

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0053530390**

20220829000335930
08/29/2022 08:18:35 AM
REL 1/1

PREPARED BY: **TAYLOR KILLIAN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 07, 2014** executed by **JOSHUA TUBBS AND LINDY TUBBS, HUSBAND AND WIFE**, Mortgagor, located at **2023 ENGLISH OAK LANE, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 14, 2014** as Instrument No. **20140314000070950** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 26, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



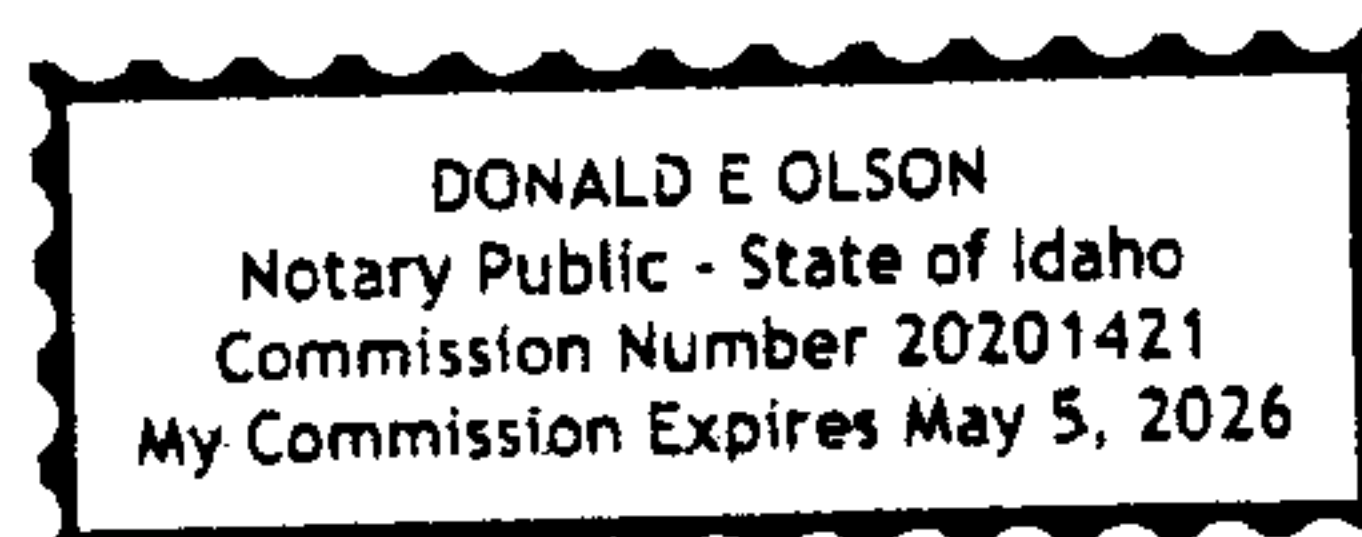
TAYLOR KILLIAN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

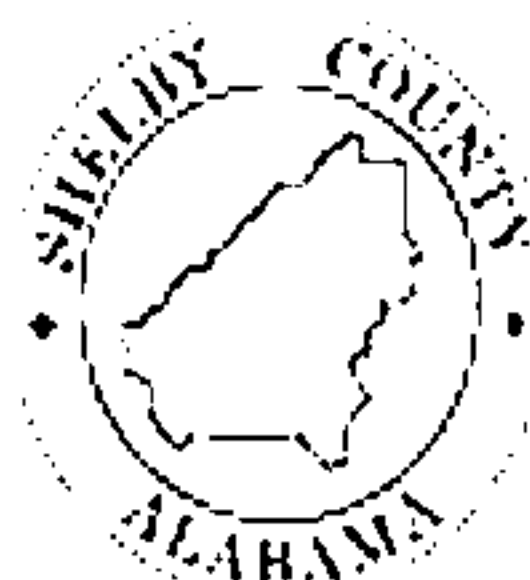
On **AUGUST 26, 2022**, before me, **DONALD E. OLSON**, personally appeared **TAYLOR KILLIAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DONALD E. OLSON (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20220808
FM8020113IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2022 08:18:35 AM
\$22.00 BRITTANI
20220829000335930



MIN: 100392491660048351

MERS PHONE: 1-888-679-6377

