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09/12/2022 09:38:38 AM  
MISCINST 1/6



600 18th Street N/12N-0973  
Birmingham, AL 35203  
205-937-0600 tel  
pdgray@southernco.com

August 31, 2022

Tyler E. Davis, P.E.  
Eddleman Corporation  
2700 U.S. Hwy 280  
Mountain Brook, AL 35223

*421-222801090*  
Re: Alabama Power Company Easement Containment Letter  
Parcel # 70140335  
Chelsea Park Sector 21

Tyler:

Alabama Power Company (APC) previously acquired and recorded the following easements in the Office of the Judge of Probate of Shelby County, Alabama:

That certain easement recorded referred to as Instrument #2005020300005610 in the Shelby County Probate Court.

The above easements were acquired to construct, operate, and maintain APC electrical line facilities. APC does not claim the right to construct additional lines on the subject tax parcel(s) under the authority granted in the above-referenced document. APC does retain all rights and privileges associated with the existing facilities and right(s)-of-way specifically associated therewith, which are located on or adjacent to said property as of the date of this letter. APC does hereby contain its rights in the existing easements to remain substantially as presently constructed, with certain exceptions. APC agrees not to set additional poles or anchors at locations within the easement area(s), except as needed for the safety and maintenance of the existing facilities.

Land Description: Those certain distribution easements attached hereto and made a part hereof.

Please feel free to contact me at (205) 937-0600 if you have any questions or concerns.

Very truly yours,



P. David Gray  
Corporate Real Estate  
Land Acquisition-Legal

/Enclosure

EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)TO BE RECORDED: YES X NO       

This Instrument prepared by:

STATE OF ALABAMA

W.E. No. 61700-08-0067-400

COUNTY OF ShelbyParcel No. 70140335TAX ID #                                 Transformer No.                                 

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Chelsea Park Inc.

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See Exhibit "A" attached hereto and made a part hereof for a legal description of the property involved.



20050203000056210 Pg 1/5 23.50  
Shelby Cnty Judge of Probate, AL  
02/03/2005 15:00:00 FILED/CERTIFIED

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(s)~~ <sup>its</sup> has ~~set his/her~~ <sup>set its</sup> hand ~~(s)~~ and seal ~~(s)~~ this the 6th day of October, 2004.

Witness

(Grantor)

(SEAL)

Witness

Chelsea Park Inc

(SEAL)

Witness

By: [Signature]

(SEAL)

As:

PRESIDENT



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ is authorized  
representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (If corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[Indicate President, General Partner, Member, etc.]

#### INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on  
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on  
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

#### TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Douglas D. Eddleman  
\_\_\_\_\_, whose name as President of Chelsea Park Inc.  
\_\_\_\_\_, a \_\_\_\_\_ [as \_\_\_\_\_]  
\_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that  
being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily for and as the  
act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 6<sup>th</sup> day of October, 2024.

[SEAL]

