

This Instrument Prepared By:

C. Ryan Sparks, Attorney
2635 Valleydale Road, Suite 200
Birmingham, Alabama 35244
DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Yuchen Wang and Yue Chen
1029 Bridgewater Park Drive
Hoover, Alabama 35244

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this August 18, 2022, That for and in consideration of **FOUR HUNDRED EIGHTY FIVE THOUSAND AND NO/100 (\$485,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS **DALE G. JOHNSTON, an unmarried person, JAMES ALAN CORK, a married person, and RICHARD M. CORK, a married person**, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, **YUCHEN WANG and YUE CHEN**, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

Lot 8A, according to the Final Record Plat of a Resurvey of Lots 1 through 12 Bridgewater Park, as recorded in Map Book 38, Page 43, in the Probate Office of Shelby County, Alabama.

Subject to:

1. General and special taxes or assessments for the year 2022 and subsequent years not yet due and payable.-
2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
3. Mineral and mining rights not owned by Grantor.
4. Any applicable zoning ordinances.
5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 38, Page 43.

The property conveyed herein does not constitute the homestead of any of the respective grantors' nor the homestead of any of the grantors' respective spouses.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEEES, and with GRANTEEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEEES, and GRANTEEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of August 18, 2022.

GRANTOR:

Dale G. Johnston

Dale G. Johnston

STATE OF Alabama
COUNTY OF Lee

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Dale G. Johnston, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Dale G. Johnston executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of August 18, 2022.

Mallory Stein
Mallory Stein, Notary Public

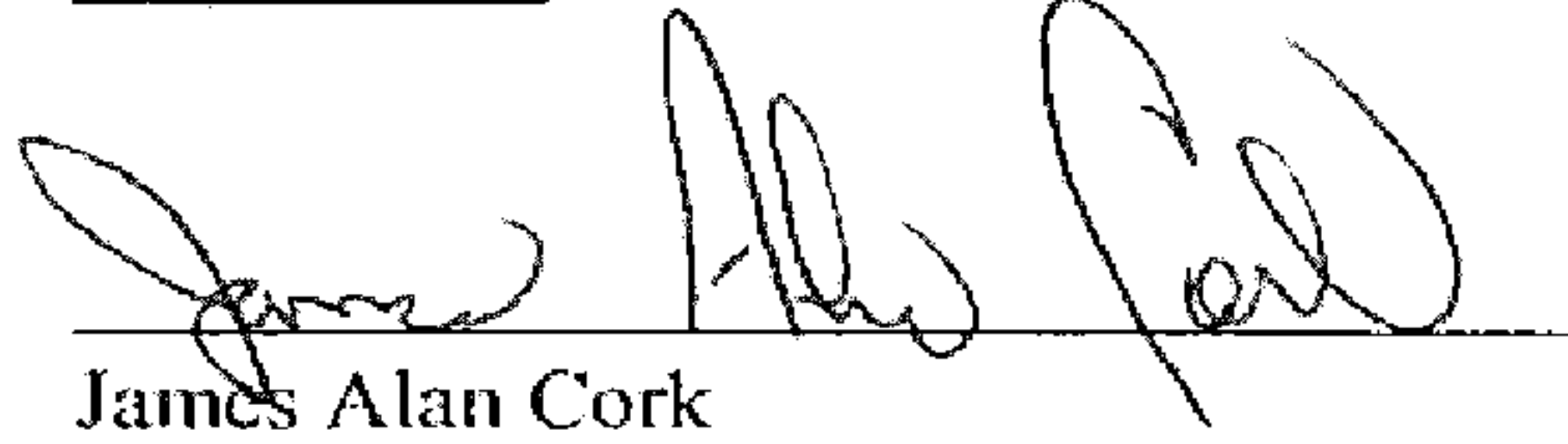
My Commission Expires: 3/3/2024

[Affix Seal Here]



IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of August 18, 2022.

GRANTOR:


