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RICHARD L CROY 7500882183 PO Date: 08/22/2022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from RICHARD L CROY AKA RICHARD LEE CROY to COMPASS BANK dated DECEMBER 29, 2017, filed for record JANUARY 18, 2018 in mortgage volume/book , page DOC No. 20180118000017930, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <b>PNC BANK NATIONAL ASSOCIATION</b> has hereunto set their hand this <b>30th</b> day of <b>AUGUST</b> , <b>2022</b> .
Tax Parcel ID #
101 BERMUDA LAKE DR, ALABASTER, AL - 35007
PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK
John & Jun
JOHN E JUFKO  MORTGAGE OFFICER
State of OHIO County of CUYAHOGA COUNTY ) SS:
Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared JOHN E JUFKO, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY
MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the
person and officer whose name is acknowledged on behalf of said corporation and by authority of its

and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 30th day of August, 2022.

board of directors; and that said instrument is their free act and deed individually and as said officers,

MICHAEL BURKES **NOTARY PUBLIC** MAY 30, 2027

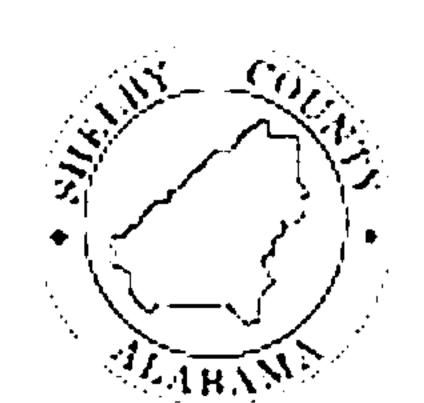
**MICHAEL BURKES** In and for the state of **OHIO** My commission expires 5/30/2027

Prepared by:

Return To:

**MELISSA HETZEL** PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

MELISSA HETZEL PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/30/2022 01:58:04 PM **\$23.00 BRITTANI** 

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