UCC FINANCING STATEMENT AMENDMENT

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FOL	LOW INSTRUCTIONS			UCC6 1/2	
A.	NAME & PHONE OF CONTACT AT FILER (optional)				
B.	E-MAIL CONTACT AT FILER (optional)				
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)				
Ţ	Kent McPhail & Associates, LLCP.O. Box 870				
	Mobile, AL 36601				
Ļ			 	CE IS FOR FILING OFFICE	
1a. E	INITIAL FINANCING STATEMENT FILE NUMBER E 20220602000221530		1b. This FINANCING STATE! (or recorded) in the REAL Filer. <u>attach</u> Amendment Add	MENT AMENDMENT is to be file . ESTATE RECORDS dendum (Form UCC3Ad) <u>and</u> provide	
2.	✓ TERMINATION: Effectiveness of the Financing Statement identified above Statement	ve is terminated	with respect to the security interes	st(s) of Secured Party authorizin	g this Termination
3.	ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affected of		_	of Assignor in item 9	
4.	CONTINUATION: Effectiveness of the Financing Statement identified al continued for the additional period provided by applicable law	bove with respec	t to the security interest(s) of Sec	ured Party authorizing this Cont	inuation Statement is
5.	PARTY INFORMATION CHANGE:				
C	TECK ONE OF RESE INDIVIDES.	<u>e</u> of these three b		ne: Complete item — DELETE n	ame: Give record name
			£3		ed in item 6a or 6b
	CURRENT RECORD INFORMATION: Complete for Party Information Char 6a. ORGANIZATION'S NAME	nge - provide only	one name (6a or 6b)		
	Alabama Power Company				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)/INITIAL	(S) SUFFIX
	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informa 7a. ORGANIZATION'S NAME	tion Change - provide	only <u>one</u> name (7a or 7b) (use exact, full na	L. ame; do not omit, modify, or abbreviate an	y part of the Debtor's name)
OR	7b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c.	MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
8. [COLLATERAL CHANGE: Also check one of these four boxes: AD	D collateral	DELETE collateral F	RESTATE covered collateral	ASSIGN collateral
O. L.	Indicate collateral:	D Conateral	DELETE Conateral	KESTATE COVERED COMMENT	ASSIGN Collateral
9 1	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT:	Provide only one name (9a or 9h) (r	name of Assignor, if this is an Ass	ianment)
1	f this is an Amendment authorized by a DEBTOR, check here 🔲 and provide	name of authoriz	•		·9·····
	9a. ORGANIZATION'S NAME A lobomo Dovyor Compony				
OR	Alabama Power Company 9b. INDIVIDUAL'S SURNAME	FIDST DEDSO	ΝΔΙ ΝΙΛΚΑΕ	ADDITIONAL MANACIONIMITIAL	(S) SUFFIX
	JULINIUNI DUAL O OURINAINE	FIRST PERSO	AVE IAVIATE	ADDITIONAL NAME(S)/INITIAL	(S) SUTTIX
	OPTIONAL FILER REFERENCE DATA: Shelby				

International Association of Commercial Administrators (IACA)

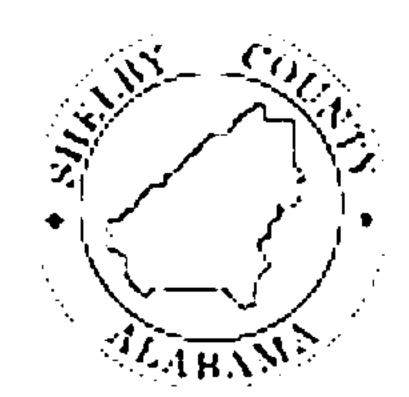
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE E 20220602000221530	NUMBER: Same as item 1a on Amendment fo	rm	
12. NAME OF PARTY AUTHORIZING THIS	AMENDMENT: Same as item 9 on Amendmer	it form	
12a. ORGANIZATION'S NAME	***************************************		*****
Alabama Power Company	y		
OR 12b. INDIVIDUAL'S SURNAME			
120. MUDIVIDUAL S SURMANIE			
FIRST PERSONAL NAME		•••••••••••••••••••••••••••••••••••••••	
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
_	statement (Name of a current Debtor of record relations) I name; do not omit, modify, or abbreviate any par	•	exing purposes only in some filing offices - see Instruction item 13): Provide only
13a. ORGANIZATION'S NAME	Triairio, do noi omisi, modify, or abbitationally par		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
WILLIAMS	ARTHU	JR	
14 ADDITIONAL SPACE FOR ITEM 8 (Coll	lateral):		





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2022 01:49:26 PM
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20220919000361410

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15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:		
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	SOURCE OF TITLE: DEED INSTRUMENT# 20100601000172770 BOOK&PAGE: 23/145 LEGAL DESCRIPTION: SUB DIVISON1: HIGHLAND LAKES 8TH SECTOR MAP BOOK: 23 PAGE: 145 PRIMARY LOT: 835 PARCEL# 09 2 09 0 005 021.000 OWNER: WILLIAMS ARTHUR & YVONNE P		
18. MISCELLANEOUS:			