


STATE OF ALABAMA)

SHELBY COUNTY)

**FULL SATISFACTION OF RECORDED LIEN**

  
20220914000356600 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/14/2022 01:11:15 PM FILED/CERT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20220405000137680**

Address: 469 DOGWOOD CR BIRMINGHAM ALABAMA 35244

Legal Description: Sec:21 Twn:19S Rng:2W Qt:NW BQt:NE Other:SEE INST

Being known and designated as: From the NE corner of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 21, Township 19 South, Range 2 West, run Westerly along the North Boundary line of the said NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 21, Township 19 South, Range 2 West for 361.5 feet to the point of beginning of the land herein described and conveyed; thence continue westerly along the North boundary line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section for 199.25 feet; thence turn an angle of 92 degrees 07 minutes to the left and run southerly 208.71 feet; thence turn an angle of 87 degrees 49 minutes 40 seconds to the left and run Easterly 199.05 feet; thence turn an angle of 92 degrees 07 minutes to the left and run northerly 208.71 feet to the point of beginning; being a part of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 21, Township 19 South, Range 2 West, Situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JOHN FITZGERALD & JEANETTE FITZGERALD

Mailing Address: 8605 SANTA MONICA BLVD #47893 WEST HOLLYWOOD, CA 90069

In Witness Whereof, the undersigned has caused these presents to be executed this the 12th day of September 2022.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

STATE OF ALABAMA)

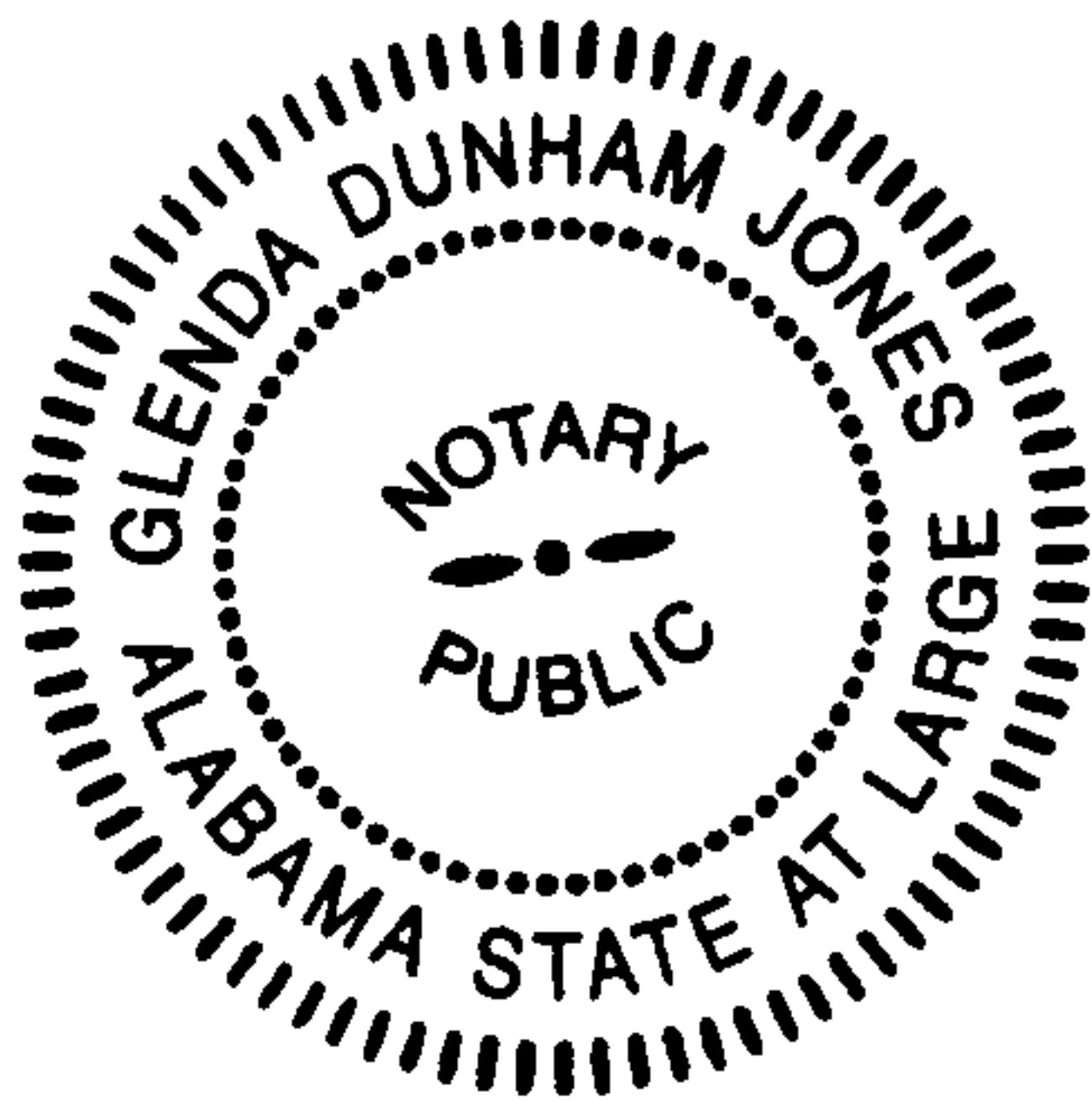
SHELBY COUNTY)

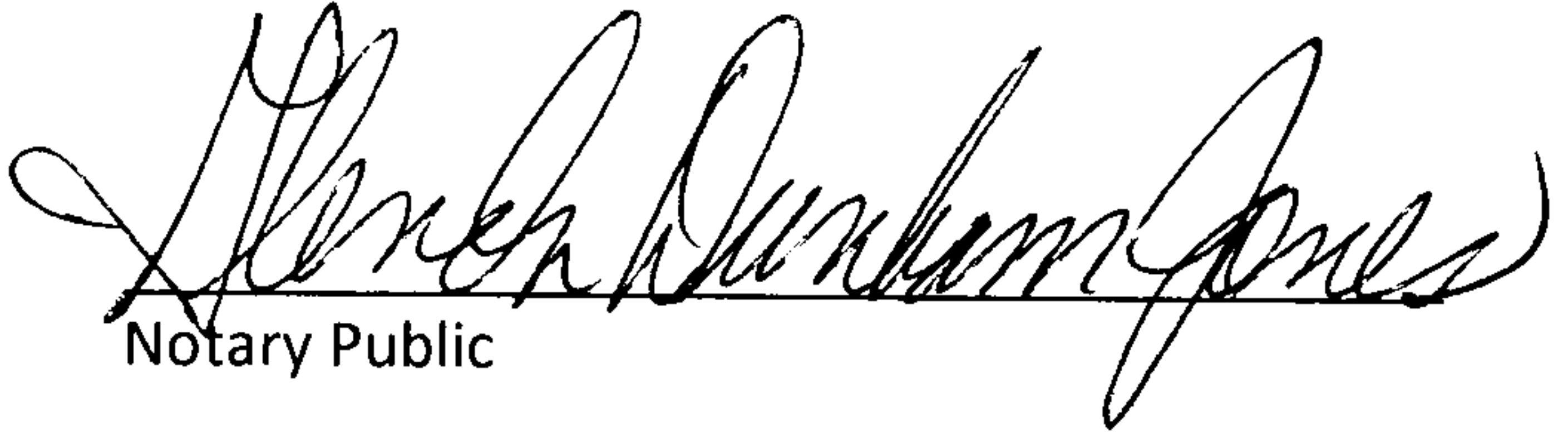


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 12<sup>th</sup> day of September, 2022.



  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**