

This instrument was prepared by:
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When recorded return to:
Computershare Title Services
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Greenwood Village, CO 80111



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 462364 “Annie Matheus” SHELBY COUNTY, ALABAMA
MIN #:100053680002004052 MERS PHONE #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, being the owner, or nominee of the owner, of that certain Mortgage dated **March 28, 2022**, made and executed by **ANNIE MATHEUS, A MARRIED WOMAN AND NICHOLAS JAMES PETERSON, A MARRIED MAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$76,000.00**, recorded on **March 30, 2022**, as Instrument No.: **20220330000130060**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **15th** day of **September, 2022**.

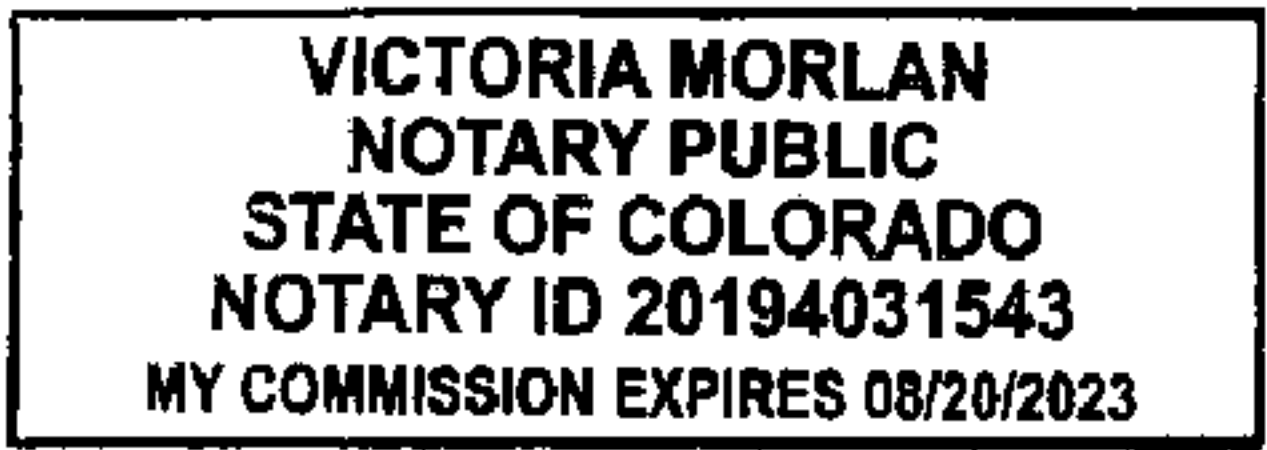
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE



Name: **BRYAN GREEN**
Title: **VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **September 15, 2022**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **Bryan Green, Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}

Printed Name: **Victoria Morlan**
Notary Public
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 023182



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
09/15/2022 12:39:26 PM
\$22.00 BRITTANI
20220915000357930

