THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY P. O. BOX 822 COLUMBIANA, AL 35051

STATE OF ALABAMA COUNTY OF SHELBY

## **AFFIDAVIT**

Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared <u>Charles Boothe and Tina Booth</u> who after being by me first duly sworn, deposes, and says on oath as follows:

Our names are <u>Charles Boothe and Tina Booth</u> and we are over the age of 21 years, and a resident citizen of Shelby County.

Shelby County Abstract & Title Co. Inc informs me there appears to be a mortgage from Charles Booth and Tina Booth, husband and wife, to MERS acting solely as a nominee for lender, Countrywide Bank, FSB, dated October 7, 2008, recorded in Instrument #20081024000416460, last assigned to Carrington Mortgage Services, LLC, by assignment dated May 18, 2015, recorded in Instrument #20150519000166370, in Probate Office. I have not been contacted by any other financial institution requesting payment on said mortgage

I do not have any outstanding obligations that I am aware of nor have I received any notice of any suit or judgments having been filed against them.

This affidavit is given for the purpose of inducing Shelby County Abstract & Title Co. Inc and Old Republic National Title Company to insure the property described as follows:

Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 8, Township 21 South, Range 1 East, Shelby County, Alabama; thence South 0 degrees 31 minutes 23 seconds West along the West line of said 1/4-1/4 a distance of 76.55 feet to the point of beginning, said point also being on the Southerly right of way of Alabama Hwy. 25; thence North 84 degrees 24 minutes 21 seconds East along said right of way a distance of 211.17 feet; thence South 0 degrees 28 minutes 54 seconds West and leaving said right of way a distance of 209.77 feet; thence South 84 degrees 20 minutes 54 seconds West a distance of 211.35 feet; thence North 0 degrees 31 minutes 23 seconds East a distance of 210.00 feet to the point of beginning.

LESS AND EXCEPT: A 60-foot easement more particularly described as follows: Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 8, Township 21 South, Range 1 East, Shelby County, Alabama; thence South 0 degrees 31 minutes 23 seconds West along the West line of said 1/4-1/4 a distance of 76.55 feet to a point on the Southerly right of way of Alabama Hwy. 25; thence North 84 degrees 24 minutes 21 seconds East along said right of way a distance of 33.00 feet to the point of beginning of the centerline of a 60-foot easement lying 30-feet to either side of and parallel to described centerline: thence South 0 degrees 32 minutes 21 seconds West along said centerline a distance of 167.00 feet; thence South 58 degrees 6 minutes 47 seconds East a distance of 70.12 feet to the end of said centerline.

against any such judgments and liens, which is the such a such judgments and liens, which is the such as a such judgments and liens, which is the such as a such judgments and liens, which is the such as a such judgments and liens, which is the such as a such judgments and liens, which is the such as a such judgments and liens, which is the such as a such judgments and liens, which is the such as a such judgment and liens, which is the such as a such as	may affect the title to the aforesaid property.  Lead Beach Color  Tina Boothe
STATE OF ALABAMA COUNTY OF SHELBY	

Sworn to and subscribed before me by Charles Booth and Tina Boothe on this 3/1/day of

Notary Public / / / / / My Commission Expires:

## 20220901000342130 09/01/2022 10:26:55 AM AFFID 2/3

## EXHIBITA



P.O. Box 3550, Anaheim, CA 92803 1-800-561-4567

CS307

08/29/22

CHARLES BOOTHE TINA BOOTHE 26010 HIGHWAY 25 WILSONVILLE AL 35186

RE: Loan Number:

4000248220

Property Address: 26010 HIGHWAY 25

WILSONVILLE

AL 35186

Dear Mortgagor(s):

Please be advised that Carrington Mortgage Services, LLC ("Carrington") received the funds to pay your loan in full on 02/22/17.

Carrington is committed to customer satisfaction, and we appreciate the opportunity to assist you with your mortgage needs. Should you have additional questions in regard to this matter, please feel free to contact our Customer Service Department at 1-800-561-4567, Monday through Friday, 8:00 AM to 8:00 PM, Eastern Time. You may also contact us by logging on to our website at www.carringtonmortgage.com.

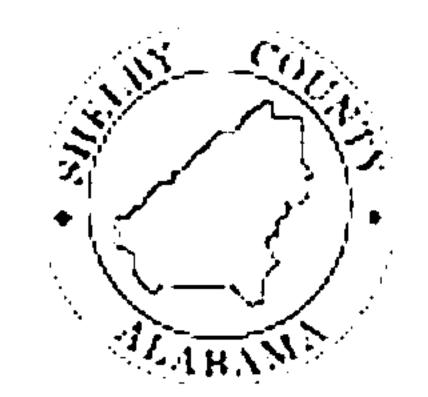
Sincerely,

Customer Service Department Carrington Mortgage Services, LLC

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## EXH/13/T 13

	\$835.44 \$0.00 \$0.0	
20THE AV 25 E AL 35186 4006248220 0116065990703 TINA BOCTHE 26010 HIGHWAY 25 WILSONVILLE AL 35186 0103/01/17 subject to the conditions herein.	ification:	
CHARLES BY SCOTTES BY CASC Number  Contraggor  Coperty:  Charles are good!  Coan is due for the	The current total umpaid principal balance Interest at 6.00000:  Principal & Interest Advance: Recording Cost: Other Unpaid Expenses: Pecon/Release Cost: Late charges: PMI/MI Premium Due: Escrow Impound Shortage: Escrow Credit: Escrow Credit: Prepayment Penalty: Prepayment Penalty: Suspense Balance: Suspense Balance:	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/01/2022 10:26:55 AM
\$32.00 PAYGE
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