



20220830000338880 1/3 \$455.00  
Shelby Cnty Judge of Probate, AL  
08/30/2022 10:53:16 AM FILED/CERT

**THIS INSTRUMENT PREPARED BY:**

**James J. Odom, Jr.**  
**P.O. Box 11244**  
**Birmingham, AL 35202-1244**

**SEND TAX NOTICE TO:**

**Southern Landmark, LLC**  
**745 Chestnut Park Lane**  
**Hoover, Alabama 35226**

**STATE OF ALABAMA     )**

**COUNTY OF SHELBY     )**

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT** in consideration of Four Hundred Twenty-five Thousand and No/100 (\$425,000.00) Dollars and other good and valuable consideration paid to the undersigned grantor, Roy Martin Construction, LLC, by Roy L. Martin, as Sole Member, now deceased, by Michael L. Wood, as Personal Representative of the Estate of Roy L. Martin, Shelby County Probate Case #2019-000726, and by Michael L. Wood, as Personal Representative of the Estate of Roy L. Martin, Shelby County Probate Case #2019-000726, d/b/a Roy Martin Investments (herein referred to as "Grantor"), in hand paid by Southern Landmark, LLC, an Alabama limited liability company, the receipt whereof is hereby acknowledged, the said Grantor, does by these presents, grant, bargain, sell and convey unto the said Southern Landmark, LLC, an Alabama limited liability company (herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

**PARCEL 1:**

Lot 6A, according to the resurvey of Lot 6 Regency Park, Phase Two, as recorded in Map Book 29, Page 51, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**PARCEL II:**

Lot 6B, according to the resurvey of Lot 6 Regency Park, Phase Two, as recorded in Map Book 29, Page 51, In the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**SUBJECT TO:** (1) Current taxes; (2) Title to minerals underlying caption lands together with all mining rights and privileges belonging thereto, as excepted in Real Book 59, Page 490, in said Probate Office; (3) Easements as shown by recorded plat; (4) Easements to Alabama Power Company as shown by instrument recorded in Instrument #2000-23199 in the Probate Office of Shelby County, Alabama; (5) Restrictions as shown by recorded plat; (6) Building lines as shown by recorded plat; (7) Restrictions appearing of record in Instrument #20080130000039550, in the Probate Office of Shelby County, Alabama.

Shelby County, AL 08/30/2022  
State of Alabama  
Deed Tax: \$425.00



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**TO HAVE AND TO HOLD** to the said Grantee, its successors and assigns.

**IN WITNESS WHEREOF**, the undersigned has executed this conveyance on this the

29 day of August, 2022.

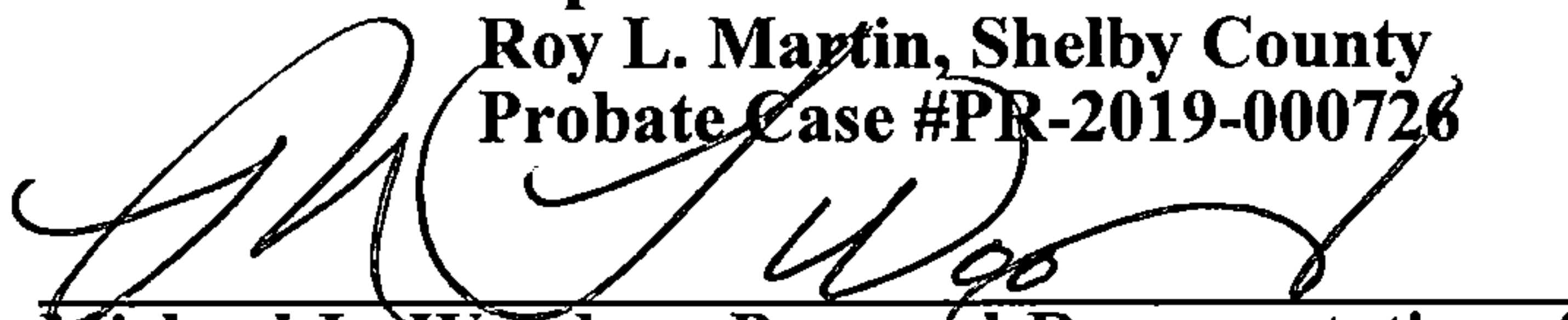
**WITNESSES:**

**ROY MARTIN CONSTRUCTION, LLC**

**BY: Roy L. Martin, as Sole Member (now deceased)**

By: 