Notary Public

My commission expires: 2-6-06

#### For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: \_\_\_\_\_

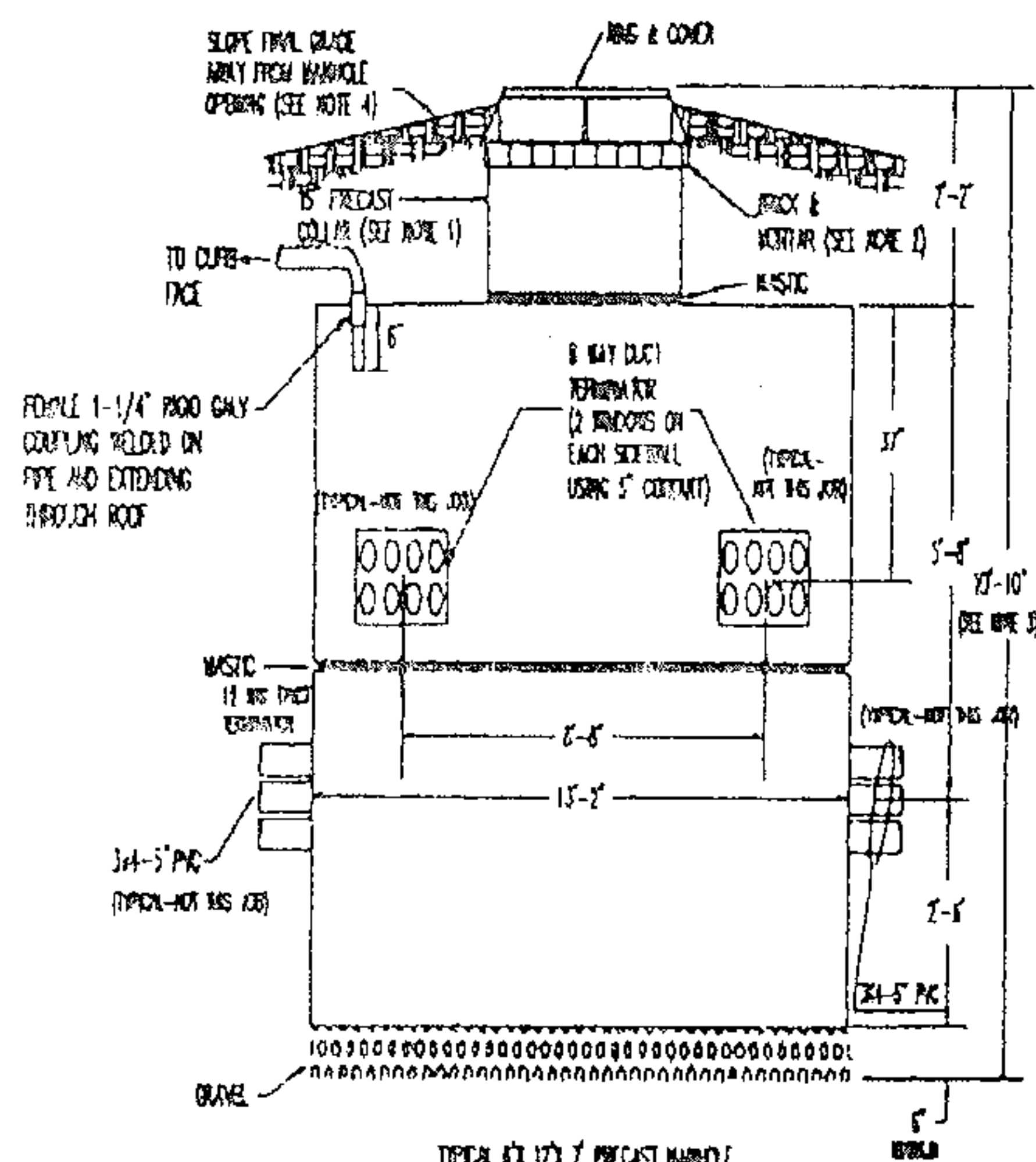
Station to Station: \_\_\_\_\_

*Exhibit "A"*

*This exhibit is attached hereto and made a part of this document to describe the affected property of grantor.*

*Southwest 1/4 of Section 30, Township 19 South, Range 1 East,  
