

Recording Requested By:
Freedom Mortgage Corporation

20220819000326010
08/19/2022 08:35:15 AM
ASSIGN 1/1

When Recorded Return To:

James Minshall
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
Freedom Mortgage Corporation#: [REDACTED] "BOWERS"

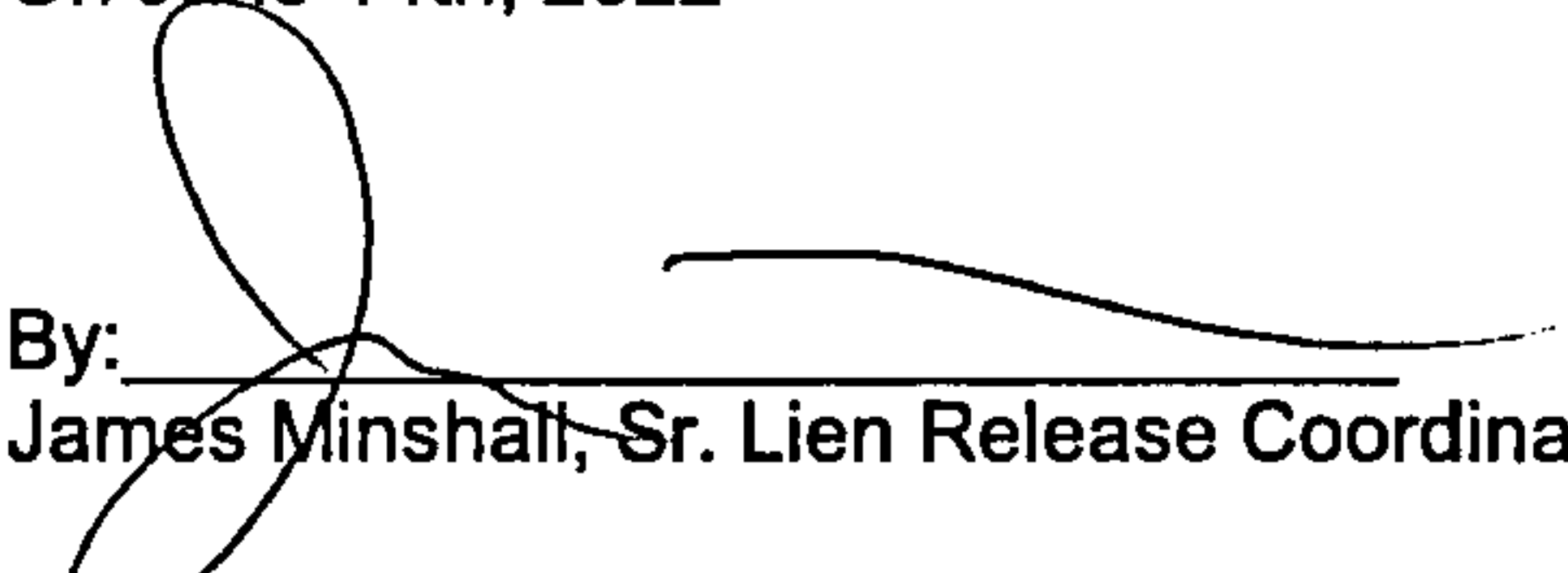
Date of Assignment: June 14th, 2022
Assignor: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054
Assignee: U.S. Bank National Association, not in its individual capacity but solely as legal title trustee for RMTP Trust, Series 2021 Cottage-TT-V at c/o Balbec Capital LP, 7114 E. Stetson Dr., Ste 250, Scottsdale, AZ 85251

Executed By: JOHN BOWERS and KAREN L. BOWERS Husband and wife To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for TJC Mortgage Inc., its successors and assigns
Dated: 10-28-2016 Recorded: 11-06-2016 as Instrument No. 20161116000421620, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$186,558.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Freedom Mortgage Corporation
On June 14th, 2022

By: 
James Minshall, Sr. Lien Release Coordinator

STATE OF New Jersey
COUNTY OF Burlington

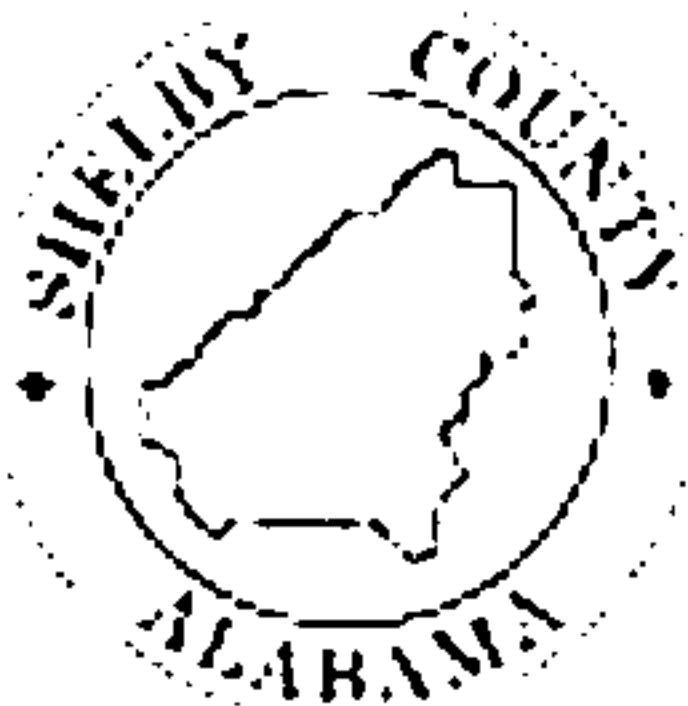
On June 14th, 2022, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James Minshall, Sr. Lien Release Coordinator of Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom
Notary Expires: 1/29/2027 #2283515



Prepared By: Chandrahas Kumar, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
08/19/2022 08:35:15 AM
\$23.00 BRITTANI
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