**Michael L. Wood, as Personal Representative of the Estate of Roy L. Martin, Shelby County Probate Case #PR-2019-000726**

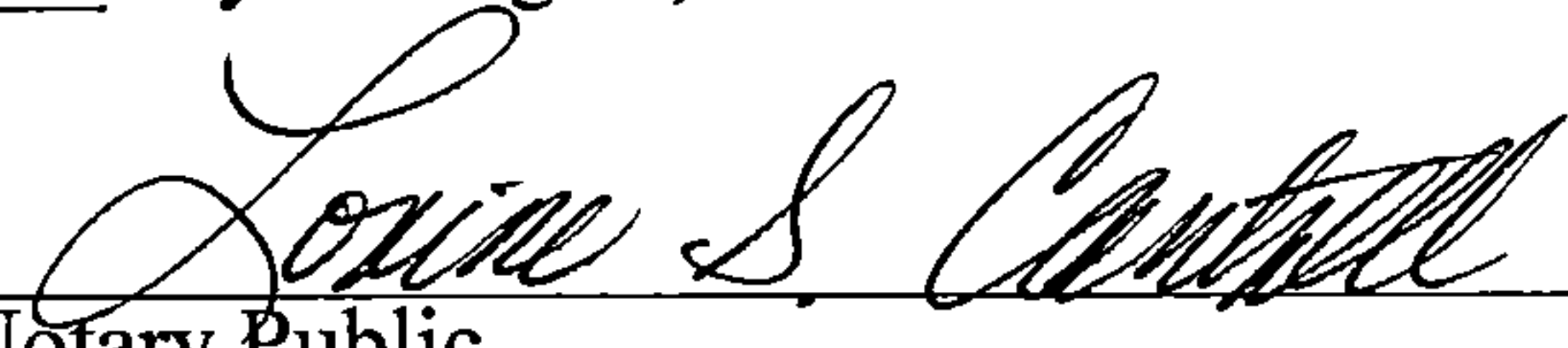
  
**Michael L. Wood, as Personal Representative of the Estate of Roy L. Martin, Shelby County Probate Case #PR-2019-000726, d/b/a Roy Martin Investments**

