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8. OPTIONAL FILER REFERENCE DATA:

\$2000.00

20220822000327790 08/22/2022 09:05:09 AM LICC1 1/3

UCC1 1/3**UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX SMITH DEVIN COUNTRY 1c. MAILING ADDRESS POSTAL CODE CITY STATE ALABASTER 1920 TAHITI LN 35007 |USA DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE CITY COUNTRY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE 3c. MAILING ADDRESS CITY STATE COUNTRY 1200 6<sup>TH</sup> AVE N BIRMINGHAM 35203  $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: Water Heating Replacement, Electric Water Heater Tank, 50 gallon electric water heater, EN650DORS110, 1907113730045, State \$2000.00 5. Check only if applicable and check only one box: Collateral is \_\_\_ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Agricultural Lien Manufactured-Home Transaction A Debtor is a Transmitting Utility Non-UCC Filing Seller/Buyer Lessee/Lessor Bailee/Bailor Licensee/Licensor 7. ALTERNATIVE DESIGNATION (if applicable): Consignee/Consignor

**Shelby County** 

## 20220822000327790 08/22/2022 09:05:09 AM UCC1 2/3

	C FINANCING STATEMENT ADDENDUN OW INSTRUCTIONS						
	ME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statem	nent; if line 1b was left	blank	1			
be	cause Individual Debtor name did not fit, check here			4			
	9a. ORGANIZATION'S NAME						
OR	9b. INDIVIDUAL'S SURNAME  SMITH						
				4			
	FIRST PERSONAL NAME  DEVIN						
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
				Т	HE ABOVE	SPACE IS FOR FILING	OFFICE USE ONLY
10. DI	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name	ne or Debtor name tha	t did not fit in line 1b o	r 2b of the I	Financing St	atement (Form UCC1) (use e	exact, full name;
	not omit, modify, or abbreviate any part of the Debtor's name) and enter the openion of the Debtor's name and enter the openion of the Open	ie mailing address in i	ine 10c				
10	b. INDIVIDUAL'S SURNAME						
OR -	INDIVIDUAL'S FIRST PERSONAL NAME						
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
10c MA	ILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
TOO. WIA	ILINO ADDICEGO				OTATE	35007	
11.	ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED	PARTY'S NAME	: Provide o	nly <u>one</u> nam	e (11a or 11b)	
<del></del>	a. ORGANIZATION'S NA <b>M</b> E				<u> </u>		
OR	L. INIDIN (IDILIA LIO OLIDALA NAC	TELBOT DEDOCALAL A	1 A B 4F		LABBITIONA	L NIABETON (INDEDICTION	Louisenz
	b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	NAIVIE	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
11c. <b>M</b> A	ILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
12. AD	DITIONAL SPACE FOR ITEM 4 (Collateral):						
13.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in		VANCING STATEMEN				
15 Na	REAL ESTATE RECORDS (if applicable)  me and address of a RECORD OWNER of real estate described in item 16		overs timber to be cut otion of real estate:		covers as-e	xtracted collateral	is filed as a fixture filing
(if Debtor does not have a record interest):			f Title: 20130605		_	al: See Attachment; Pa	arcel: 23 2 10 4 001
		012.000;	Owners: Devin S	Smith & I	Kadie D. 3	Smith	
17 N/I	SCELLANEOUS:						
17. IVII	SSELEAINESSS.						

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124

SEND TAX NOTICE TO: Devin Smith 1920 Tahiti Lane Alabaster, AL 35007

## WARRANTY DEED

Shelby Cnty Judge of Probate, AL 06/05/2013 11:31:00 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Thirty-Two Thousand And No/100 Dollars (\$132,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Sandra G. Allinson and husband, Glen Allinson (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Devin Smith and Kadie D. Smith (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 28, Block 1, according to the Survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

One Hundred Twenty-Nine Thousand Six Hundred Nine And No/100 Dollars (\$129,609.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on May 20, 2013.

Sandra G. Allinson Glen Allinson

Shelby County, AL 06/05/2013 State of Alabama Deed Tax:\$2.50

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sandra G. Allinson and Glen Allinson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same on the day same bears date.

Given whiter my hand and official seal on the 20th day of May, 2013.

Notary Public

Commission Expires:

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County

Clerk **Shelby County, AL** 08/22/2022 09:05:09 AM

**\$44.00 JOANN** 20220822000327790

FILE NO