James Alan Cork

STATE OF Alabama
COUNTY OF Jefferson

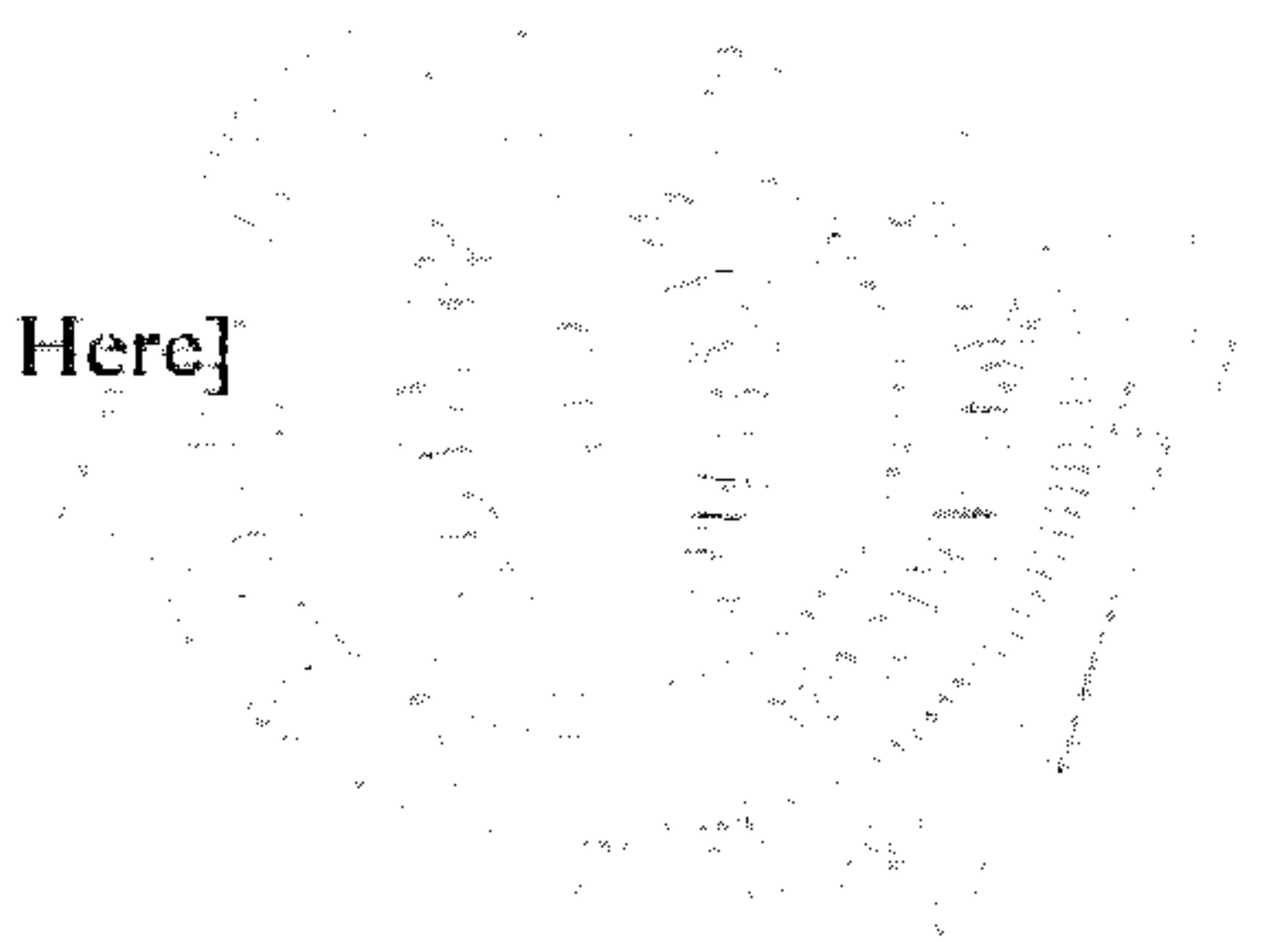
I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that James Alan Cork, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, James Alan Cork executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of August 18, 2022.

Mary Katherine Wagstaff
_____, Notary Public

My Commission Expires: 8-10-2026

[Affix Seal Here]



IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of August 18, 2022.

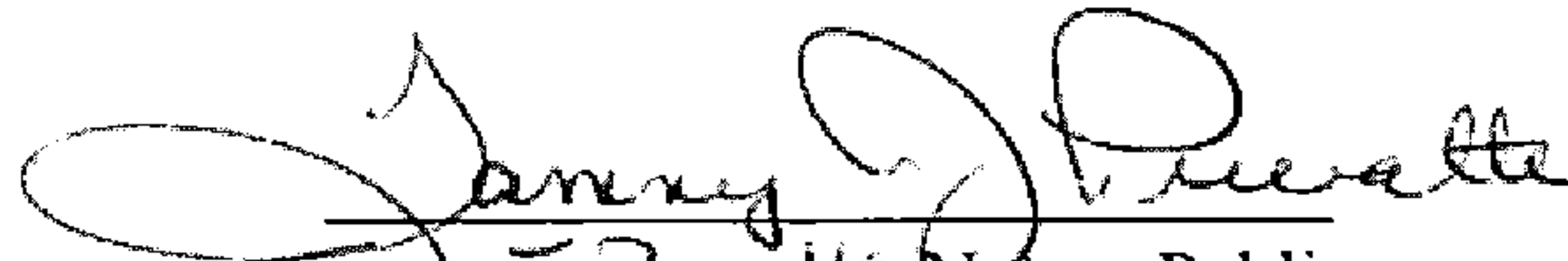
GRANTOR:


