

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0504843512

20220829000335890
08/29/2022 08:15:11 AM
REL 1/1

PREPARED BY: ALEXANDRA BARZEE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 29, 2017** executed by **MICHAEL MCPEAK AND CHRISTINE MCPEAK, HUSBAND AND WIFE**, Mortgagor, located at **1908 LAKELAND TRL, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS OF AMERICA, L.L.C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JANUARY 03, 2018** as Instrument No. **20180103000001370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 26, 2022**.

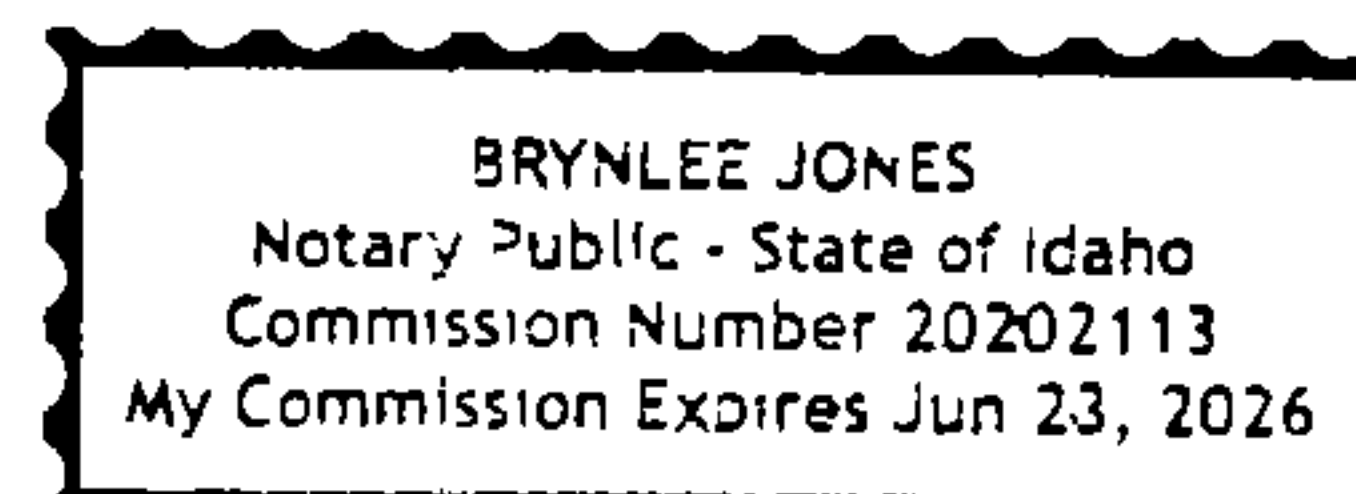
FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **AUGUST 26, 2022**, before me, **BRYNLEE JONES**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMM. EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20220816
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MIN: 100278200002476017

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2022 08:15:11 AM
\$22.00 JOANN
20220829000335890

MERS PHONE: 1-888-679-6377