West 1/2 of Section 31, Township 19 South, Range 1 East,  
South 1/2 of Section 25, Township 19 South, Range 1 West,  
Northwest 1/4 and the East 1/2 of Section 36, Township 19 South,  
Range 1 West,  
Northwest 1/4 of Section 6, Township 20 South, Range 1 East,  
Northeast 1/4 of Section 1, Township 20 South, Range 1 East.*

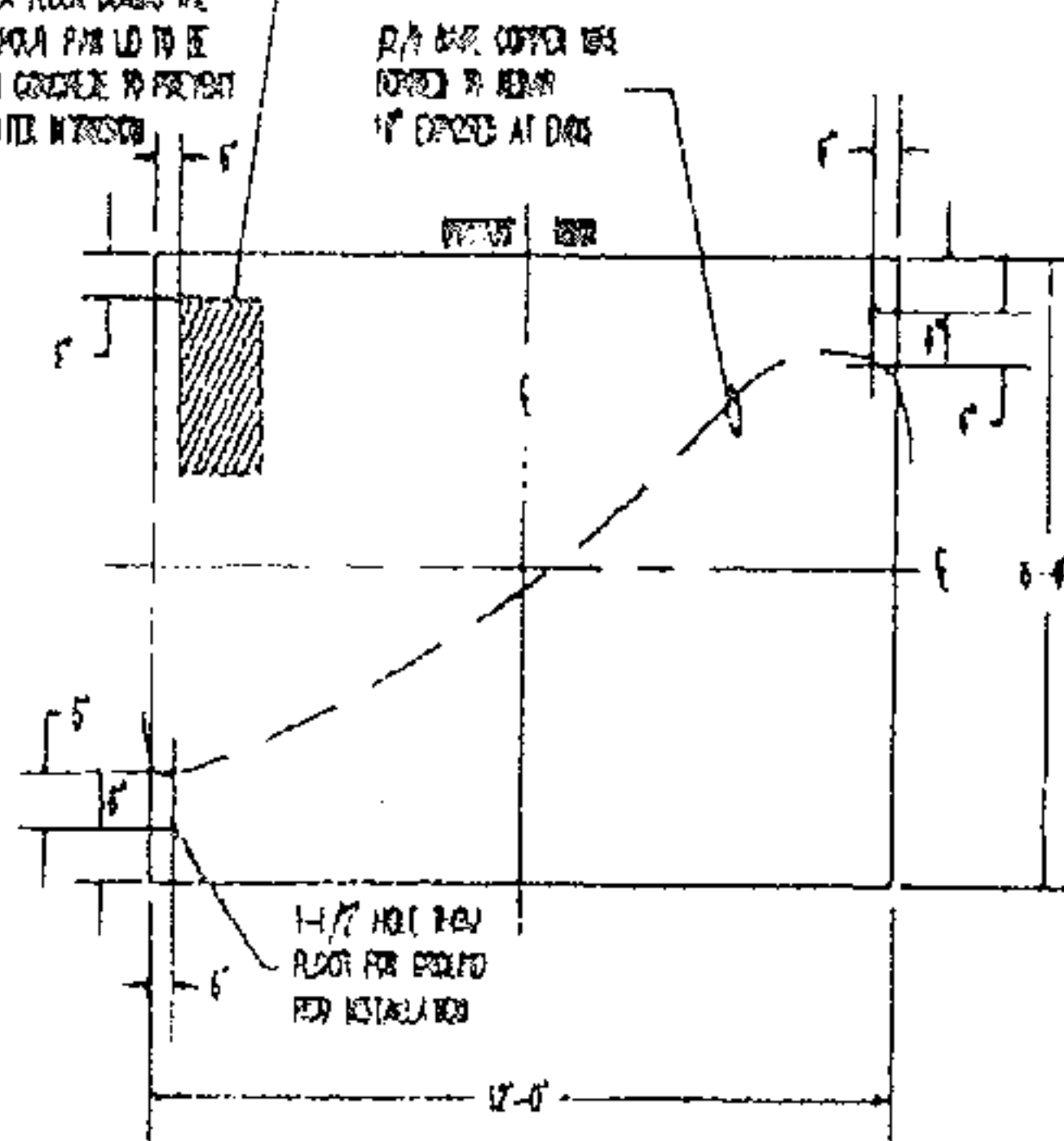
### TYPICAL PRECAST EXIST' MANHOLE SPECIFICATIONS



