STATE OF ALABAMA	)
COUNTY OF SHELBY	)

## RELEASE OF LIEN



20220826000334930 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/26/2022 01:56:01 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred thirty-four and 63/100 Dollars (\$534.63), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2018-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISONI: MT LAUREL PH 3B SEC 2

SUB DIVISON2:
PRIMARY BLOCK:
PRIMARY LOT: 20-19
METES AND BOUNDS:

MAP BOOK: 41 PAGE: 044
MAP BOOK: PAGE:
SECONDARY BLOCK:

SECONDARY LOT:

The name of the owner of the said property is DAVID'S BLACKMON.

The physical address of the said property is 125 ELYTON DRIVE.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 25th day of August , 2022.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

		BY:	
TATE OF ALABAMA	)		
COUNTY OF SHELBY	)		

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this  $2^{\frac{1}{2}}$  day of  $\frac{1}{2}$ ,  $\frac{1}{2}$ .

Prepared by:

PIDN: (092031006006.000) LIEN # 20220620000246750 Notary Public

