

20220825000333180 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 08/25/2022 12:21:26 PM FILED/CERT

STATE OF ALABAMA			8416-I AL
COUNTY OF SHELBY			(06-2019)
	1		
Preparer's name and address:	Grantee's Addr	'ess:	
r roparor o marrio ana adarcoo.			LC, d/b/a AT&T Alabama
Stoney Goodman		Johnnamourions, L	.LO, dibia Aidi Alabama
106 West Mississippi Ave. 2nd Floor	2155 Old Shell	Road	
Ruston, LA 71270	Mobile, AL 36	607	
	Jonathan Blan	kinchip, Manager	
	ASEMENT		
Tanandinidandia	1 11 /4	40.00	
For and in consideration of Ten & 00/100	dollars (\$		and other good and valuable
consideration, the adequacy and receipt of which is he	•	- · · · · · · · · · · · · · · · · · · ·	` '
described below, (hereinafter referred to as "Grantor"), of Georgia limited liability company, d/b/o, ATRT Alaba	_	-	
Georgia limited liability company, d/b/a AT&T Alaba affiliates subsidiaries agents attornous employees office			
affiliates, subsidiaries, agents, attorneys, employees, officand assigns (hereinafter referred to as "Grantee"), an ea			
systems of communications (including broadcast), facilities		•	
means of providing uninterrupted service during commen			• •
time to time deem necessary in the conduct of its busines			
Book Ins # 20120723000261860		Lot 2B	, SHELBY
County, Alabama Records, and, to the fullest extent the	_, page Granter has the		_ '
roads, streets, or highways adjoining or through said prop			_
roads, streets, or mgriways adjoining or through said prop	erty. The Salu ea	sement is more parti	icularly described as follows.
All that tract or parcel of land lying in Section	112	, Township	22 South
Range 2 West,		Meridian,	SHELBY
County, State of Alabama, consisting of a (X strip) (parcel) of land	as indicated on	both attached exhibit "A"
hereof made apart of this document			

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires, antennas, or communications equipment or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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8416-I-AL

SPECIAL STIPUL						(06-2019) Page 2
			e event of conflict with any o			
			west side of Meadow Lake			
			s recorded in Map Book 37), in the Probate	
Office of Shelby	County, Alas	ama; being situa	ted in Shelby County, Alak	oama.		
				<u> </u>		
	_		sed this instrument to be exe	cuted on t	the 15th day of	
<u>August</u>	,	<u>22 </u>				
Signed, sealed and	d delivered in	the presence of:				
		•	7	m/	1/1/	
11/1/1/	5			//////		
Witness		<u> </u>	— — Grantor	Shana V	V Bankaillan	L. <u>S.</u>
(Print Name) Michael Bird		Grantor		V. McMillan		
	—— (Print Name and Address)	516 Mea	eadow Lake Farms			
	una radicos,	Calera,	AL 35040			
				205-229	-7899	
Witness			——————————————————————————————————————			L.S.
(Print Name)						
		···	—— (Print Name and Address)			
State of Alabama, 0	County of	Shelby				
·	_					
Davaanallusanaaa	_ 	.,				
August	ea betore me, ' 2022		uthority in and for the said co	_		day of
<u> </u>	•	, within my juns executed the abov	diction, the within named e and foregoing instrument.	Snane vv	. Nicivillan	
\cap	()					
		₽ L	Pri William Branch and the Control of the Control o			
_(Xara(randi		My Gommissic			
Notary Public		7	NOTARY		nission Expires	
(Print Name) La	ara Handley (<u> </u>	PUBLIC	•	ary 18, 2023	
			[c]			
TO BE COMPLETE	ED BY GRANT	EE				
District AL	FRC 85C		Wire Center/NXX		Authority	
Drawing		Number	CALRALMA/205668 Plat Number		A025Z31 RWID	
10, 13-19	116		8.220032.13 PLT 003		AL-2022-JUL-3406084	I-O
Parcel ID 28 1 02 0 000 015.0	012 Lot 2B	Approval		Title		



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