## 72266537-001

STATE OF ALABAMA )
COUNTY OF SHELBY

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned Madison Earl Development, LLC (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Ten Thousand Five Hundred Dollars (\$10,500.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to cut any timber located upon property of the Grantors (hereinafter, "Grantors' Property") which in falling would come within five (5) feet of any conductor of the Company constructed upon, over, under, and/or across a strip of land (hereinafter "Right of Way") located on any other property, including public road right of way. Said Right of Way and Grantors' Property being more particularly described within Exhibit A attached hereto.

Additionally, the right to implant, install, and maintain anchors upon Grantors' Property, as necessary or convenient, and to construct, extend, and maintain guy wires from said anchors to structures now erected or hereafter to be erected upon said Right of Way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said rights granted herein for the purposes above described, including the right of ingress and egress to and from said Right of Way across Grantors' Property.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever. Grantors shall have the right to use Grantors' Property for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the  $25^4$  day of 300, 2022.

Madison Earl/Development, LLC

ITS: MEMBER

Danger Tree & Guy Rights Birmingham Division 10245405 Elliotsville Tap – Meadowlark DS 115kV TL

(TL-29-21-31)

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This instrument prepared by the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291

REV 10/2019

## 72266537-001

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I, Barbara Cowards, a Notary Public in and for said County in said State, hereby certify that Madison Earl Development, LLC, whose name as is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such President and with full authority, executed the same voluntarily, for and as the act of said LLC.  Given under my hand and official seal this the 24 day of 2022.
who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such <u>President</u> and with full authority, executed the same voluntarily, for and as the act of said <u>LLC</u> .
My Commission Expires: 1/4/26

Danger Tree & Guy Rights Birmingham Division 10245405

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## **EXHIBIT A**

Grantors own property as recorded Instrument Number 20200206000049980 ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the Northeast quarter of the Northwest quarter (NE ¼ of the NW ¼), Section 23, Township 12 South, Range 03 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southeast corner of Section 14, Township 21 South, Range 3 West, marked by a found 4"X4" Hewed Lighter Know in Rock Pile; thence run N89°56'06"E, a distance of 3824.28 feet to a set 5/8" rebar with yellow APCO cap; thence run N23°15'59"W, a distance of 77.07 feet to the intersection of the centerline of County Road #12/Smokey Road and survey centerline; said point also being the **Point of Beginning** of the strip of right of way herein described; therefrom the strip is varying in width and lies 15 feet left of the centerline of survey, and continuation thereof, which begins at such point of beginning, reverses and runs \$23°15'59"E, a distance of 77.07 feet to a set 5/8" rebar with yellow APCO cap; thence run \$16°05'37"E, a distance of 262.01 feet to a set 5/8" rebar with yellow APCO cap; such point also being the **Point of Ending** of said strip of right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North NAD '83 (2011).

Grantor's Initials

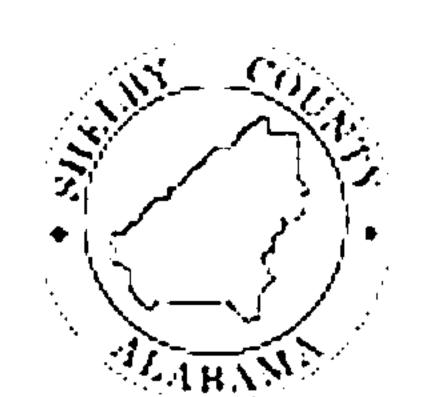
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REV 10/2019



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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