## GENERAL NOTES

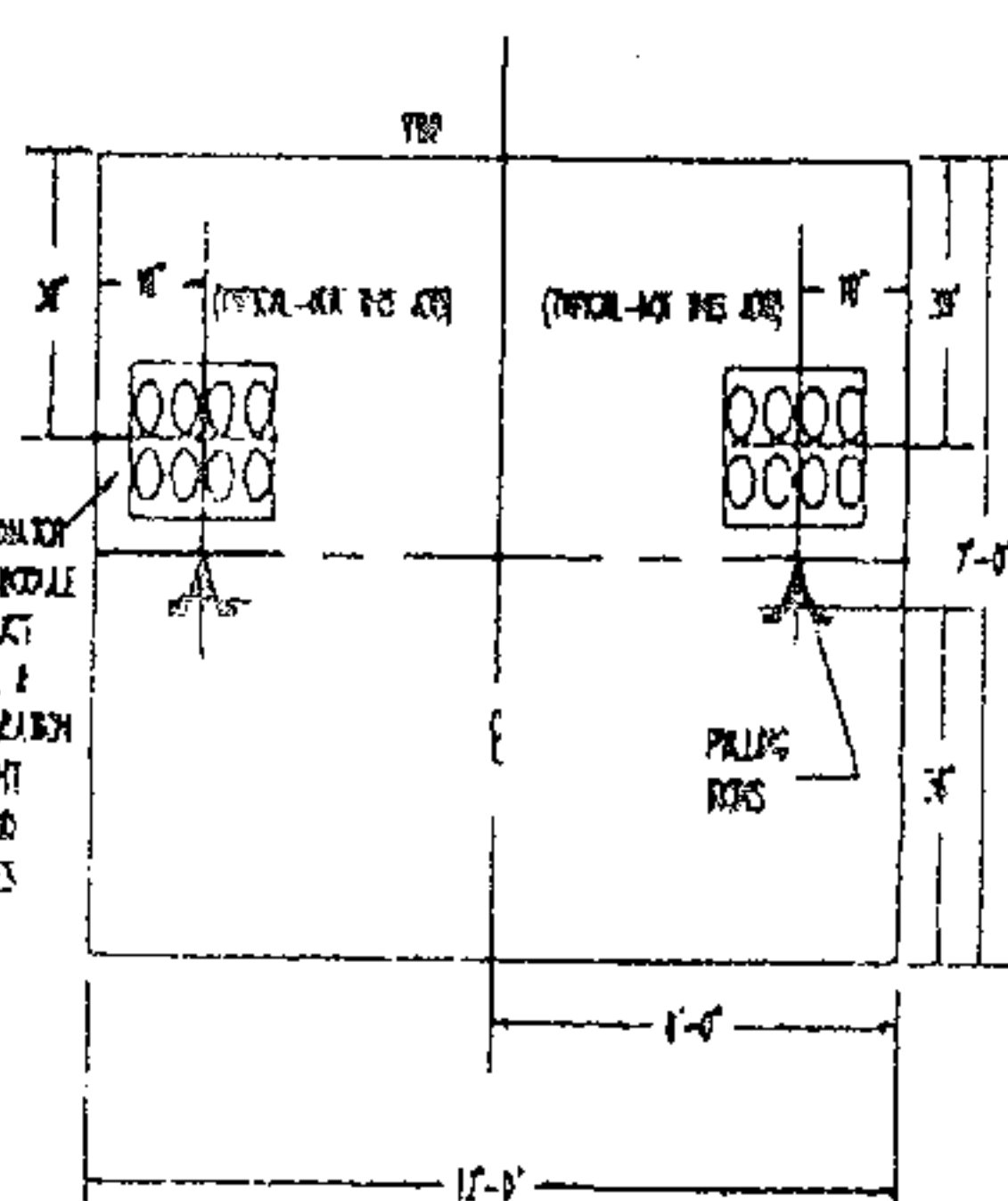
1. PROCEED OUTWARD FROM THE ORIGINATOR IN  $1^{\circ}$ ,  $2^{\circ}$ ,  $3^{\circ}$ ,  $4^{\circ}$ ,  $5^{\circ}$ , AND  $6^{\circ}$  ANGLES. COLLAR BEING SHOWN IN STRIPES OR DISCRETELY SPACED DISCRETE ANGLES. 4 ANGLES PROVIDE A 1 $^{\circ}$  COLLAR AND 6 PROVIDE
2. 1. FOCUS AND CENTER LINES SHOULD BE IDENTICAL BETWEEN THE INTERIOR CENTER LINE AND THE PROCEEDING POINT. TO AVOID FOR LACKING OF FOCUS AND TO AVOID FOR INADEQUACY TO THE FOCUS, A 1 $^{\circ}$  FOCUS CENTER CHANGES A NUMBER OF THREE LINES OF CROSS (4 LINES)
3. IF THE INTERIOR CENTER AND FOCUS. SPACING REMAINS WILL BE IDENTICAL TO PROCEEDING COLLAR BEING SHOWN
4. THE FOCUS POINT SHOULD BE IDENTICAL WITH THE INTERIOR FOCUS. A PROCEEDING TO PROCEED UNDER FROM BEING IDENTICAL AND IDENTICAL
5. PROCEEDING ANGLES WILL BE IDENTICAL WITH FOCUS. FOCUS, LINES OF FOCUS AND CENTER CENTER THIS 1 $^{\circ}$  FOCUS POINT. THIS 1 $^{\circ}$  FOCUS POINT SHOULD BE IDENTICAL WITH THE FOCUS OF COLLAR BEING
6. A PROCEEDING WILL BE IDENTICAL WITH THE INTERIOR FOCUS AND 1 $^{\circ}$  FOCUS. A PROCEEDING TO PROCEED UNDER FROM BEING IDENTICAL AND IDENTICAL
7. OTHER POINTS MUST BE IDENTICAL WITH THE INTERIOR FOCUS. A PROCEEDING TO PROCEED UNDER FROM BEING IDENTICAL AND IDENTICAL
