| STATE OF ALABAMA |) |
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| COUNTY OF SHELBY |) |



RELEASE OF LIEN

20220915000357650 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/15/2022 10:56:25 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight hundred ninety and 19/100 Dollars (\$890.19), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: HIGHLAND I AKES 28TH SEC SUB DIVISON2: PRIMARY BLOCK: PRIMARY LOT: 2856

MAP BOOK: 34 PAGE: 30 MAP BOOK: PAGE: SECONDARY BLOCK: SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is DARREN ETILLMAN & STEPHANIER TILLMAN The physical address of the said property is 1030 BALDWIN LANE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 13th day of September, 20 22.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

| | | BY: | |
|------------------|---|-----|--|
| STATE OF ALABAMA |) | | |
| COUNTY OF SHELBY |) | | |

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of Sylven L., 20 2.

Prepared by:

PIDN: (092090014054.000) LIEN # 20220512000195160 Notary Public