Richard M. Cork

STATE OF N.C.
COUNTY OF Brunswick

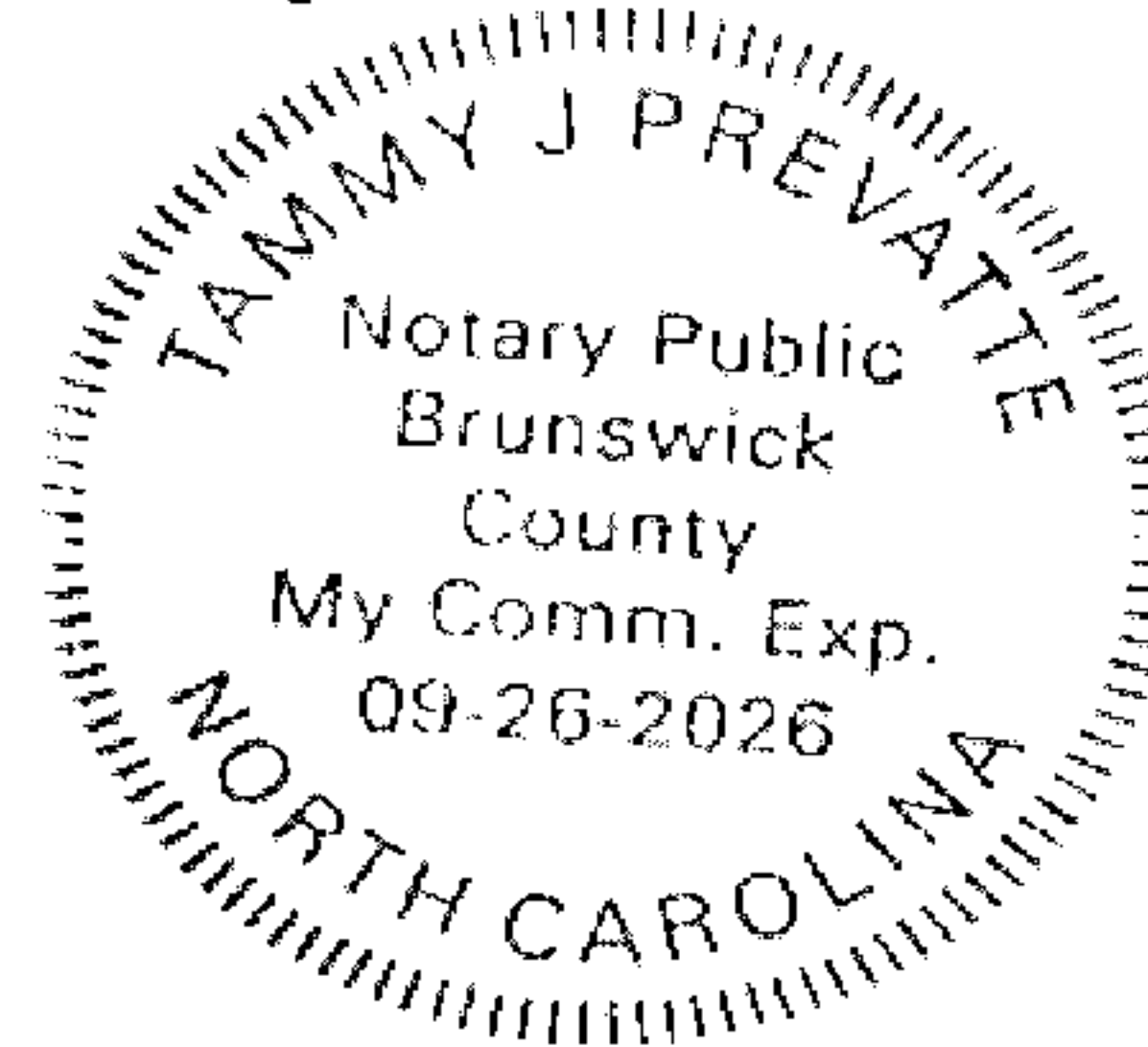
I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Richard M. Cork, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Richard M. Cork executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of August 18, 2022.


Tammy J. Prevatte, Notary Public

My Commission Expires: 09-26-2026

[Affix Seal Here]



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	<u>Dale G. Johnston</u>	Grantee's Name	<u>Yuchen Wang</u>
Mailing Address	<u>James Alan Cork</u> <u>Richard M. Cork</u> <u>1029 Bridgewater Park Dr, Hoover, AL 35244</u>	Mailing Address	<u>Yue Chen</u> <u>1029 Bridgewater Park Drive</u> <u>Birmingham, AL 35244</u>
Property Address	<u>1029 Bridgewater Park Drive</u> <u>Hoover, Alabama 35244</u>	Date of Sale	<u>8/24/22</u>
		Total Purchase Price	<u>\$ 485,000.00</u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input checked="" type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8/24/22 Print C. Ryan Sparks

Unattested _____ Sign [Signature]

(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/26/2022 01:16:09 PM
\$59.50 JOANN
20220826000334750

Alle S. Byrd