8. A LINEAR, NOT THE POINT, NOT LINES OF FOCUS OR OTHER POINTS MUST BE IDENTICAL TO THE CENTER OF THE LINEAR. TO SET THE INTERIOR BE
9. COLLAR POINTS SHALL BE IDENTICAL TO 1 $^{\circ}$  FOCUS WITH INTERIOR
10. FOCUS. 1 $^{\circ}$  FOCUS POINT FROM 1 $^{\circ}$  FOCUS AND PROCEEDING. THIS WILL BE IDENTICAL WITH COLLAR POINT TO 1 $^{\circ}$  FOCUS POINT. THIS 1 $^{\circ}$  FOCUS POINT SHOULD BE IDENTICAL WITH THE FOCUS OF COLLAR BEING
11. FOCUS. 1 $^{\circ}$  FOCUS POINT FROM 1 $^{\circ}$  FOCUS AND PROCEEDING. THIS WILL BE IDENTICAL WITH COLLAR POINT TO 1 $^{\circ}$  FOCUS POINT. THIS 1 $^{\circ}$  FOCUS POINT SHOULD BE IDENTICAL WITH THE FOCUS OF COLLAR BEING
12. FOCUS. 1 $^{\circ}$  FOCUS POINT FROM 1 $^{\circ}$  FOCUS AND PROCEEDING. THIS WILL BE IDENTICAL WITH COLLAR POINT TO 1 $^{\circ}$  FOCUS POINT. THIS 1 $^{\circ}$  FOCUS POINT SHOULD BE IDENTICAL WITH THE FOCUS OF COLLAR BEING
13. FOCUS. 1 $^{\circ}$  FOCUS POINT FROM 1 $^{\circ}$  FOCUS AND PROCEEDING. THIS WILL BE IDENTICAL WITH COLLAR POINT TO 1 $^{\circ}$  FOCUS POINT. THIS 1 $^{\circ}$  FOCUS POINT SHOULD BE IDENTICAL WITH THE FOCUS OF COLLAR BEING

BY TRAFFIC OPENING FOR SAND FLOW  
WHICH THEY HAD TO BE  
RESTORED A FLOOR DURING THE  
CONCRETE POUR. THIS LED TO BE  
WORKED WITH CONCRETE TO PREVENT  
OUTSIDE WATER INTRUSION.

