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Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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## ASSIGNMENT OF MORTGAGE

AL/SHELBY

Assignment Prepared on: August 11, 2022

ASSIGNOR: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

ASSIGNEE: LEGACY MORTGAGE ASSET TRUST 2021-GS2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/18/2010, in the amount of \$276,279.00, executed by TSACHAI N MADURO & ALISON A MADURO, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and Recorded: 6/30/2010, Instrument #: 20100630000209170 in SHELBY County, State of Alabama.

Property Address: 6597 QUAIL RUN DRIVE, PELHAM, AL, 35124

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: AUG 2 2 2022		THE COLIO 3 TO SECTION AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON
By:		Corpore
Name: Eric Moore Document Control Officer	<del></del>	1989 S
Title:		SEAL SE
State of UTAH County of SALT LAKE		CTAH CONTRACTOR OF THE PROPERTY OF THE PARTY
On AUG 7 7 7077 before me,, before me,	Rachel Hadfield	, a Notary Public in

and for SALT LAKE in the State of UTAH, personally appeared FIC MOORE

Document Control Officer GOLDMAN SACHS MORTGAGE COMPANY BY SELECT

PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

 RACHEL HADFIELD
Notary Public State of Ulah
My Commission Expires on:
December 14, 2025
Comm. Number: 721938

**Document Prepared by:** Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602