

20220824000332020  
08/24/2022 02:09:44 PM  
ASSIGN 1/2

Prepared by & Return to:  
ANGELINA RUIZ  
McCalla Raymer Leibert Pierce, LLC  
225 E. Robinson St., Suite 155  
Orlando, FL 32801

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MIN #: 1000922-1400146946-3  
MERS PH #: (888) 679-6377  
APN #: 28-5-16-2-001-006.000

#### ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, has this day transferred, assigned, conveyed and set over to CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ("Assignee"), whose address is 3701 ARCO CORPORATE DRIVE SUITE 200, CHARLOTTE, NC 28273, all its right, title and interest in and to a certain Mortgage described as follows:

Date of Mortgage: SEPTEMBER 24, 2018

Original Mortgage Amount: \$150,818.00

Executed by Grantor(s): KENNETH H. BROOKS, A MARRIED MAN

To and in Favor of Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS

Filed of Record: AS DEED INSTRUMENT: 20180925000341150, ON SEPTEMBER 25, 2018, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA RECORDS.

Property Address: 197 HAMPTON DRIVE, CALERA, ALABAMA 35040

Legal Description: LOT 4, ACCORDING TO THE SURVEY OF HAMPTON SQUARE, AS RECORDED IN MAP BOOK 42, PAGE 114, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Assignor herein specifically transfers, conveys and assigns to the above Assignee, its successors and assigns, the aforesaid Mortgage, the property described therein, together with all the powers, options, privileges and immunities therein contained.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this

August 22, 2022

Mortgage Electronic Registration Systems, Inc., as  
mortgagee, as nominee for CARDINAL FINANCIAL  
COMPANY, LIMITED PARTNERSHIP, its successors  
and assigns

By: Anna Roman

Name: Anna Roman

Title: Vice President

STATE OF

ILLINOIS

COUNTY OF

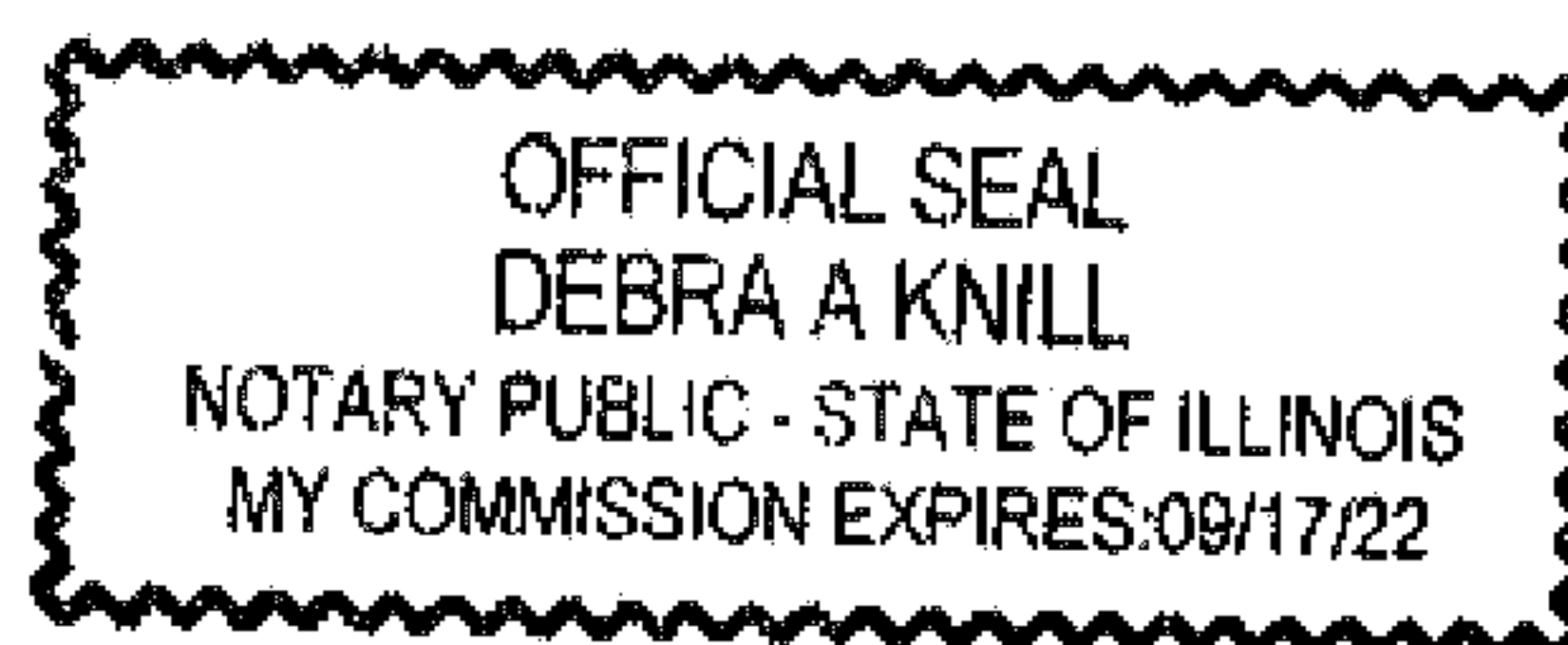
Lake

On August 22, 2022, before me, Debra A Knill, a Notary Public, personally appeared  
Anna Roman, as Vice President (Title), who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

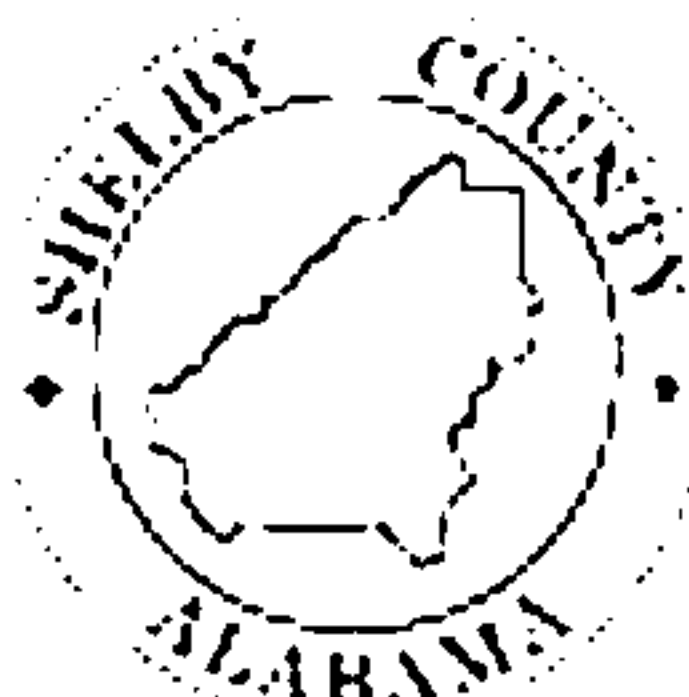
Debra A Knill

Notary Public: Debra A Knill

My Commission Expires: 9-17-22



MIN: 1000922-1400146946-3



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/24/2022 02:09:44 PM  
\$26.00 BRITTANI  
20220824000332020

MERS PH #: (888) 679-6377

Allen S. Bayl