

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

James Minshall
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

20220825000332530
08/25/2022 08:32:11 AM
ASSIGN 1/1



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
Freedom Mortgage Corporation#: [REDACTED] "PAYNE"

Date of Assignment: June 15th, 2022

Assignor: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054

Assignee: U.S. Bank National Association, not in its individual capacity but solely as legal title trustee for RMTP Trust, Series 2021 Cottage-TT-V at c/o Balbec Capital LP, 7114 E. Stetson Dr., Ste 250, Scottsdale, AZ 85251

Executed By: MARVIS D PAYNE AND DESSICA L PAYNE, HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PLATINUM MORTGAGE, INC. its successors and assigns
Dated: 03-17-2017 Recorded: 03-23-2017 as Instrument No. 20170323000097990, Book/Reel/Liber NA, Page/Folio NA In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$232,321.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


Freedom Mortgage Corporation
On June 15th, 2022

By: 
James Minshall, Sr. Lien Release Coordinator

STATE OF New Jersey
COUNTY OF Burlington

On June 15th, 2022, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James Minshall, Sr. Lien Release Coordinator of Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom
Notary Expires: 1/29/2027 #2283515



Prepared By: Padmasree Nithyanandan(in), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$23.00 JOANN
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