

Recording Requested By:  
Freedom Mortgage Corporation

20220919000361290  
09/19/2022 01:07:54 PM  
ASSIGN 1/1

When Recorded Return To:

Carla Johnson IN  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Freedom Mortgage Corporation#: 0116021551, "BARNES"

MIN #:100073001160215511 SIS #: 1-888-679-6377

Date of Assignment: September 19th, 2022  
Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation , its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026  
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

Executed By: LESLIE SUSAN BARNES To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation , its successors and assigns  
Dated: 08-17-2020 Recorded: 08-25-2020 as Instrument No. 20200825000370640, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$216,184.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

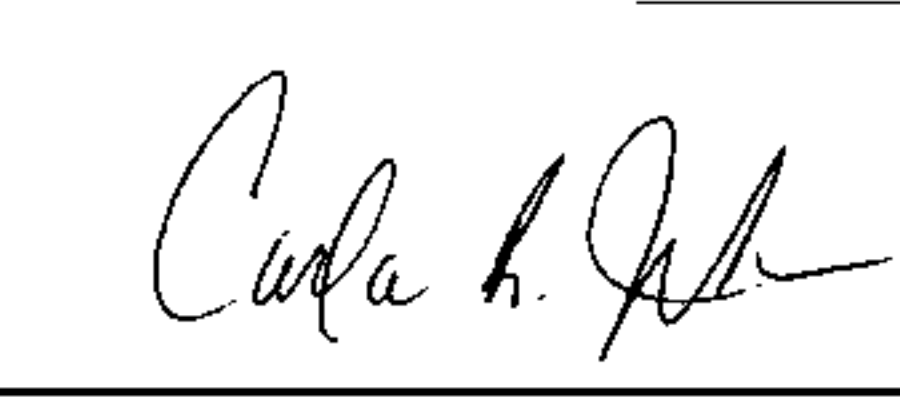
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation , its successors and assigns  
On September 19th, 2022

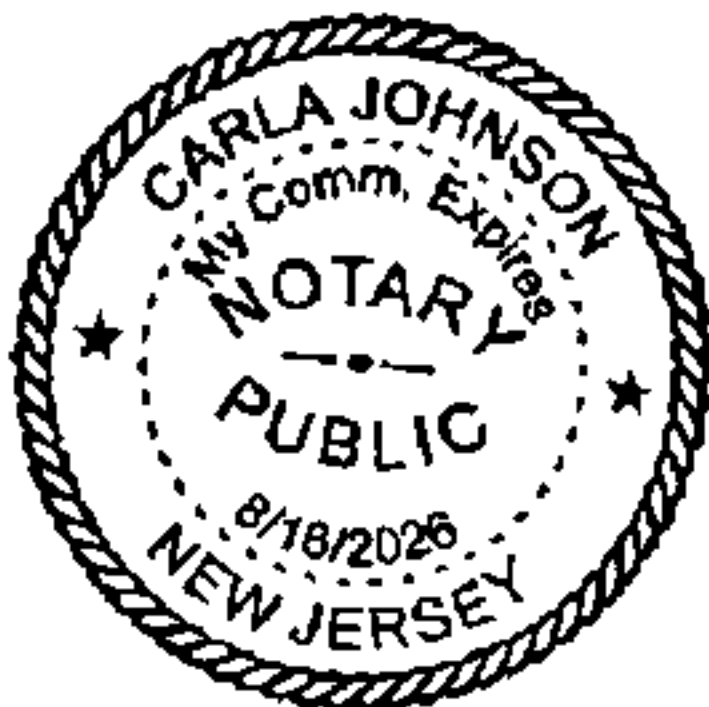
  
By: HOWARD D WIGGINS II, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On September 19th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla Johnson  
Notary Expires: 8/16/2026 #50044120



Prepared By: Sindhoor Nadig(IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
09/19/2022 01:07:54 PM  
\$23.00 BRITTANI  
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