



20220912000352630 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
09/12/2022 08:36:46 AM FILED/CERT

Property Address: 52685 Alabama 25, Vandiver, AL 35176,

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**AFFIDAVIT OF AFFIXATION  
OF MANUFACTURED HOME TO LAND**

Before me, the undersigned notary, personally appeared **Peggy Whitfield** who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

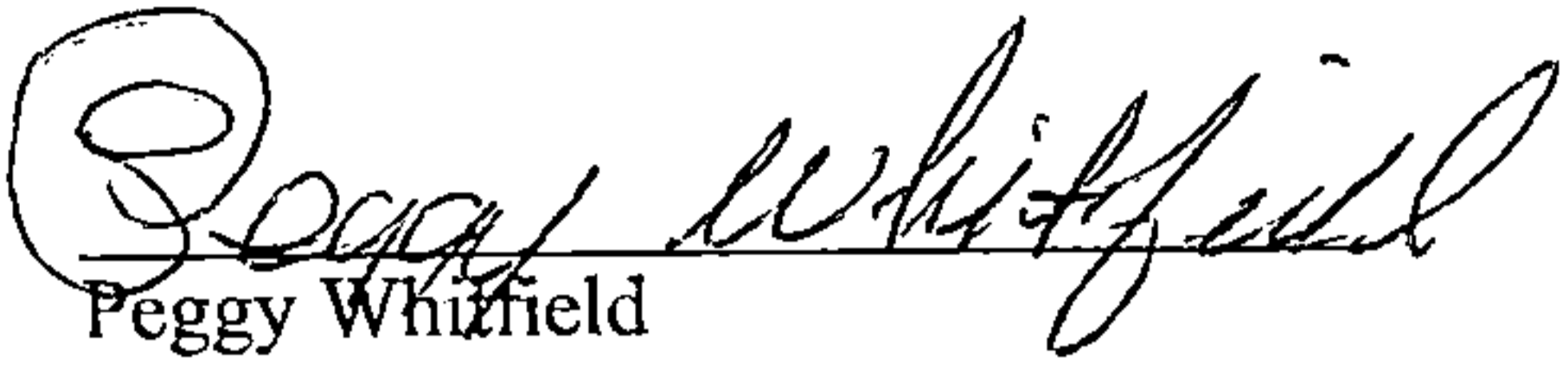
1. My/our name(s) is/are **Peggy Whitfield**
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Book 317, Page 429 (Book and Page or Instrument Number).
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a (model year) (manufacturer) (model) and is comprised of section(s). The serial number of each section is .
5. The street address for the real property and manufactured home is **52685 Alabama 25, Vandiver, AL 35176, .**
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year , requiring the manufactured home title to be / to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Stewart Title Guaranty Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).



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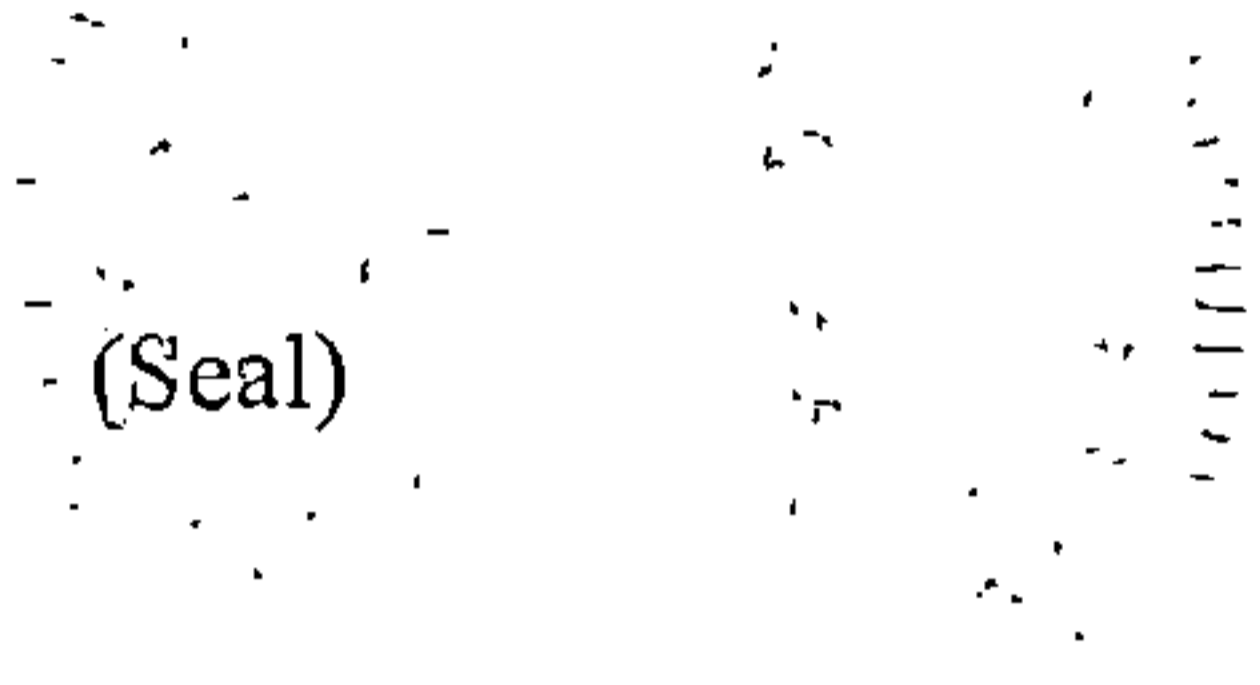
14. I/we give this affidavit of my/our own personal knowledge.

Executed this 12 day of September 2022.

  
Peggy Whitfield

State of AL  
County of ~~Jefferson~~ Shelby

Sworn to and subscribed before me on the 12 day of September, 2022, by Peggy Whitfield.



  
Notary Public

my commission expires 7-14-2026

THIS INSTRUMENT WAS PREPARED BY:  
**Robert McNearney**  
2870 Old Rocky Ridge Road, Suite 160  
Birmingham, AL 35243



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## EXHIBIT A

Beginning at the SW corner of the E 1/2 of NW 1/4 of Section 14, T-18 S, R-1 E and run thence North along the West line of said land 1470 ft. to the North R.O.W. of the central of Georgia Railroad. Thence S-63-27-E 105.0 ft. along said R.O.W, to the P.O.B. Thence continue along said R.O.W. 289.36 ft. Thence N-04-39-40-E 470.23 ft. to the South R.O.W. of State Highway #25. Thence S-76-30-10-W along said R.O.W. 236.50 ft. Thence 8-13-12-W 294.89 ft. back to the Point of Beginning. Being in the NW 1/4 of said Section 14.