

20220919000360920  
09/19/2022 11:28:15 AM  
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Record & Return To:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101  
866-622-4257

This Document Prepared by:  
D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

\*Space above for recorders use only

### RELEASE OF MORTGAGE

Made this day, NOV 07 2017

ACCOUNT#: 050-03-28258165

Mortgagor: ROBERT H DRUM, MILLIE KAY DRUM

Mortgagee: FIRST AMERICAN BANK

Date of Mortgage: 12/11/2007

Original Mortgage Debt: \$250,000.00

Mortgage Recorded on 01/14/2008, in the Office of the Recorder of Deeds of JEFFERSON County, AL, in  
Mortgage Book: LR200860, Page: 5056, Instrument Number: NA.

Brief Description or Statement of Location of Mortgaged Premises:

349 TURNBERRY RD,  
BIRMINGHAM, AL, 35244  
Parcel ID:

Twp/Boro/Munic:  
Section/Block/Lot:  
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK,  
by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day,

NOV 07 2017

By: Cathy Sero  
Title: Authorized Signer

David W. Armbrust  
Attest/Witness:

STATE OF OHIO  
COUNTY OF CUYAHOGA

On this day NOV 07 2017, before me, Michael Burkes, a Notary Public in said State, personally appeared Cathy Sero Authorized Signer of PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

  
Notary Public: Michael Burkes



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

\*Space above for notarial use only



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/19/2022 11:28:15 AM  
\$22.00 JOANN  
20220919000360920

*Allen S. Boyd*