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09/08/2022 08:01:50 AM  
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Janie Graham 256-280-9150</b>                                                                         |
| B. E-MAIL CONTACT AT FILER (optional)                                                                                                                      |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div><div>Progress Bank &amp; Trust</div><div>255 Grant Street SE</div><div>Decatur, AL 35601</div></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>20220311000102850</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | 1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
| 2. <input checked="" type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                             |
| 3. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8                                                                                                                                                                                                                     |                                                                                                                                                                                                                             |
| 4. <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                      |                                                                                                                                                                                                                             |
| 5. <input type="checkbox"/> <b>PARTY INFORMATION CHANGE:</b><br>Check one of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record<br>AND Check one of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b |                                                                                                                                                                                                                             |
| 6. <b>CURRENT RECORD INFORMATION:</b> Complete for Party Information Change - provide only one name (6a or 6b)<br>6a. ORGANIZATION'S NAME<br><b>Newcastle Construction</b><br>OR<br>6b. INDIVIDUAL'S SURNAME<br>FIRST PERSONAL NAME<br>ADDITIONAL NAME(S)/INITIAL(S)<br>SUFFIX                                                                                                                                                                                                                      |                                                                                                                                                                                                                             |
| 7. <b>CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)<br>7a. ORGANIZATION'S NAME<br>OR<br>7b. INDIVIDUAL'S SURNAME<br>INDIVIDUAL'S FIRST PERSONAL NAME<br>INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br>SUFFIX                                                                                                                    |                                                                                                                                                                                                                             |
| 7c. MAILING ADDRESS<br>CITY<br>STATE<br>POSTAL CODE<br>COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                             |
| 8. <input type="checkbox"/> <b>COLLATERAL CHANGE:</b> Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:                                                                                                                                                                                                 |                                                                                                                                                                                                                             |

|                                                                                                                                                                                                                                                                            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor |  |  |  |
| 9a. ORGANIZATION'S NAME<br><b>Progress Bank &amp; Trust</b><br>OR<br>9b. INDIVIDUAL'S SURNAME<br>FIRST PERSONAL NAME<br>ADDITIONAL NAME(S)/INITIAL(S)<br>SUFFIX                                                                                                            |  |  |  |
| 10. OPTIONAL FILER REFERENCE DATA:<br><b>Loan #9002290400</b>                                                                                                                                                                                                              |  |  |  |

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**EXHIBIT "A"**

Lot 9, According to the Survey of Henley Subdivision, Sector 1, as Recorded in Map Book 52, Page 89, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/08/2022 08:01:50 AM  
\$.00 BRITTANI  
20220908000349550

*Alli S. Boyd*