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This instrument was prepared by:  
**Sushma Kolloju**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO 80111**  
Voice: 1-800-315-4757

When recorded return to:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



**MORTGAGE RELEASE, SATISFACTION, & DISCHARGE**

**ORDER #: 462373 “Richard Charles Hawkins” SHELBY COUNTY, ALABAMA**  
**MIN #:100955310002287486 MERS PHONE #: 1-888-679-6377**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, being the owner, or nominee of the owner, of that certain Mortgage dated **June 30, 2020**, made and executed by **RICHARD CHARLES HAWKINS AND SUSAN SMITH HAWKINS, HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$170,000.00**, recorded on **July 1, 2020**, as Instrument No.: **20200701000272610**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **15th** day of **September, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

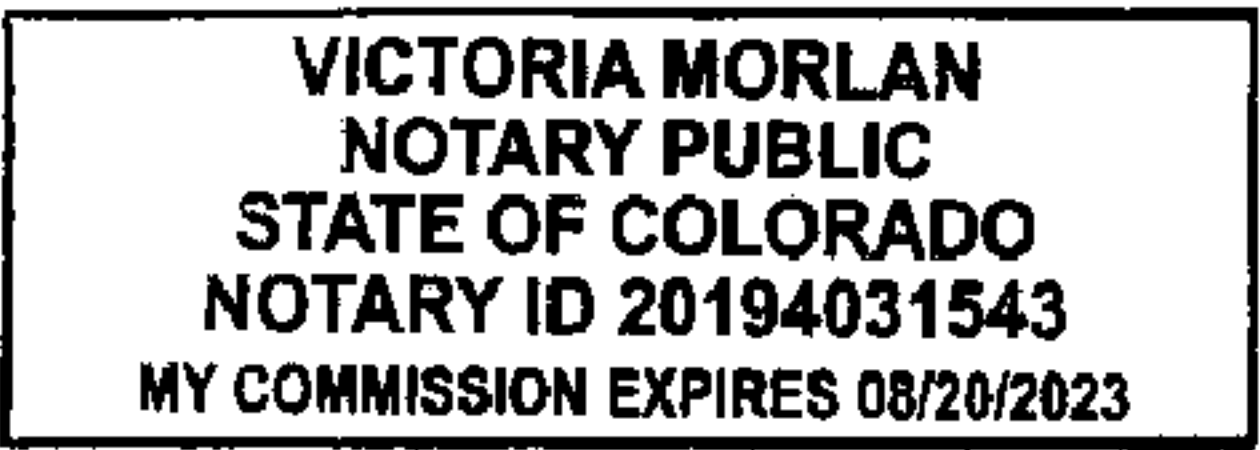
Name: **BRYAN GREEN**  
Title: **VICE PRESIDENT**

State of **COLORADO** )  
COUNTY of **ARAPAHOE** )

On this, **September 15, 2022**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **Bryan Green, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}



Printed Name: **Victoria Morlan**  
Notary Public  
My Commission Expires: **08/20/2023**  
Notary ID: 20194031543  
DAN # 20194031543 - 865533



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County Clerk**  
**Shelby County, AL**  
**09/15/2022 12:40:18 PM**  
**\$22.00 BRITTANI**  
**20220915000357940**