STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN



20220826000334990 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/26/2022 01:56:07 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seven hundred ninety-five and 47/100 Dollars (\$795.47), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: HIGHLAND LAKES 22ND SECTOR PH 2

SUB DIVISON2:

PRIMARY BLOCK:

PRIMARY LOT: 22-86

METES AND BOUNDS:

MAP BOOK: PAGE:

MAP BOOK: PAGE:

SECONDARY BLOCK:

SECONDARY LOT:

The name of the owner of the said property is GUYTYLER & VICKIETYLER. The physical address of the said property is 568 SHEFIELD WAY

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 25th day of August, 20_22.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

		BY:	M	 -
STATE OF ALABAMA)			
COUNTY OF SHELBY)			

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as

Given under my hand and official seal, this 25th day of 25th, 20 22.

Prepared by:

PIDN: (095160005053.000) LIEN # 20220512000195290 Mulle M. Mill.
Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024