PREPARED BY:
Sidley Austin LLP
555 West Fifth Street
Los Angeles, California 90013
Attn: Christopher M. Juarez, Esq.

AFTER RECORDING RETURN TO: OS National LLC 3097 Satellite Blvd. Bldg. 700, Suite 400 Duluth, Georgia 30096 Attn: Institutional Transaction Dept.

Cross Reference Instrument No: 20220824000331790

# ASSIGNMENT OF MORTGAGE

by

### GOLDMAN SACHS MORTGAGE COMPANY,

as Assignor,

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of New Residential Mortgage Loan Trust 2022-SFR2 Single-Family Rental Pass-Through Certificates,

as Assignee

Shelby County, Alabama

## 20220824000331950 08/24/2022 01:47:19 PM ASSIGN 2/5 <u>ASSIGNMENT OF MORTGAGE</u>

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of August 18, 2022, is made by **GOLDMAN SACHS MORTGAGE COMPANY**, a New York limited partnership, having an address at 200 West Street, 5th Floor, New York, New York 10282 ("<u>Assignor</u>"), to **WILMINGTON TRUST, NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of New Residential Mortgage Loan Trust 2022-SFR2 Single-Family Rental Pass-Through Certificates, having an address at 1100 North Market Street, Wilmington, Delaware 19890, Attention: NRMLT 2022-SFR2 ("<u>Assignee</u>").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number \_\_20220824000331790 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

### 20220824000331950 08/24/2022 01:47:19 PM ASSIGN 3/5

IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument to be effective as of the day and year first above written.

#### **ASSIGNOR:**

GOLDMAN SACHS MORTGAGE COMPANY,

a New York limited partnership

By: Goldman Sachs Real Estate Funding Corp., a New York corporation, its general partner

By:\_\_\_

Name: Michael Dente Title: Vice President

STATE OF NEW YORK )
COUNTY OF NEW YORK ) ss:

On the <u>fife</u> day of August, in the year 2022, before me, the undersigned, personally appeared **Michael Dente**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

[SEAL]

Notary Public

Signature Page

NOTARY PUBLIC STATE OF NEW YORK

NEW YORK COUNTY

LIC. #01HE50855/9

COMM. EXP. LLL QY 1

# 20220824000331950 08/24/2022 01:47:19 PM ASSIGN 4/5 <u>SCHEDULE 1</u>

Property List

(attached)

Count	File Number	Address	City	State	Zip	County
1	310196-NR-SFR2	2026 VILLAGE LANE	CALERA	AL	35040	SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/24/2022 01:47:19 PM
\$34.00 BRITTANI
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