STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN



20220915000357610 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/15/2022 10:56:21 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One thousand three hundred fifty-one and 42/100 Dollars (\$1351.42), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISONE: HIGHLAND LAKES 28TH SEC MAP BOOK: 34 PAGE: 30

SUB DIVISON2: MAP BOOK: PAGE:

PRIMARY BLOCK: SECONDARY BLOCK:

PRIMARY LOT: 2837 SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is BRENT A THOMAS. The physical address of the said property is 1005 PARKWOOD RD.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as

Given under my hand and official seal, this 13 th day of September, 20 22

Prepared by:

PIDN: (092090014035.000) LIEN # 20220512000195270 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024