

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

20220919000360800 1/3 \$41.00
Shelby Cnty Judge of Probate, AL
09/19/2022 11:11:30 AM FILED/CERT

A NAME & PHONE OF CONTACT AT FILER (optional)
Jeremy M. Deese, Esq. 704.339.1754

B E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO (Name and Address)

Jeremy M. Deese, Esq.
Winstead PC
1415 Vantage Park Drive
Suite 450
Charlotte, North Carolina 28203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME

BIRMINGHAM HOSPITALITY LLC

OR 1b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c MAILING ADDRESS

1101 N. Prospect Avenue

CITY

Itasca

STATE

IL

POSTAL CODE

60143

COUNTRY

USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME

OR 2b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME

LMF COMMERCIAL, LLC

OR 3b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c MAILING ADDRESS

590 Madison Avenue, 9th Floor

CITY

New York

STATE

NY

POSTAL CODE

10022

COUNTRY

USA

4. COLLATERAL This financing statement covers the following collateral

All assets and all personal property now or hereafter owned by Debtor (the "Collateral"). Proceeds of the Collateral are also covered.

Indebtedness / mortgage tax paid in instrument recorded at Instrument # 20220627000254520

5. Check only if applicable and check only one box. Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box.

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA.

County: Shelby, Alabama

56396-504

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

BIRMINGHAM HOSPITALITY LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and incorporated herein by reference for all purposes.

17. MISCELLANEOUS:

Debtor Name:
BIRMINGHAM HOSPITALITY LLC

Item No. 16 continued:

EXHIBIT A

Legal Description

The Land referred to herein below is situated in the County of Shelby, State of Alabama and is described as follows:

Lot 1A of the Resurvey of Lot 1 of "The Village at Lee Branch Sector 1 - Phase 3", as recorded at Plat Book 42 at Page 56 in the Office of the Judge of Probate of Shelby County, Alabama, being a resurvey of Lot 1 of The Village at Lee Branch Sector 1- Phase 3 as recorded in Map Book 41 at page 95 in the Office of the Judge of Probate of Shelby County, Alabama and being a Plat for the Dedication of Farley Court as a Public Right of Way.

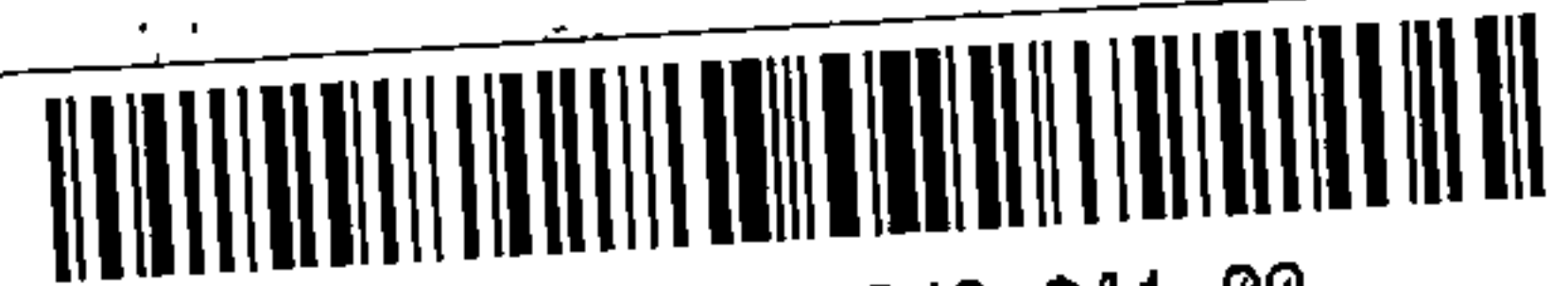
Together with appurtenant easements described in the Agreement of Covenants, conditions and Restrictions and Grant of Easements recorded as Instrument Number 20100129000029100, in the Office of the Judge of Probate for Shelby County, Alabama

Source of title: deed recorded in Instrument No. 20160316000084220, Office of the Judge of Probate for Shelby County, Alabama.

For reference only:

Tax Parcel Number: 09-3-05-0-001-043.000

Address: 6220 Farley Court, Birmingham, Alabama 35242



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