20220908000349730 09/08/2022 08:16:54 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. 2188 Parkway Lake Drive, Ste. 101 Hoover, AL. 35244

SEND TAX NOTICE TO: Jason L Asis 1076 Wood Duck Way Alabaster, AL. 35007

## STATUTORY WARRANTY DEED

STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS: COUNTY OF SHELBY )

That in consideration of Four Hundred Twenty-Two Thousand and 00/100 (\$422,000.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## Jason L Asis

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in Shelby County, Alabama, to-wit:

Lot 367, according to the Final Plat of Mallard Landing Phase 3, Sector 1, as recorded in Map Book 55, Page 64, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, conditions, covenants, easements and restrictions of record.

\$422,000.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE, her/his heirs and assigns forever.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 7th day of September 2022.

D. R. HORTON, INC. – BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA

**COUNTY OF SHELBY** 

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 7th day of September 2022.

SEAL



Notary Public

My Commission Expires:

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D. R. Horton, Inc Birmingham	Grantee's Name Jason L Asis
Mailing Address	2188 Parkway Lake Drive, Suite 101 Hoover, AL 35244	Mailing Address <u>1076 Wood Duck Way</u> Alabaster, AL. 35007
Property Address	1076 Wood Duck Way Alabaster, AL. 35007	Date of Sale September 07, 2022
		Total Purchase Price \$422,000.00
		or Actual Value <u>\$</u>
		or Assessor's Market Value <b>\$</b>
The purchase previdence: (chec	rice or actual value claimed on thi k one) (Recordation of documenta	s form can be verified in the following documentary ary evidence is not required)
Bill of Sale  X Sales Contr  Closing Sta	_	Appraisal Other
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.		
Instructions		
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.		
Grantee's name property is being	and mailing address - provide to conveyed.	he name of the person or persons to whom interest to
Property address on which interes	s - the physical address of the propt to the property was conveyed.	perty being conveyed, if available. Date of Sale - the date
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
conveyed by the	the property is not being sold, the instrument offered for record. The er or the assessor's current market	true value of the property, both real and personal, being his may be evidenced by an appraisal conducted by a et value.
current use valua	ation, of the property as determin for property tax purposes will be u	nined, the current estimate of fair market value, excluding ed by the local official charged with the responsibility of sed and the taxpayer will be penalized pursuant to Code
accurate. I furthe	est of my knowledge and belief that or understand that any false state dicated in <u>Code of Alabama 1975</u>	at the information contained in this document is true and ments claimed on this form may result in the imposition § 40-22-1 (h).
Date <b>September (</b>	07, 2022	Print D.R. Horton, Inc. – Birmingham  By: Brenda L. Gibson, Assistant Secretary
Unattested	(Verified by)	Sign Sign (Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/08/2022 08:16:54 AM
\$26.00 BRITTANI

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