**STATE OF ALABAMA     )**

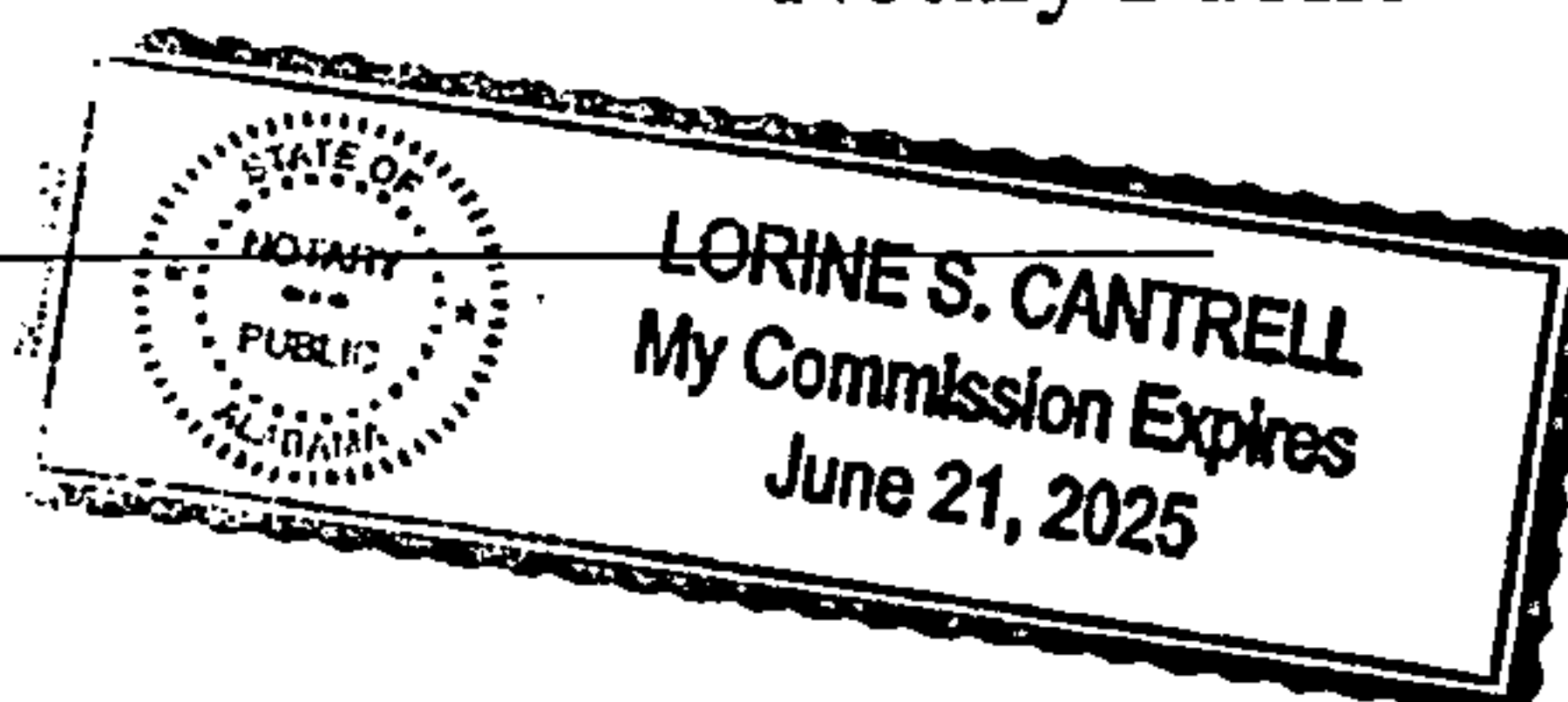
**COUNTY OF SHELBY     )**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael L. Wood, whose name as Personal Representative of the Estate of Roy L. Martin, Shelby County Probate Case #PR-2019-000726, and as Personal Representative of the Estate of Roy L. Martin, Shelby County Probate Case #PR-2019-000726, d/b/a Roy Martin Investments, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his capacity as such Personal Representative, and with full authority, executed the same voluntarily on behalf of Grantor above.

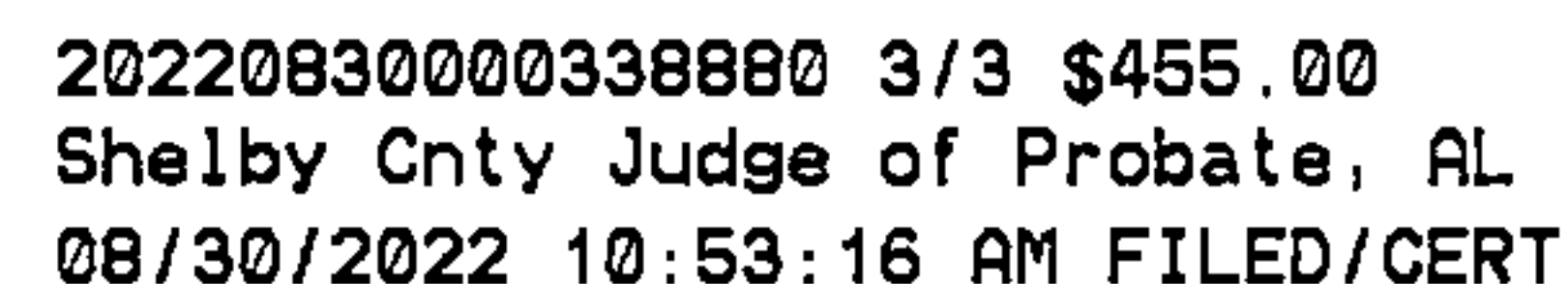
Given under my hand and seal this 29 day of August, 2022.

  
Notary Public

My Commission Expires: \_\_\_\_\_







(verified by Grantor/Grantee/Agent) Circle One  
**Michael L. Wood, as Personal Representative**  
**of the Estate of Roy L. Martin**