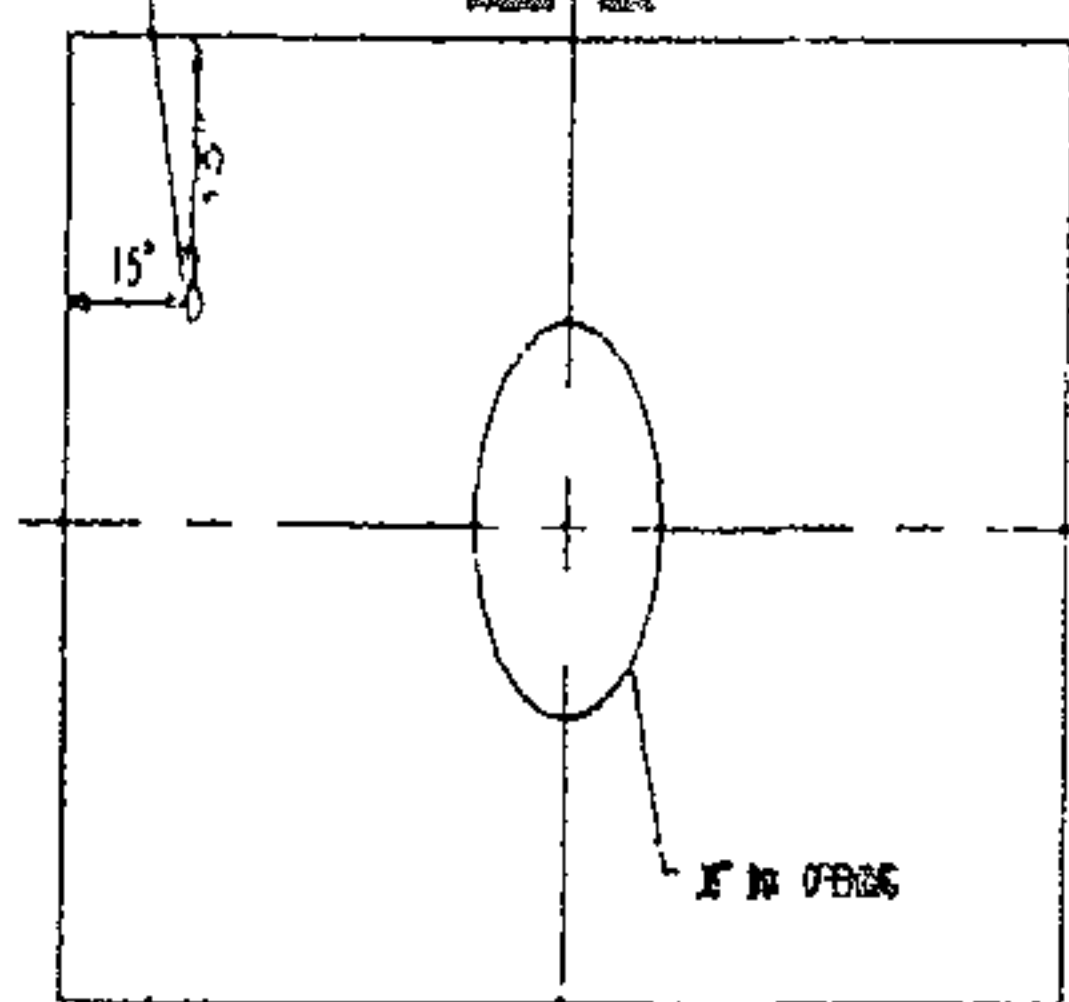


FLOOR OUTLINE  
 REAR PORCH

FIGURE 1

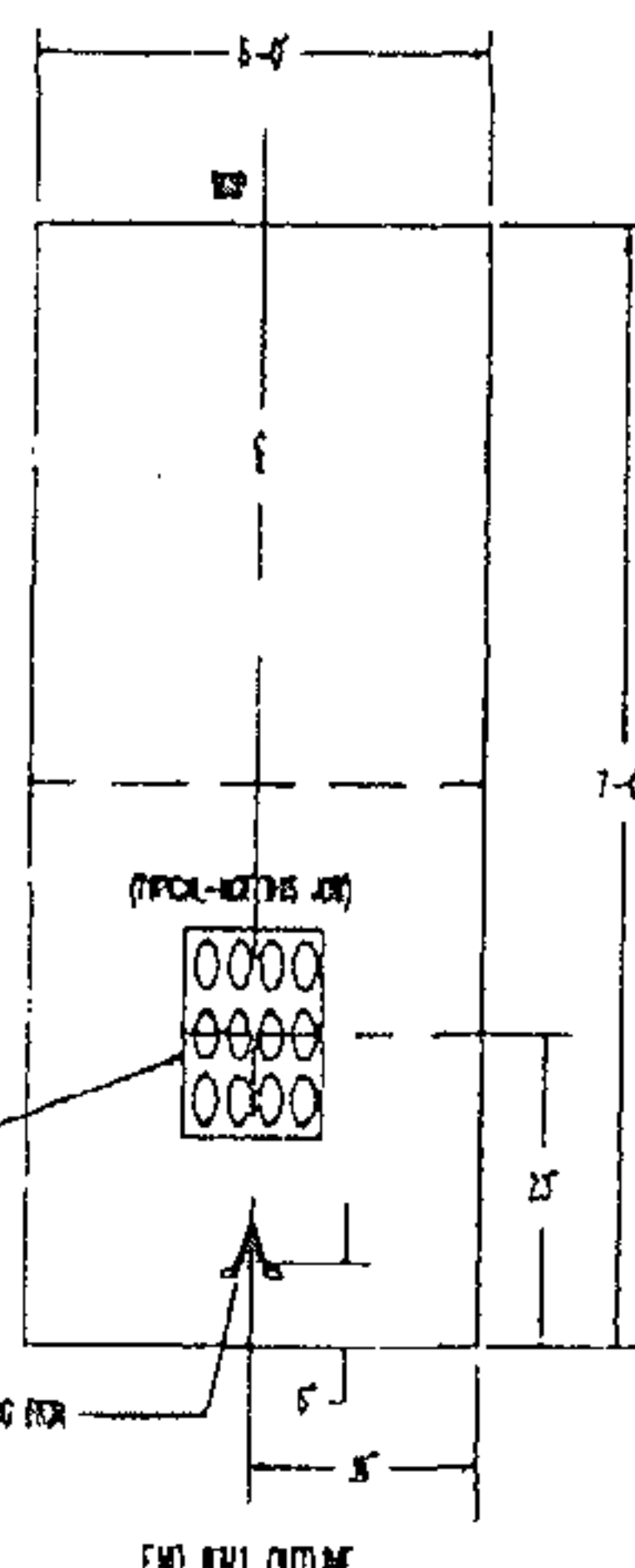


COAST GUARDIAN  
HULLOCKS BOULE  
FOR 5 P.M. DUTY  
7 HOURS &  
VERTICAL SPREAD  
25% IN TIGHT  
WEATHERS AND  
LOOKING DEEP



