

State of ALABAMA
County of JEFFERSON

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

ROBERT H DRUM, A MARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 11/12/2002 and filed for record 11/20/2002 in Mortgage Book N/A, Page N/A, Doc# 20021120000578500, Probate Records of JEFFERSON County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of July, 2005.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

By:

Judith Cobian

Its: Assistant Secretary

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2022 11:28:14 AM
\$22.00 JOANN
20220919000360910

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES



On 07/26/2005, before me, Jomaye Hazard, Notary Public, personally appeared Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Jomaye Hazard
Notary Public
My commission expires 04/25/2007



State of Alabama - Jefferson County

I certify this instrument filed on:

2005 AUG 17 09:48:08:01AM

Recorded and \$

Mtg. Tax

and \$

Deed Tax and Fee Amt.

3.00 Total \$ 3.00

MARK GAINES, Judge of Probate



200511/5737

Mail Recorded Satisfaction To:
ROBERT H DRUM
349 TURNBERRY RD
BIRMINGHAM, AL 35244

Document Prepared By:
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