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:ASEMENT - DISTRIBUTION FACILITIES	09/07/2022 12:17:58 PM ESMTAROW 1/1
STATE OF ALABAMA	
COUNTY OF 5 hellow	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County
This instrument prepared by: 12HIWES	Clerk Shelby County, AL 09/07/2022 12:17:58 PM
Alabama Power Company Corporate Real Estate 3643 Green Drive Frussville, AL 35173	alling 5. Buyl
NOW ALL MEN BY THESE PRESENTS That the undersigned LUCA	Sonis Lecros de la Sinde
<u>\Ωλλητίσου</u> hereinafter known as Grantors", whether one or more) for and in consideration	n of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama
Ill poles, towers, wires, conduits, fiber optics, cables, communication lines, trans n connection therewith (collectively, "Facilities"), for the overhead and/or under oute selected by the Company, as determined by the location(s) in which the Company is determined by the location (s) in which the location (s) is determined by the location (s) in which the location (s) is determined by the location (s) in which the location (s) is determined by the location (s) in which the location (s) is determined by the location (s) is determined by the location (s) in which the location (s) is determined by the location (s)	II, operate and maintain, upon, over, under and across the Property described below, sclosures, transformers, anchors, guy wires, and other facilities useful or necessary ground transmission and distribution of electric power and communications, along a company's facilities are to be installed. The width of the Company's right of way will d, the right of way will extend five (5) feet on all sides of said Facilities as and where all sides of said Facilities as and where all sides of said Facilities as and where installed.
lescribed, including, without limitation, the right of ingress and egress to and free epair and removal of said Facilities, the right in the future to install intermediate and guy wires on land adjacent to said right of way, and also the right to cut, remove obstacles of whatever character, on, under and above said right of way, as a	renient for the full enjoyment and use of said right of way for the purposes above from said Facilities, as applicable, the right to excavate for installation, replacement, poles and facilities on said right of way, the right to install, maintain, and use anchors we, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, applicable. Further, with respect to overhead Facilities, the Company is also granted ingerous trees or limbs outside of the aforementioned right of way that, in the opinion of said overhead Facilities.
he easements, rights and privileges granted hereby shall apply to, and the wor	d "Property" as used in this instrument shall mean the real property more particularly
lescribed in that certain instrument recorded in Dod County.	<u>ay: 144</u>
of any public road or highway in proximity to the Facilities, Grantors hereby (sacilities, to exercise the rights granted above; provided, however, the Companion 10') outside the boundary of the right of way of any such public road or highway be binding upon and shall inure to the benefit of Grantors, the Company and exercise the company and ex	me to move any of the Facilities in connection with the construction or improvement grant to the Company the right to relocate the Facilities and, as to such relocated y shall not relocate said Facilities on the Property at a distance greater than ten feet as established or re-established from time to time. This grant and agreement shall ach of their respective heirs, personal representatives, successors and assigns and ned to include the heirs, personal representatives, successors and assigns of such
O HAVE AND TO HOLD the same to the Company, its successors and assign	is, forever.
N WITNESS WHEREOF, the undersigned Grantors have executed this instrum	nent on this the day of, 20_22
Callerine Rylo	(SEAL)
Vitness Signature (non-relative)	(Grantoff)
Catherne Lall Print Name	Print Name
Vitness Signature (non-relative)	(SEAL)
rint Name	Print Name
V.E. # H6150 -00 - D600 Transformer # T02V43 4, 1/4 STR & LOC to LOC NEW CHE SW4 Sechion C8 Township 185	ate Real Estate Department Use Only
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