PLAN OF TOP

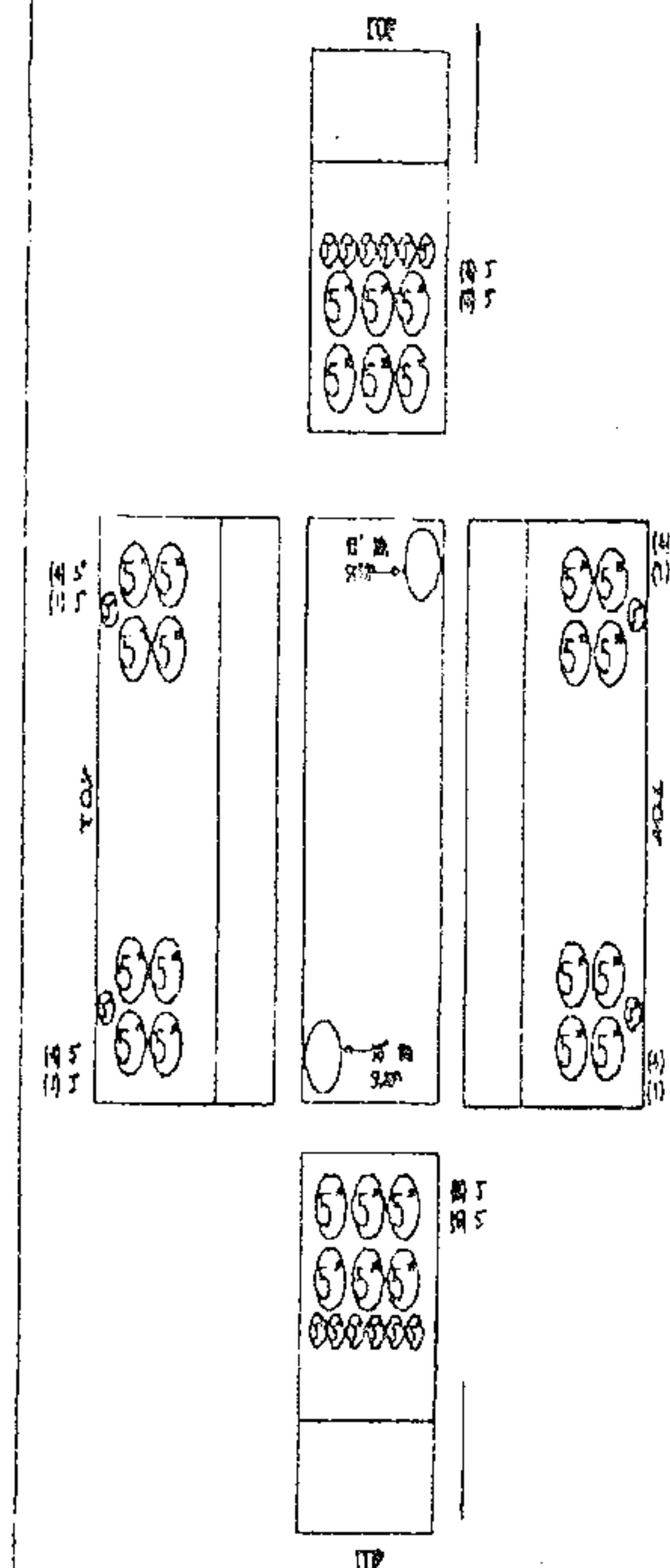
FIGURE 3



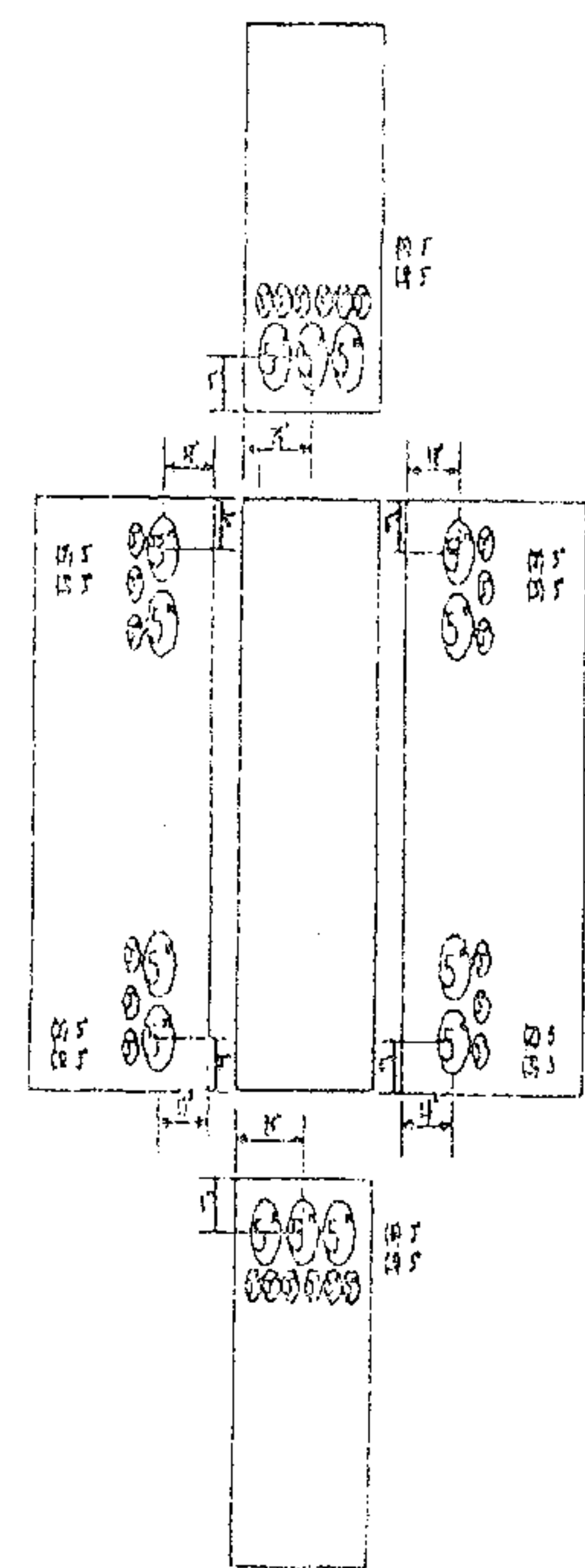
CONJUGATE EXPANSION FOR  
INTER-COMPLEX MODULUS  
FOR 5 FIVE DACT  
2 HORIZONTAL &  
VERTICAL SEPARATION  
WITH 20 EIGHT  
SEPARATES AND  
LOGICAL DEVICES

