Bond Number:

66393721



LIFE . HOME . CAR . BUSINESS



20220822000329450 1/2 \$43.00 Shelby Cnty Judge of Probate, AL 08/22/2022 02:46:15 PM FILED/CERT

NOTARY BOND

THE STATE OF ALABAMA			
Shelby County			
KNOW ALL MEN BY THESE PRESENTS:			
That we, LISA MCCA	ALL as Principal ar	nd <u>Auto-Owners Insurance Co</u>	ompany , a
corporation duly licensed to do business in the state			
Twenty-Five Thousand Dol	lars (\$25,000.00)	, for the payment of which well a	nd truly to be made
and done, we bind ourselves, our heirs, executors, a personal property exempt under the laws of Alaban		hese presents, and we hereby waive	e our right to claim
Sealed with our seals, and dated the 22r	nd_day of <u>August</u> , <u>20</u>	<u>)22</u> .	
The condition of the above obligation, tha		LISA MCCALL	was duly
appointed to the office of Notary Public for the state of four years from the date of notary commission, in	e of Alabama at large on the <u>200</u> no and for said County.	day of august,	for the term
Now, if said Principal shall faithfully perform and dis		ring his continuance therein then th	e above obligation to
be void, otherwise to remain in full force and effect.		MOUN Call	(L.S.)
p 22-2024	OWNERS	LISA MCCALL	Principal
Countersigned	SEAL		Principal (L.S.)
	By	Niki Conwa	u
Alabama Resident Agent 113 N MAIN ST COLUMBIANA, AL 35051-5359	By.	Niki Conway	Attorney-In-Fact
Address			
Taken and approved this 2210 day of Augu	1st 2022	July 5.	Buch
		Approving Office	er (
THE STATE OF ALABAMA			
Shelby County			r
country	OATH OF OFFICE		;
LISA MCCALL	. solemnly swear that	t I will support the Constitution of th	ne United States and
the constitution of the state of Alabama, so long as office upon which I am about to enter, to the best of the state of Alabama, so long as	I continue a citizen thereof; and that of my ability. So help me God.	I will faithfully and honestly discharg	
Subscribed and sworn before me this	day of luguet	ausa	
Ani Part Silling		Mancal	0
Notary Public		LISA MCCALL	Principal
29395 (4-17)	JACIE CAROL HUTCHISON		

DATE AND ATTACH TO ORIGINAL BOND **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY



20220822000329450 2/2 \$43.00 Shelby Cnty Judge of Probate, AL 08/22/2022 02:46:15 PM FILED/CERT

NO. 66393721

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts

of indemnity and other writings obligatory COMPANY AT LANSING, MICHIGAN as elected officers at its principal office.						
IN WITNESS WHEREOF, the AUTO this 1st day of February, 2020.	D-OWNERS INSURANC	E COMPANY	AT LANSING	, MiCHIGAN, has ca	used this to be signed b	y its authorized officer
adreg	ideneyh					
Andrea Lindemeyer	7.7	r Vice Preside	nt			
STATE OF MICHIGAN Ss. COUNTY OF EATON						ANDRAM JON
On this 1st day of February, 2020, be and say that they are Andrea Lindemeyer in and which executed the above instrume Corporate Seal, and that they received sa Board of Directors of said corporation.	r, Senior Vice President on the season, that they know the season.	of AUTO-OWI al of said corp	NERS INSURA oration, that th	ANCE COMPANY, the e seal affixed to said it	e corporation described instrument is such	My Commission Expines July 18, 2025 Acong in the County of
My commission expires July 16th		•	Sandra M	dra M. Jo Jones	nes	Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON \						
I, the undersigned First Vice President issue a power of attorney as outlined in resolution as set forth is now in force.	•					-
Signed and sealed at Lansing, Michigan.	Dated this 22nd	_ day of	August	_,2022	CEAI	A A C III
			Willia	- I Wood Sur	A SING MICHIGANI SHARAMAN CHARAMAN CHAR	S. A.
		V	Villiam F. Woo	dbury, First Vice Pres	ident, Secretary and Ge	neral Counsel

2940 (10-17)