

LOAN# 5068529-10  
THIS INSTRUMENT PREPARED BY:  
JAMIE STEVENS  
METRO BANK  
2505 MOODY PKWY  
MOODY, AL 35004

**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA  
SHELBY COUNTY**



20220909000351160 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
09/09/2022 10:18:20 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK** DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **NEWCASTLE DEVELOPMENT, LLC.**, WHICH SAID MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, ALABAMA, IN INSTRUMENT # **20210413000183260**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

**LOT 338,339,340,341 and 342 ACCORDING TO THE SURVEY OF CAMELLIA RIDGE SUBDIVISION, PHASE 3, AS RECORDED IN MAP BOOK 12, PAGE 99, MAP BOOK 10, PAGE 97 AND MAP BOOK 13, PAGE 142 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WAY AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **8<sup>TH</sup> DAY OF SEPTEMBER 2022.**

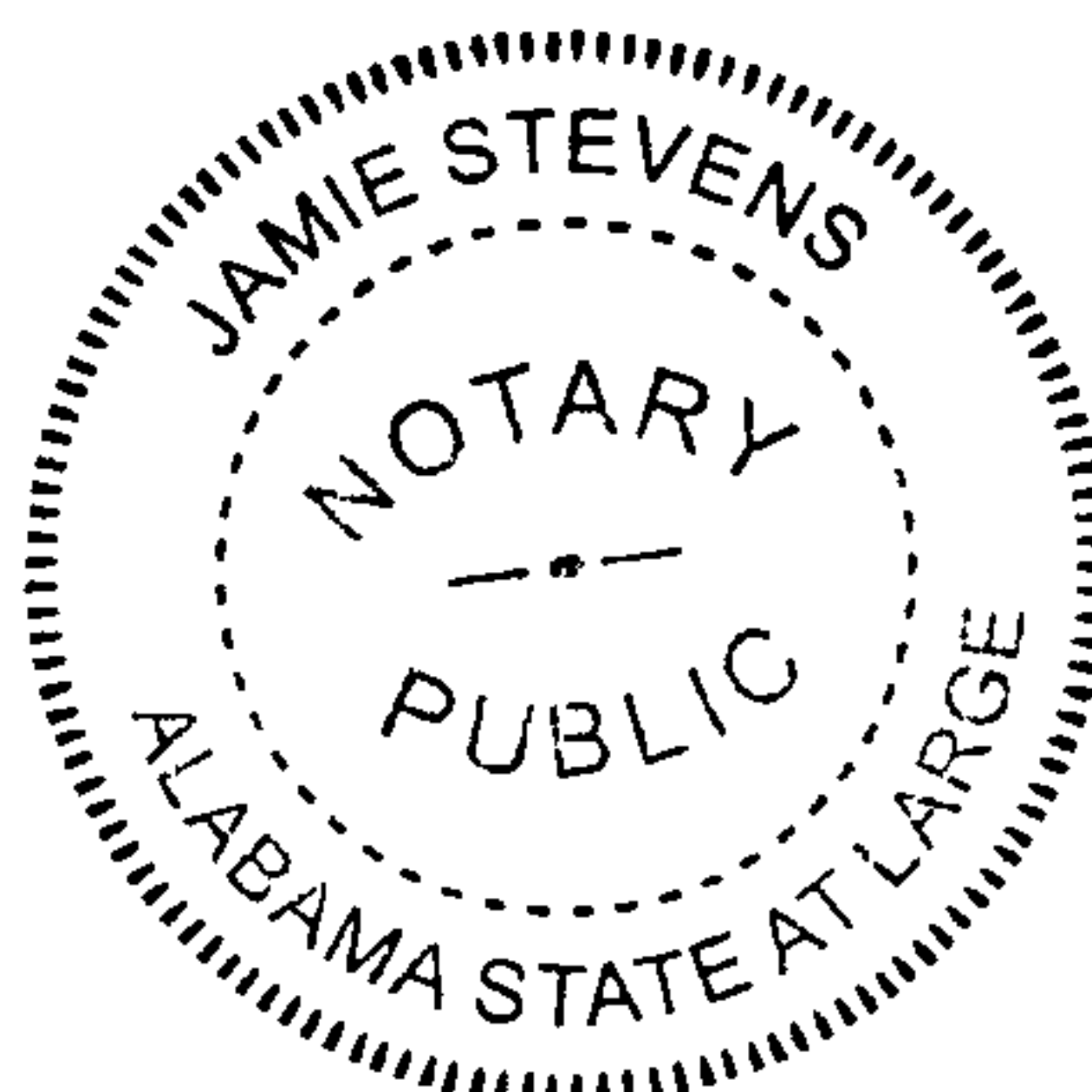
**METRO BANK, A CORPORATION**

BY:   
ITS: SENIOR VICE PRESIDENT

**STATE OF ALABAMA  
ST CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **JEFFREY T JACKSON** WHOSE NAME AS **SENIOR VICE PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS **8<sup>TH</sup> DAY OF SEPTEMBER 2022.**



  
NOTARY PUBLIC

My Commission Expires **5-23-2023**