FM 021 0000

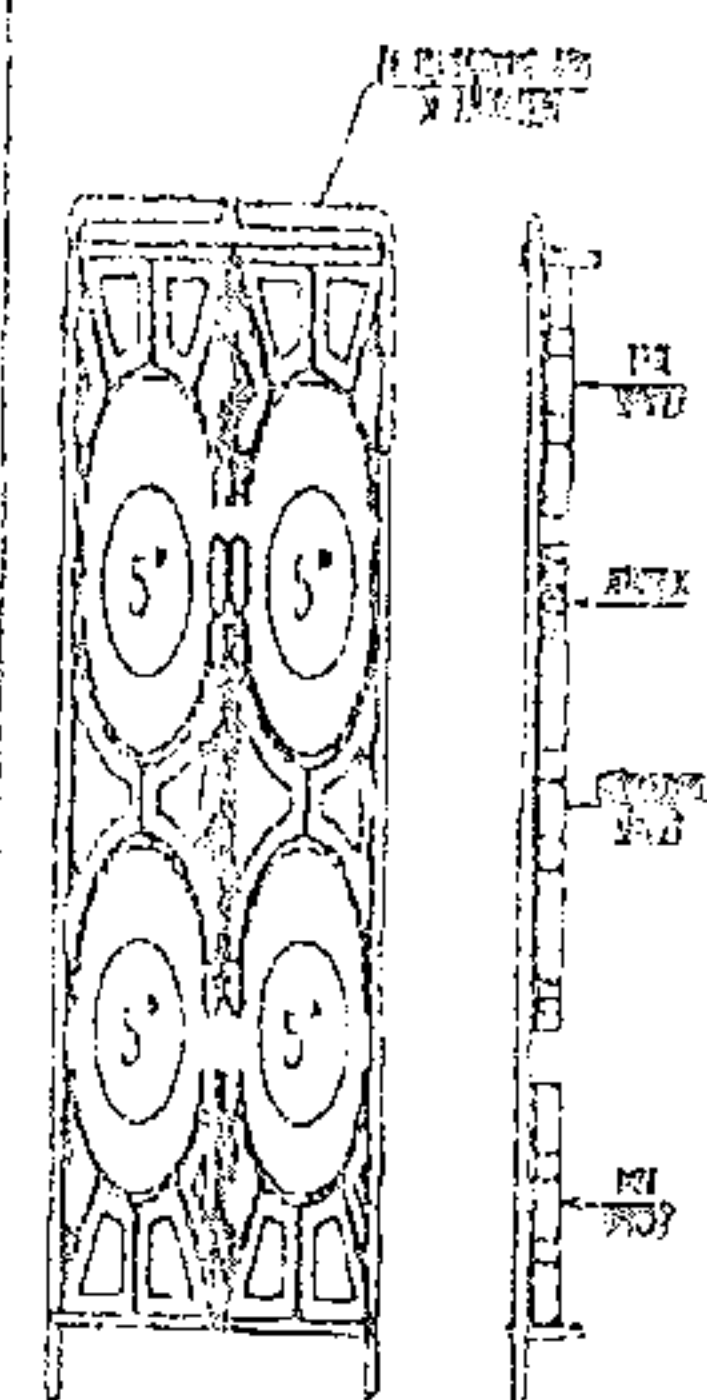
MANHOLES 1-6  
6'x12'x7' (DEEP)



FULL BOX  
4'x6'x4'

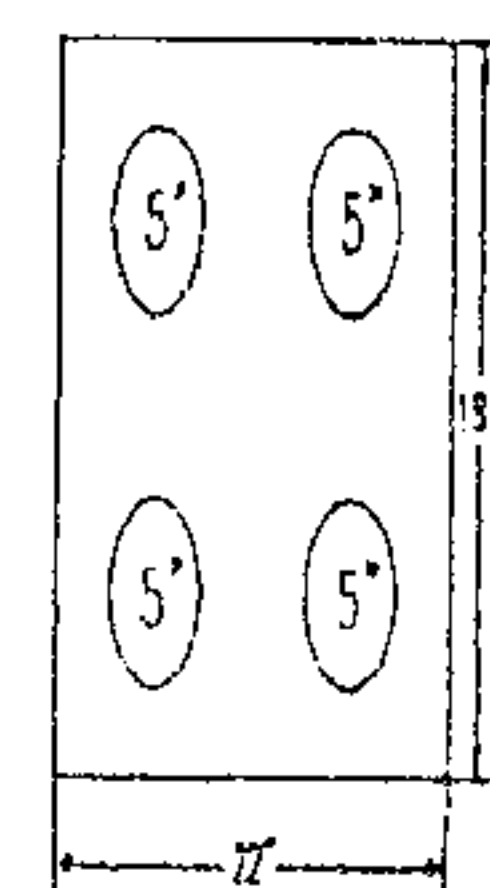


**TOTAL FACTS AVAILABLE**



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08-19-2010 BY 60322 UCBAW/SJS/KSP

## THE ALLEGORICAL



CONSTRUCTION COMPLETE.

DATE:

ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PRINT.

ALTERNATE GEORGE - MAKE NO FURTHER REVISIONS

ALABAMA POWER COMPANY

FOR FASTER DELIVERY - PREPARE YOUR ORDER

OCT 14 124554 PARK

DELT BANK

TURN COMPANY

WAF RF

0 100

PLAN SCH 1

524



