

THIS INSTRUMENT PREPARED BY
Wesley Gibson
Alabama Credit Union
P.O. Box 862998
Tuscaloosa, AL 35486-0027

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STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage an Modification of Mortgage, the undersigned Brett W. Jones, as mortgage loan officer for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

Gabriel Sanchez and wife, Catalina Sanchez

being recorded in **Instrument Number 20191226000476080** in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Brett W. Jones has hereunto set his hand and seal on this the 6th day of September 2022.

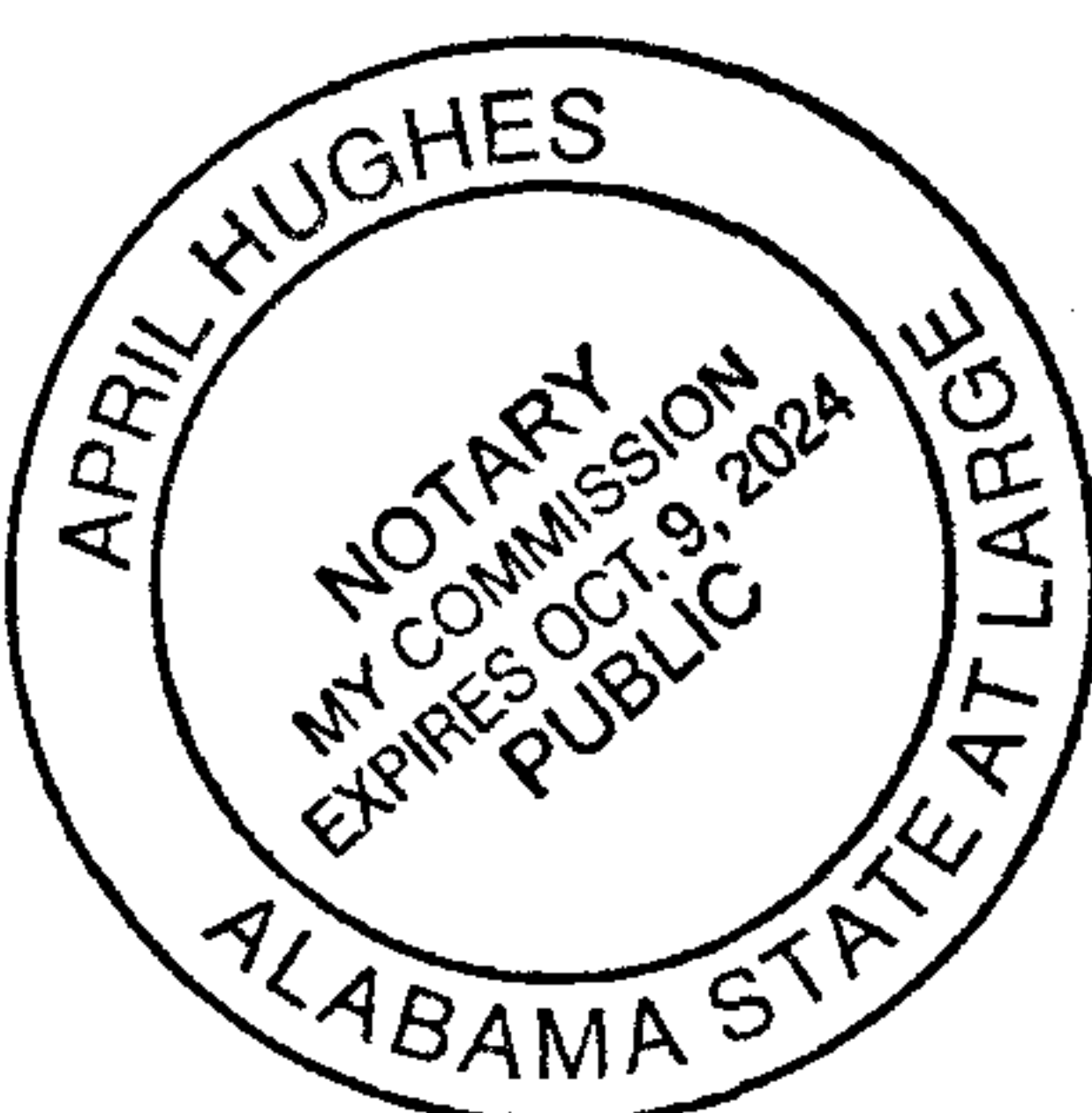
ALABAMA CREDIT UNION

By: Brett W. Jones
BRETT W. JONES
Its Mortgage Loan Officer

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

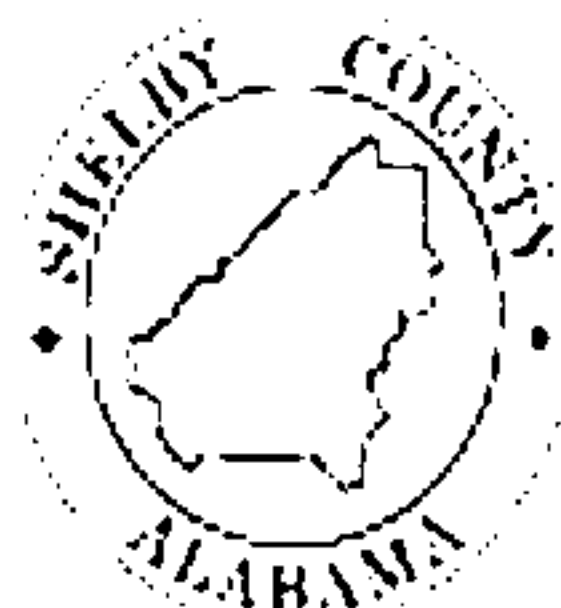
I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Brett W. Jones, as Mortgage Loan Officer for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 6th day of September 2022.



April Hughes
Notary Public

My Commission Expires: 10/9/2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2022 03:36:20 PM
\$22.00 JOANN
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Alvin S. Bayl