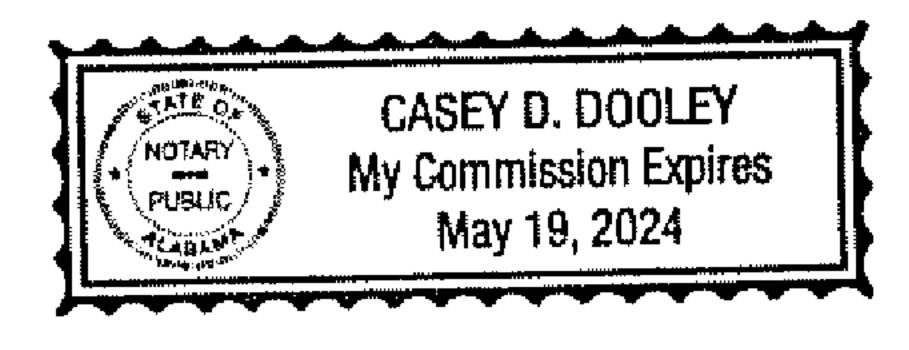
| STATE OF ALABAMA |) | | |
|---|--|---|-----------------------|
| COUNTY OF SHELBY |) | | |
| said state, personally appeared says on oath: that he is vice pranamed above, and as such is au | Andrew Brown I'resident of Brown thorized to make egoing statement | , a notary public in and for said county, who, being by me first duly sworn, deposes in Lumber & Building Supply, Inc., the compethis affidavit, and that he has personal knowled of lien, and that the same are true and corre | s and pany edge |
| | | Andrew Brown IV | |

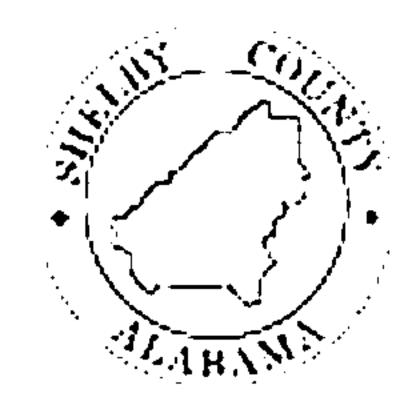
Subscribed and sworn to before me this 19th day of September 2022, by said affiant.

ر کے میں کے کی اس کے اس کی کی کے لیے اس کے اس کے اس کے اس کے اس کے اس کے ا Notary Public

[NOTARIAL SEAL]

My commission expires: May 19 19 20 3 4





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2022 02:13:23 PM
\$25.00 JOANN

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