North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA )
COUNTY OF SHELBY )

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20220831000340320 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/31/2022 10:54:34 AM FILED/CERT

## LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

SUB DIVISON1: PARK WOOD ESTATES SUB DIVISON2: PRIMARY BLOCK: 000

METES AND BOUNDS:

PRIMARY LOT: 7

MAP BOOK: 16 PAGE: 115 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: 000

SECONDARY LOT:

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$324.66 with fees and interest, from to-wit:

the 1st day of October, 2013 through the 9th of August, 2022

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is CHRISTOPHER GRIFFIN & JESSICA GRIFFIN The physical address of the said property is 2901 GARLAND CIRCLE

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

Its: Trustee

STATE OF ALABAMA )
COUNTY OF SHELBY )

Parcel ID: [106140001025.000]

Before me, Marie a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the  $\frac{23}{4}$  day of  $\frac{1}{20}$   $\frac{20}{20}$  by said Affiant.

Notary Public.

Milles. Del-

Notary Public.

MICHELE D. AHLERS
My Commission Expires
March 6, 2024